It is expected that a quorum of the Personnel Committee, Board of Public Works, Plan Commission and Administration Committee will be attending this meeting (although it is not expected that any official action of those bodies will be taken).

CITY OF MENASHA Common Council Council Chambers, 3rd Floor- 140 Main St., Menasha

April 17, 2007

7:00 PM

AGENDA

| | ☐ ← Back 든 Print | | | | |
|------|------------------|--|-------------|--|--|
| I. | CAI | LL TO ORDER | | | |
| | A. | Call to Order | | | |
| II. | PLE | CDGE OF ALLEGIANCE | | | |
| | A. | Pledge of Allegiance | | | |
| III. | ROI | LL CALL/EXCUSED ABSENCES | | | |
| | A. | Roll Call | | | |
| IV. | | NUTES TO APPROVE-MINUTES & COMMUNICATIONS TO CEIVE | | | |
| | <u>Min</u> | utes to approve: | | | |
| | A. | Common Council, 4/2/07 | Attachments | | |
| | Min | utes to receive: | | | |
| | B. | Administration Committee, 4/2/07 | Attachments | | |
| | C. | Board of Public Works, 4/2/07 | Attachments | | |
| | D. | Public Hearing, 4/2/07 | Attachments | | |
| | E. | Board of Canvassers, 4/4/07 | Attachments | | |
| | F. | Police Commission, 3/15/07 | Attachments | | |
| | G. | Committee on Aging, 1/11/07, 2/8/07 | Attachments | | |
| | Н. | Library Board, 3/20/07 | Attachments | | |
| | I. | IT Steering Committee, 2/21/07 | Attachments | | |
| | J. | Parks and Recreation Board, 3/12/07 | Attachments | | |

| | K. | Plan Commission, 4/3/07 | Attachments |
|------|-------|---|-------------|
| | L. | Water & Light Commission, 3/28/07 | Attachments |
| | Com | munications: | |
| | 1. | DPW Radtke, $4/9/07$; Public information meeting notice for hwy improvements to HWY 114 from Tayco St. to Manitowoc St. | Attachments |
| | 2. | WisDOT to DPW Radtke, 3/22/07; Notice of US 10/441 bridge rehabilitation project | Attachments |
| | 3. | PWD Radtke, 4/4/07; Tayco Street Bridge remote testing from Racine Street Bridge | Attachments |
| | 4. | WI. DNR, 4/12/07; Tree City USA Award | Attachments |
| | 5. | PC Stanke, 4/10/07; Training Seminar | Attachments |
| | 6. | FC VanderWyst, 4/11/07; Notes of appreciation & thanks | Attachments |
| | 7. | Menasha Utilities, 4/5/07; The Wire- April 2007 | Attachments |
| V. | PUB | LIC COMMENTS ON ANY MATTER OF CONCERN TO THE CITY | |
| | Five | (5) minute time limit for each person | |
| | A. | Public Comments on any matter of concern to the City | |
| VI. | CLA | IMS AGAINST THE CITY | |
| | A. | None | |
| VII. | REP | ORT OF DEPARTMENT HEADS/STAFF/CONSULTANTS | |
| | A. | Clerk Galeazzi - Information on League of WI Municipalities 2007 Regional Dinner Meetings and 2007 New Municipal Officials Workshop | |
| VIII | . REI | PORT OF COMMITTEES/BOARDS/COMMISSIONS | |
| | A. | Plan Commission: | |
| | 1. | 4/3/07 Recommends approval of the Certified Survey Map for Midway Road/Oneida Street with the condition that all applicable DOT setbacks are added. | Attachments |
| | 2. | 4/3/07 Recommends acquisition of 121 River Street | Attachments |
| | 3. | 4/3/07 Recommends not acquiring the two county owned parcels on Racine Street and the parcel on Ninth Street at this time | Attachments |
| | В. | Administration Committee: | |
| | 1. | Authorized Provider Agreement between Neenah-Menasha Chapter of the American Red Cross and Menasha Health Department, and authorized signatures | Attachments |
| | 2. | Request for authorization to place overhead banner at 2nd and Racine Street for Police Week | Attachments |

| | 3. | Consideration of Alderman Merkes' per diem request | Attachments |
|-----|-----------|---|-------------|
| | 4. | Consideration of proposals for 2007 Safety Consultant | Attachments |
| | 5. | Board of Health recommends approval of; 1) DATCP agent of the State Fees; 2) DHFS Agent of the State Fees; 3) Tattoo Parlor/Body Piercing Establishment Fees for the licensing period July 1, 2007 to June 30, 2008 | Attachments |
| | 6. | Board of Health recommends approval of Non-Profit Temporary Restaurant Permit Fees for the licensing period January 1, 2007 to December 31, 2007 | Attachments |
| | 7. | Request of Paul Hemmer Co. for additional time to execute purchase contract | Attachments |
| | 8. | Accounts payable and payroll for 4-5-07/4-12-07 for the amount of \$2,097,516.83 | Attachments |
| | C. | Board of Public Works: | |
| | 1. | Fox Cities Marathon; Sunday, September 23, 2007; 6:00 AM-3:00 PM; (Community First Credit Union) (Held 4/2/07) | Attachments |
| | 2. | Change OrderCD Smith Construction, Inc. Water Treatment Plant Modifications; Contract Unit No. M002-940266.02; DEDUCT \$120,627.00 (Chagne Order No. 5a) | Attachments |
| | 3. | Payment-Cover-All of Wisconsin, LlC; Road Salt Storage Facility; Contract Unit No. 2006-09; \$50,700.00 (Payment No. 1) | Attachments |
| | 4. | Approval of 2007 City of Menasha Minimum Wage Rate | Attachments |
| | 5. | Consideration of Traffic Study at the Intersection of Lake Park Road (CTH LP) and Manitowoc Road (Ald. Taylor) | Attachments |
| IX. | ORD | INANCES AND RESOLUTIONS | |
| | A. | None | |
| X. | HEL | D OVER BUSINESS | |
| | A. | Plan Commission 3/20/07; Recommends approval of the Final Plat for Southfield West subdivision with the condition that a statement is added that an eight foot wide pedestrian/bicycle trail will be installed in the right-of-way of lots 1-10 and Outlot 1 (Held 4/2/07). | Attachments |
| XI. | COU | NCIL DIRECTIVES | |
| | A. | CA/HRD Brandt - Update on Gatehouse property (Ald. Hendricks) | |
| | B. | CDD Keil - Permanent signage at mini storage units (Ald. Hendricks) | Attachments |
| | C. | CDD Keil - Electric message sign at Solea's Restaurant (Ald. Hendricks) | Attachments |
| | D. | CDD Keil - Drive through sign at Badger Ice Cream (Ald. Hendricks) | |
| | E. | CDD Keil - Status of 535 1st. Street (Ald. Taylor) | |
| | F. | CDD Keil - Lighting at Stone Toad (Ald. Taylor) | |
| | G. | CDD Keil - Update on resident concerns at Province Terrace (Ald. Taylor) | |
| | H. | CDD Keil - Timeline for the landscaping work in the Marina Place parking lot | |

(Ald. Merkes)

I. DPW Radtke - Update on south side of River Street (Ald. Wisneski)

XII. CITIZEN REPRISE (People from the gallery to be heard; only pertaining to matters on the agenda - five (5) minute time limit for each person)

A. Public comments on matters pertaining to the agenda

XIII. ADJOURNMENT

A. Adjournment - Sine Die

MEETING NOTICE: Monday, May 7, 2007 Common Council - 7:00 PM Administration Committee - 6:00 PM Board of Public Works - 6:30 PM

"Menasha is committed to its diverse population. Our Non-English speaking population or others with disabilities are invited to contact the Menasha City Clerk at 967-3600 24 hours in advance of the meeting for the City to arrange special accommodations."

CITY OF MENASHA Common Council Council Chambers, 3rd Floor, 140 Main

Council Chambers, 3rd Floor- 140 Main St., Menasha

April 2, 2007

MINUTES DRAFT

| Back Print | |
|------------|----------------|
| | Back Print |

6:55 PM - Public Comments on the proposed plan for the Isle of Valor Memorial Plaza and Bridge

I. CALL TO ORDER

A. Call to Order

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|--------------------|--------------------|----------------|----------------------|------------------|
| Meeting called to | | rder by Counci | President Michalkiew | icz at 7:32 p.m. |

II. PLEDGE OF ALLEGIANCE

A. Pledge of Allegiance

III. ROLL CALL/EXCUSED ABSENCES

A. Roll Call

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---------------------|-----------------|--|------------------------|
| | Present: Ald. Micha | lkiewicz, Merke | s, Taylor, Wisneski, Pack | , Hendricks, Eckstein. |
| | Excused: Ald. Chas | e | | |
| | | | Stanke, DPW Radtke, CI ate, Clerk Galeazzi. | DD Keil, |
| | Excused: Mayor La | ux, PHD Nett. | | |

IV. MINUTES TO APPROVE-MINUTES & COMMUNICATIONS TO RECEIVE

Minutes to approve:

A. Common Council, 3/19/07

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|------------------------------------|--------------------|------------------|------------------|
| Approve | Common Council, 3/19/07 Minutes | Alderman Taylor | Alderman Pack | Passed |
| | Motion carried on voice vote. | | | |

Minutes to receive:

B. Administration Committee, 3/19/07

| Motions Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|---------------------|---|--------------------|----------------------|------------------|
| Approve | Minutes to Receive B-J and Communications 1-7 | Alderman Taylor | Alderman Eckstein | Passed |
| | Motion carried on voice vote. | | | |

- C. Board of Public Works, 3/19/07
- D. N-M Fire-Rescue, Joint Fire Commission; 3/28/07
- E. N-M Sewerage Commission, 3/27/07
- F. Plan Commission, 3/20/07
- **G.** Safety Committee, 3/7/07, 3/22/07
- H. Water & Light Commission, Special Meeting; 3/27/07
- I. Water & Light Commission, 2/28/07
- J. Water & Light Commission, Closed session; 2/28/07

Communications:

Matiana

- 1. State Board of Assessors3/07; findings for objection of 2006 assessment for SCA Tissue
- 2. Town of Menasha, 3/28/07; Heckrodt Annexation
- 3. Menasha Utilities, 3/07; Monthly Construction Report for Water Treatment Plant
- 4. Clerk Galeazzi, 3/07; Feb 20, 2007 election-Board of Canvass results
- 5. Winnebago County, 3/14/07; Properties owned by Winnebago County in City of Menasha
- 6. NM Fire Dept., 3/07; Various thank you notes and letters of appreciation
- 7. League of WI Municipalities; 3/16/07, 3/23/07-Legislative Bulletin, 3/26/07-League Letter

V. PUBLIC COMMENTS ON ANY MATTER OF CONCERN TO THE CITY

Five (5) minute time limit for each person

A. Public Comments on any matter of Concern to the City

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | |
|----------------|--|---------|-------------|---------------|--|
| | A. Stan Sevenich, 645 9th St. Presented information from Winnebago County of Supervisors on solid waste tipping fees. | | | | |
| | B. Tom Robinson, 1149 Harold Drive, representing VFW Post 2126. Isle of Valor honor Menasha's two Metal of Honor winners and all veterans. | | | | |

VI. APPOINTMENTS

A. Mayor's Reappointment to the Landmark's Commission
1. Reappointment of Patricia Rudolph, 1605 Northridge Ct., Menasha for the term of March 1, 2007-March 1, 2010

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|--------------------|--------------------|------------------|
| Approve | Reappointment of Patricia Rudolph to Landmarks Commission | Alderman Merkes | Alderman Taylor | Passed |
| | Motion carried on voice vote. | | | |

- B. Mayor's Reappointment to the Committee on Aging
 - 1. Reappointment of Joyce Klundt, 976 8th St., Menasha, for the term of Feb. 1, 2007-Feb 1, 2010
 - 2. Reappointment of Mary Lueke, 836 Ida St., Menasha, for the term of Feb. 1, 2007-Feb. 1, 2010

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|----------------------|-----------------------|------------------|
| Approve | Reappointment of Joyce Klundt to Committee on Aging | Alderman Eckstein | Alderman Hendricks | Passed |
| | Motion carried on voice vote. | | | |
| Approve | Reappointment of Mary Lueke to Committee on Aging | Alderman Pack | Alderman Eckstein | Passed |
| | Motion carried on voice vote. | | | |

VII. CLAIMS AGAINST THE CITY

A. None

VIII. REPORT OF DEPARTMENT HEADS/STAFF/CONSULTANTS

A. CDD Keil - Report on Habitat for Humanity Award received by City of Menasha

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--------------------|---------------------------------------|---------------------|---|
| | Greater Fox Cities | Area Habitat for itat for Humanity | Humanity. The award | Partnership Award from was for the work the City ble housing, inclusing the |

B. PRD Tungate - Report on ACEC 2007 Engineering Excellence- Best of State Award for the Trestle Trail

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | | |
|----------------|--|---------|-------------|---------------|--|--|
| | The City and Town of Menasha received this award for the Trestle Trail. This is t third type award received for the work on the Trestle Trail. | | | | | |

IX. REPORT OF COMMITTEES/BOARDS/COMMISSIONS

A. Plan Commission:

1. 3/20/07; Recommends approval of the Final Plat for Southfield West subdivision with the condition that a statement is added that an eight foot wide pedestrian/bicycle trail will be installed in the right-of-way of lots 1-10 and Outlot 1.

Motions

Motion Motion Text Made By Seconded By Motion

| Type | | | | Result |
|---------|---|----------------------|----------------------|--------|
| Approve | Final Plat of Southfield West Subdivision | Alderman Wisneski | Alderman Eckstein | |
| Move | To Hold for two weeks | Alderman Pack | Alderman Eckstein | |
| | This item held for two weeks. | | | |

2. 3/20/07; Recommends approval of the Isle of Valor Memorial Plaza Ramp; Bridge

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|--------------------|----------------------|------------------|
| Approve | Isle of Valor Memorial Plaza Ramp/Bridge | Alderman Taylor | Alderman Wisneski | Passed |
| | Motion carried on voice vote. | | | |

3. 3/20/07; Recommends approval of the proposed 6 acre regional stormwater detention pond located in the north west corner of Lake Park Villas to serve Lake Park Villas (part), Silver Birch Estates and an area west of Lake Park Heights

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--|--------------------|----------------------|------------------|
| Approve | Proposed 6 acre regional stormwater detention pond | Alderman Merkes | Alderman Wisneski | Passed |
| | Motion carried on roll call 7-0. | | | |

B. Administration Committee:

1. Authorization to approve Sargent & Lundy for Workout Plan and Engineering Services Consultant (Recommendation of Utilities Commission).

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|------------------|---------------------------|------------------|
| Approve | Sargent & Lundy for Workout Plan and Engineering Services Consultant | Alderman Pack | Alderman Michalkiewicz | Passed |
| | Motion carried on roll call 5-2. Ald. Merkes, Taylo Eckstein - no. | r, Wisneski, Mi | chalkiewicz - yes. Ald. | Hendricks, |

2. Development Agreement between City of Menasha and Silver Birch Investments, LLC

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|----------------------|----------------------|------------------|
| Approve | Development Agreement between City of Menasha and Silver Birch Investments as amended | Alderman Eckstein | Alderman Wisneski | Passed |
| | Motion carried on roll call 7-0. | | | |
| Move | To amend paragraph #2 of the agreement, change from 15 to 30 days | Alderman Merkes | Alderman Taylor | Passed |
| | Motion carried on roll call 7-0. | | | |

3. <u>Authorization to request funds from Winnebago County Commission on Aging for 2008: 1)</u>
Senior Center Activity Coordinator; 2) Senior Center Supervisor; 3) 60+ Health Program, and authorize signatures.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--|----------------------|----------------------|------------------|
| Approve | Request of Funds from Winnebago County Commission on Aging for 2008 | Alderman Eckstein | Alderman Wisneski | Passed |
| | Motion carried on roll call 7-0. | | | |

4. Annual request of Nauts Landing to serve alcoholic beverages on their deck from April 15-October 31, 2007

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|--------------------|-------------------------------|-----------------|-------------------|---------------|
| Approve | Request of Nauts Landing. | Alderman Taylor | Alderman Eckstein | Passed |
| | Motion carried on voice vote. | | | |

5. Annual request of Locker Room to serve alcoholic beverages on their deck from April 14-November 30, 2007

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|--------------------|-------------------------------|-----------------|---------------|---------------|
| Approve | Request of Locker Room | Alderman Taylor | Alderman Pack | Passed |
| | Motion carried on voice vote. | | | |

6. Annual request of Stone Toad to serve alcoholic beverages on their deck from April 15-October 31, 2007.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | |
|-------------|-------------------------------|-------------------|--------------------|---------------|--|
| Approve | Request of Stone Toad | Alderman Eckstein | Alderman Hendricks | Passed | |
| | Motion carried on voice vote. | | | | |

7. Approval of Dept. of Transportation Click it or Ticket Traffic Safety Grant.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|-----------------------|----------------|------------------|
| Approve | Click it or Ticket Traffice Safety Grant | Alderman Hendricks | Alderman Pack | Passed |
| | Motion carried on roll call 7-0. | | | |

8. Accounts payable and payroll for 3-22-07/3-29-07 for the amount of \$709,764.10

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|-------------|----------------------------------|-------------------|---------------|---------------|
| Approve | Accounts payable and payroll | Alderman Eckstein | Alderman Pack | Passed |
| | Motion carried on roll call 7-0. | | | |

C. Board of Public Works:

1. Fox Cities Marathon; Sunday, Sepetember 23, 2007; 6:00 AM - 3:00 PM; (Community First Credit Union)

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|-------------|----------------------|---------|-------------|---------------|
| | Held in Board of Pub | | | |

X. ORDINANCES AND RESOLUTIONS

A. R-8-07 - Resolution Authorizing the Issuance and Sale of up to \$779, 363

Combined Utility Revenue Bonds, Series 2007, and Providing for Other Details and Covenants with Respect Thereto (Safe Drinking Water Loan Program)

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|-------------|----------------------------------|---------------|-------------------|---------------|
| Approve | R-8-07 | Alderman Pack | Alderman Eckstein | Passed |
| | Motion carried on roll call 7-0. | | | |

XI. HELD OVER BUSINESS

A. Motion to remove from table - Recommendation from Parks and Recreation Board, \$45 Fee Reduction for Jazzfest, Aug. 31, 2007-Sept. 2, 2007 at Jefferson Park (per Council approved policy). (Ald. Wisneski)

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | |
|----------------|----------------------------------|----------------------|--------------------|------------------|--|
| Move | | Alderman Wisneski | Alderman Merkes | Passed | |
| | Motion carried on roll call 7-0 |). | | | |
| Approve | \$45 fee reduction for Jazzfest. | Alderman Wisneski | Alderman Pack | Passed | |
| | Motion carried on roll call 7-0. | | | | |

XII. COUNCIL DIRECTIVES

A. CA/HRD Brandt - Update on Gatehouse property (Ald. Hendricks)

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--------------------|-----------------|--|---------------|
| | | from the proper | signed to remove the rest ty. A closing will be sched | |

B. CDD Keil - Permanent signage at mini storage units (Ald. Hendricks)

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | | |
|----------------|-------------|--|-------------|---------------|--|--|
| | | AP Beckendorf has sent correspondence to the owners instructing the compliance of the sign code by April 7. The owners are requesting a staff. | | | | |

C. CDD Keil- Status of Fox Cinema (Ald. Hendricks)

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | | |
|----------------|---|---------|-------------|---------------|--|--|
| | Fox Cinema opened on March 30 and are planning a grand opening in a month. The Mayor attended a movie and was impressed with the surroundings and the cost. | | | | | |

D. CDD Keil - Sign issues at Badger Ice Cream (Ald. Hendricks & Ald. Taylor)

Motions

| Motion | |
|--------|--|
| Type | |

Motion Text Made By Seconded By Motion Result

The owners have been notified that the temporary sign is in violation of City code. They had until March 22 to comply. A citation will be issued. Staff will continue to monitor the situation. The owners have also been informed the placement of the drivethru sign is causing a vision control problem.

E. CDD Keil - Status of 535 1st St. (Ald. Taylor)

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

The City holds title to the property and Community Development staff is working with Habitat for Humanity on making arrangements to remove the existing building on the site. All plans for a new home on the site will need Plan Commission approval.

F. CDD Keil - Lighting at Stone Toad (Ald. Taylor)

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

The intensity of the outside lighting has been reduced with the installation of new shielding. Staff will be measuring the light levels to make sure they comply with the original plan.

G. CDD Keil - Landscaping at mini storage units (Ald. Taylor)

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

The landscape plan approved by the Plan Commission for this property has been followed. Park staff have reviewed the plans and agree they are in compliance with what was approved, even with a few changes.

H. CDD Keil - Update on resident concerns at Province Terrace (Ald. Chase)

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

Staff and residents have been working to resolve some of the concerns. The lighting concern at Stone Toad has been resolved and landscape is another concern. That is being worked on. Atty. Carlson is working on critiquing the zoning. He will have some recommendations.

I. CDD Keil - Address Mr. Kading's proper notification concern (Ald. Wisneski)

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

CDD Keil reported he felt the City did properly notify the residents in the area of a recent Board of Appeals case. The Board heard a request from Solea Mexican Grill to modify a non-conforming pylon sign that exceeded the maximum height. The resident felt the noticed should have included information about a electronic message center. However, that was not the subject of the variance request. How the electronic message center operates is inconsistent with the City code. Staff has been working with the owners of Solea and the sign company to achieve compliance of the code.

NEXT AGENDA: Ald. Taylor: 1) Update on 535 1st Street; 2) Residents concerns at Province Terrace; 3) Outside lighting at Stone Toad. Ald. Hendricks: 1) Sign issue at Badger Ice Cream; 2) Status of Gatehouse property; 3) Permanent signs at mini storage units; 4) Electronic message center at Solea Mexican Grill. Ald. Wisneski: Landscaping on south side of River Street.

- XIII. CITIZEN REPRISE (People from the gallery to be heard; only pertaining to matters on the agenda five (5) minute time limit for each person)
 - A. Public Comments on matters pertaining to the agenda

XIV. ADJOURNMENT

A. Adjournment

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | |
|---|-------------------------------|-----------------|---------------|---------------|--|
| Move | to adjourn at 8:45pm | Alderman Taylor | Alderman Pack | Passed | |
| | Motion carried on voice vote. | | | | |
| | | | | | |
| Respectfully submitted by Deborah A. Galeazzi, City Clerk | | | | | |

CITY OF MENASHA Administration Committee 140 Main Street, 3rd Floor Council Chambers

April 2, 2007

MINUTES DRAFT

| | | | В | ack I | Print | | |
|------|----------------|---|----------------|-------------|------------------------|----------------|------------------|
| I. | CALL T | O ORDER | | | | | |
| | A. Cal | l to Order | | | | | |
| | Motions | | | | | | |
| | Motion T | ype Motion Text | Made By | Secor | nded By | Motio | n Result |
| | | Meeting called to | order by Chair | man Eck | stein at 6:00 | p.m. | |
| II. | ROLL C | ALL/EXCUSED AB | SENCES | | | | |
| | | l Call | | | | | |
| | Motions | | | | | | |
| | Motion | Motion Text Ma | do Du C | | d Dv | Matian | Dooult |
| | Туре | | | econde | | | Result |
| | | PRESENT: Ald. Michalki | ewicz, Merkes, | Taylor, V | Visneski, Pac | k, Hendri | cks, Eckstein. |
| | | EXCUSED: Ald. Chase | | | | | |
| | | ALSO PRESENT: CA/HF Comp/Treasurer Stoffel, Clerk Galeazzi. | | | | | |
| III. | RECEIV | ES TO APPROVE-M TE ninistration Committee | | | MUNICAT | TIONS ' | ГО |
| | Motions | | | | | | |
| | Motion Type | Motion Text | Ма | de By | Seconde | d By | Motion Result |
| | Approve | Administraction Comn Minutes, 3/19/07 | Pac | erman ck | Alderman Michalkiew | vicz | Passed |
| | | Motion carried on voice | vote. | | | | |
| IV. | DISCUS | SION | | | | | |
| | A. Upd | late on Steam Utility Pro | ject and Wa | ter Treat | tment Plant | Project | (Discussion |
| | Motions | | | | | | |
| | Motion Type | Motion Text Mad | e By Se | conded | Ву | Motion | Result |
| | | MU GM Young reported or repair, but should be back some. Extra parts were ord | up soon. Spare | e parts we | ere hard to fir | nd, but fin | ally did get |

steam for all the customers. There has been no delay in service. Staff is looking into the cost benefit to using only one boiler. Mr. Young explained a few adjustments to the financial statement dealing with depreciation. They are moving ahead on capital projects. Orders have been placed for a motor replacement, the heat reducer project and vent valve. Staff is working with the equipment vendor on the noise issue. Modifications have been made to the motor fan assembly. CA/HRD Brandt reported he received a letter from the arbitrator and the suit filed by PCI has been dismissed. No ruling on the other claims.

Water Treatment Plant: The monthly report was reviewed. Walls are up and the concrete pours are complete. Two buildings are being framed and roofed. Crews are working on enclosing the area. They are a little behind schedule due to weather, but still on the construction time line.

B. Authorization to approve Sargent & Lundy for Workout Plan and Engineering Services Consultant (Recommendation of Utilities Commission).

Motions

Motion Type Motion Text Made By Seconded By Motion Result

The Utilities Commission reviewed RFP from four different companies to prepare a workout plan and engineering report to hlep troubleshoot issues with the Steam Utility project. The Commission recommended hiring Sargent & Discussion ensued at a cost of \$19,500. Discussion ensued on the time spent by the Commission reviewing the RFP. The cost for the workout plan would come from the Steam Plant budget. A one day on-site visit is included in the cost, but if additional visits are required, that would fall under the time and material part of the proposal.

C. R-8-07 - Resolution Authorizing the Issuance and Sale of up to \$779,363

Combined Utility Revenue Bonds, Series 2007, and Providing for Other Details and Covenants with Respect Thereto (Safe Drinking Water Loan Program).

Motions

Motion Type Motion Text Made By Seconded By Motion Result

Melanie Krause from Menasha Utilities explained this resolution is for the Safe Drinking Water Loan Program. This is the second phase of the loan being applied for. The first phase of \$12,061,890 was received last year. The \$779,363 being requested will cover the total of the project, \$12,841,254. The interest rate is very favorable at 2.365%

D. Development Agreement between City of Menasha and Silver Birch Investments, LLC.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|---|--|--|
| | construct a regional assessed for their p sidewalks. Discussion | stormwater may ortion of the cos on ensued wher days, but the de | nagement facility and t. The low density of t eas the City will be re veloper has 30 days | he subdivision will not require quired to make payments to |
| | 6:55 p.m Recess | for Public Hearin | ng. | |
| | 6:56 p.m. – Reconv | ene. | | |

E. Authorization to request funds from Winnebago County Commission on Aging for 2008: 1) Senior Center Activity Coordinator; 2) Senior Center Supervisor; 3) 60+ Health Program, and authorize signatures.

| M | <u></u> | ۱i م | n | • |
|-----|---------|------|---|---|
| IVI | വ | ПО | | - |

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | |
|----------------|--|---------|-------------|---------------|--|
| | PHD Nett explained these are request for funds from the County to cover the cost of programs at the Senior Center. These are the same as previous years. | | | | |

F. Annual request of Nauts Landing to serve alcoholic beverages on their deck from April 15-October 31, 2007.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--|---------------------------------|---|---|
| | Stanke reported no past. Discussion en | major issues or sued on the sta | r problems with any of that irting and ending dates. | d and Locker Room. PC ne establishments in the Locker Room is requesting a April 15 to October 31. |

G. Annual request of Stone Toad to serve alcoholic beverages on their deck from April 15-October 31, 2007.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|-------------|-------------|---------|-------------|---------------|
| | See Item F. | | | |

H. Annual request of Locker Room to serve alcoholic beverages on their deck from April 14-November 30, 2007.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|-------------|-------------|---------|-------------|---------------|
| | See Item F. | | | |

I. Approval of Dept. of Transportation Click it or Ticket Traffic Safety Grant.

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--|---------|--------------------------|-------------------|
| | PC Stanke explaine success. It is a good | | received last year and t | the program was a |

Accounts payable and payroll for 3-22-07/3-29-07 for the amount of \$709,764.10

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--------------------|---------|-------------|---------------|
| . , , , , | | | | |

Ck. #11808-Badger Labs-\$4,182. - wastewater samplings for River Street, will be reimbursed. Ck. #11825-Lake Park Villas Homeowners-\$1,813.24 - City's portion of cost for pond maintenance/insurance/utilities. Ck. #11916-D&M Interiors-\$145.95 - floor sealer for City buildings. Ck. #11929-Laurel's Creations-\$45. - hats & caps for Police Dept. Ck. #11937-Menasha Postmaster-\$65. - mailing of Sen. Center newsletter. Ck. #11947-Nover Engelstein-\$600. - software for City Sanitarian. Ck. #11958-Schmidt Engineering & Equipment-\$1,103.08 - parts for snow plows. Ck. #11966-Superior Lamp-\$246.48 - light bulbs for City buildings. Ck. #11980-WIDOT-\$50,950 - work on intersection at SHW 10/114/LP Ck. #11910-Beck Electric-\$747.84 - light bulbs for street lights. Ck. #11949-OfficeMax-\$189.29 - office supplies for Mayor/Clerk/Attorney/Personnel/Council/Election.

V. ADJOURNMENT

A. Adjournment

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|------------------------|--------------------|---------------------------|------------------|
| Move | to adjourn at 7:19p.m. | Alderman Taylor | Alderman Michalkiewicz | Passed |
| | Motion carried on voic | e vote. | | |
| | Respectfully submitted | d by Deborah A. G | ialeazzi, City Clerk | |

CITY OF MENASHA Board of Public Works Third Floor Council Chambers, 140 Main Street, Menasha

April 2, 2007

MINUTES DRAFT

| | | | | | Back F | Print | |
|----|----------------|---------------|-----------------------------|----------------------------------|------------------|---------------|----------------|
| | CALL T | o ori | DER | | | | |
| | A. = | | | | | | |
| | Motions | | | | | | |
| | Motion 7 | уре | Motion Te | | - | nded By | Motion Result |
| | | | Meeting cal | led to order by 0 | Chairman Tayl | or at 7:20p.m | |
| .• | ROLL C | ALL/I | EXCUSED | ABSENCE | S | | |
| | A. = | | | | | | |
| | Motions | | | | | | |
| | Motion Type | Moti | on Text | Made By | Seconde | d By | Motion Result |
| | | PRES Eckst | | ichalkiewicz, Me | erkes, Taylor, \ | Wisneski, Pad | ck, Hendricks, |
| | | EXC | JSED: Ald. C | hase. | | | |
| | | | | CA/HRD Brand Stoffel, PRD Tun | | | CDD Keil, |
| I. | RECEIV | | | E-MINUTE | S & COMIN | AUNICA I | 10NS 10 |
| | Motions | | | | | | |
| | Motion 7 | | lotion Text | | - | onded By | Motion Resul |
| | Approve | | | 9/07 Alderma on voice vote. | n Pack Alde | rman Hendri | cks Passed |
| 7. | DISCUS | SION | | | | | |
| | | | Marathon; S ty First Cre | Sunday, Septe dit Union) | mber 23, 200 | 7; 6:00 AM | - 3:00 PM; |
| | Motions | | | | | | |
| | Motion Type | Motio | n Text | Made By | Seco | nded By | Motion Result |

| | | | d be notified of the closu oridge included vehicle t | • |
|------|--------------------------|-----------------|---|--------|
| Move | to hold for two weeks | Alderman Taylor | Alderman Merkes | Passed |

V. ADJOURNMENT

A. :

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|--------------------|---------------------------|---------------------|----------------|----------------------|
| Move | to adjourn at 7:26p.m. | Alderman Wisneski | Alderman Pack | Passed |
| | Motion carried on voice | vote. | | |
| | | | | |
| | Respectfully submitted by | y Deborah A. Galeaz | zi, City Clerk | |

CITY OF MENASHA PUBLIC HEARING Council Chambers, 3rd Floor 140 Main Street, Menasha April 2, 2007

MINUTES

I. Public Hearing called to order Council President Michalkiewicz at 6:55 p.m.

Present: Ald. Michalkiewicz, Merkes, Taylor, Wisneski, Pack, Hendricks, Eckstein

Excused: Chase,

Also Present: CA/HRD Brandt, PC Stanke, DPW Radtke, CDD Keil, PRD Tungate,

Comp/Treasurer Stoffel, Clerk Galeazzi.

Proposed Plan for the Isle of Valor Memorial Plaza and Bridge.

People Speaking: No One.

People Signing:

- 1. Richard Meyer
- 2. Clem Van Gompel
- 3. Dave Thiede
- II. Council President Michalkiewicz called the hearing to a close at 6:56 p.m.

Deborah A. Galeazzi City Clerk

MINUTES OF THE BOARD OF CANVASSERS Wednesday, April 4, 2007 at 11 a.m.

Present: Members Thomas R. Stoffel, Jeffrey S. Brandt and City Clerk Deborah A. Galeazzi

The Board compared the ACCU-VOTE Optic Scan (OS) and Touch Screen Extra (TSX) machines print-out with the return sheets filed and determines and certifies the Aldermanic election vote of the April 3, 2007 Spring Election as follows:

<u>Alderman – District 1</u>

Donald Merkes – 204 Tim Maurer – 96

Donald Merkes having received the highest number of votes cast, is hereby declared elected Alderman in the First District of the City of Menasha for a two year term.

Alderman – District 3

Susan M. Wisneski – 131

Susan M. Wisneski, having received the highest number of votes cast, is hereby declared elected Alderman in the Third District of the City of Menasha for a two year term.

<u>Alderman – District 5</u>

Eric R. Hendricks – 142

Eric R. Hendricks, having received the highest number of votes cast, is hereby declared elected Alderman in the Fifth District of the City of Menasha for a two year term.

Alderman - District 7

Thomas H. Michalkiewicz – 129 Cyril Wimberger – 68

Thomas H. Michalkiewicz having received the highest number of votes cast is hereby declared elected Alderman in the Seventh District of the City of Menasha for a two year term.

Dated at the office of the City Clerk at City Hall, City of Menasha, Winnebago County, Wisconsin, this 4th day of April, 2007

Thomas R. Stoffel

effrey S. Brandt

Deborah A. Galeazzi

Summary Statement of the Board of Canvassers Spring Election – April 3, 2007

The total number of votes cast for Alderman, District 1, was 300 of which

Donald Merkes received 204 Tim Maurer received 96

The total number of votes cast for Alderman, District 3, was 133 of which

Susan M. Wisneski received 131

The total number of votes cast for Alderman, District 5, was 144 of which

Eric R. Hendricks received 142

The total number of votes cast for Alderman, District 7, was 197 of which

Thomas H. Michalkiewicz received 129 Cyril Wimberger received 68

Tabular Statement of Votes Cast City of Menasha Spring Election – April 3, 2007

Alderman, District 1 Donald Merkes: 204 Tim Maurer: 96 Write-in: 0

Total Votes Cast-Office: 300 Total Voters: 306

Alderman, District 3 Susan M. Wisneski: 131 Write-in: 2 Adam Goerlitz 1 No Name 1

Total Votes Cast-Office: 133 Total Voters: 155

Alderman, District 5

Eric R. Hendricks: 142 Write-in: 2 Charlotte Foth 1 Harvey Walbrun 1

Total Votes Cast-Office: 144 Total Voters: 167

Alderman, District 7

Thomas H. Michalkiewicz: 129 Cyril Wimberger: 68 Write-ins: 0

Total Votes Cast-Office: 197 Total Voters: 210

Certification of the Board of Canvassers April 4, 2007

We, the undersigned, certify that we are the members of the Board of Canvassers for the City of Menasha.

We certify that the attached Tabular Statement of Votes Cast and Summary Statement of the Board of Canvassers, canvassed and prepared by us, are correct and true as compiled from the original returns made to the City Clerk

We further determine and certify that the following persons received the greatest number of votes for the respective office for which each was a candidate on April 3, 2007

| Office Alderman, District 1 | Highest Candidate Donald Merkes |
|--------------------------------|---------------------------------|
| Alderman, District 3 | Susan M. Wisneski |
| Alderman, District 5 | Eric R. Hendricks |
| Alderman, District 7 | Thomas H. Michalkiewiecz |

Thomas R. Stoffel, Comptroller

4/4/07

| Write-In | Nancy Zelinski | Joe Lingnofski | Menasha Joint School District Board | Write-In | Cyril Wimberger | Thomas H. Michalkiewicz | CITY OF MENASHA, DISTRICT 7 | Write-In | Eric R. Hendricks | CITY OF MENASHA, DISTRICT 5 | Write-In | Susan M. Wisneski | CITY OF MENASHA, DISTRICT 3 | Write-In | Tim Maurer | Donaid Werkes | CITY OF MENASHA, DISTRICT 1 | Write-In | Daniel P. Anderson | Court of Appeals Judge District 2 | Write-In | Annette K. Ziegler | Linda M. Clifford | Justice of the Supreme Court | Number of Voters | | No Aldermanic Race in Districts 2, 4, 6, 8 | Spring Election | V25:13 2007 |
|----------|----------------|----------------|-------------------------------------|----------|-----------------|-------------------------|-----------------------------|----------|-------------------|-----------------------------|----------|-------------------|-----------------------------|----------|------------|---------------|-----------------------------|----------|--------------------|-----------------------------------|----------|--------------------|-------------------|------------------------------|------------------|-----------|--|-----------------|------------------|
| 5 | 258 | 266 | | i. | | | | | | | | | | 0 | 96 | 204 | | 5 | 289 | | | 208 | 173 | | 306/95 | D1/D2 | District | 1 & 2 | WINNEB |
| 3 | 181 | 231 | | | | | | | | | 2 | 131 | | | | | | 1 | 230 | | | 185 | 123 | | 155/154 | D3/D4 | District | 3 & 4 | WINNEBAGO COUNTY |
| 1 | 187 | 228 | | | | | | 2 | 142 | | | | | | | | ļ | 1 | 249 | | 0 | 177 | 130 | | 167/144 | D5/D6 | District | 5 & 6 | ` |
| 1 | 171 | 204 | | | 68 | 129 | | | | | | | | | | | | 1 | 213 | | 0 | 176 | 104 | | 210/77 | D7/D8 | District | 7 & 8 | |
| 1 | 36 | 36 | | | | | | | | | | | | | | | | 0 | 92 | | 0 | 83 | 37 | | 120 | W11 | Calum | net C | nt |
| 11 | 833 | 965 | | | 68 | 129 | | 2 | 142 | | 2 | 131 | | 0 | 96 | 204 | | 8 | 1073 | | 0 | 829 | 567 | | 1428 | City Wide | Totals | | |

| Appleton Area School District Board | | |
|-------------------------------------|----|--|
| Julie T. Baker | 45 | |
| Jeffry D. Knezel | 40 | |
| Write-In | | |

| Vote | Voter Percentages | ages | | |
|------------------------------|---|-------------------------------|--------------|------------|
| | Total Pre- Regist ered Voters | Regist ered at Polls | No. Voted | % Voted |
| District 1 | 1339 | 8 | 306 | 23% |
| District 2 | 1098 | 2 | 95 | 9% |
| District 3 | 1403 | 0 | 155 | 11% |
| District 4 | 1395 | 0 | 154 | 11% |
| District 5 | 1329 | 1 | 167 | 13% |
| District 6 | 1163 | 1 | 144 | 12% |
| District 7 | 1457 | 1 | 210 | 14% |
| District 8- Winnebago County | 856 | 0 | 77 | 9% |
| District 8-Calumet County | 1165 | 4 | 120 | 10% |
| Total City | 11205 | 17 | 1428 | 13% |



MENASHA POLICE COMMISSION MEETING MINUTES

DATE: March 15, 2007

Commissioner Liebhauser called the regular monthly meeting to order at 5:00pm at the Menasha Safety Building, 430 First Street, Menasha.

<u>Present</u>: Barb Ballard, Larry Buck, Jim Liebhauser, Amy Ristow and Lt. Charles Sahr Absent: Joe Cruickshank and Chief Stanke.

- Minutes of the last meeting: M/S/C Buck/Ristow to accept the 1/18/2007 Meeting Minutes.
- II. Police Report Lt. Sahr.
 - 1. Training Certificates:
 - ➤ Dennis Perschbacher Incident Command Structure-300, (ICS-300).
 - ➤ Ron Bouchard ICS-300.
 - > Chuck Sahr ICS-300.
 - > Brett Halderson ICS-300.
 - Ginger Tralongo Crisis Intervention Team Training, NAMI Fox Valley and Advanced Forensic Interview Training, Children's Hospital Milwaukee.
 - 2. Letters of appreciation were received by the Menasha Police Department from the Neenah Police Department for assisting them during a department meeting on January 11, 2007 and from the Menasha-Neenah Fire Department for assisting them with a life threatening fire call on January 13, 2007 on Elizabeth Court.
 - 3. Lt. Bonneville sent letters of recognition to Officers Cook, Lenss, Oleszak and Swenson for their performance at the Elizabeth Court fire.
 - 4. The Menasha Police Department has received the resignation of Officer Mark Boerboom, effective March 14, 2007.
 - 5. The Menasha Police Department has received the resignation for retirement of Police Support Staff Jan Geible, effective April 4, 2007.
 - 6. Recommend lifting of probation for Officer Matt Lenss. M/S/C Ballard/Ristow.
 - 7. Current job postings within the Department include Police/School Liaison Officer, (PSLO), Field Training Officer, (FTO), Officer in Charge, (OIC), and Crisis Response Team, (CRT).
 - 8. The Common Council has approved the hiring of a full time clerk, part time clerk and a police officer.
 - A Hiring Process Timeline handout was distributed to Commissioners.
 M/S/C Buck/Ristow to accept the Police Department Report.
- III. Old Business: Commissioners adopted the guidelines for appointing a hearing examiner. M/S/C Ristow/Buck.
- IV. New Business: Police Commission will interview candidates for Police Officer in closed session next meeting providing the process is on schedule.
- V. Correspondence: None.
- VI. Schedule next meeting: Thursday, May 17, 2007 at 5:00pm.
- VII. Adjournment: M/S/C Buck/Ristow at 5:40pm.

Respectfully submitted,

CITY OF MENASHA Committee on Aging Menasha Senior Center January 11, 2007

MINUTES

| | | | | Back Pi | rint | |
|---|--|---|------------------------------------|-----------|--------------------|-------------------------|
| . CALL | TO ORI | DER | | | | |
| A. = | | | | | | |
| Motions | S | | | | | |
| Motion | Туре | Motion Tex 8:16am | kt Made B | y Second | ded By M | otion Result |
| | | | | | | |
| | CALL/I | EXCUSED A | ABSENCES | | | |
| A. = | | | | | | |
| Motions Motion | | | | | | |
| Type | Moti | on Text | Made By | Seconded | Ву Мо | tion Result |
| | | | e, Sue Steffen, undt and guest, | | | |
| | | | | | | |
| I. MINUT RECEI | | APPROVE | -MINUTES | & COMM | UNICATIO | NS 10 |
| Minutes | s to app | rove: | | | | |
| | | 2006, minute | S | | | |
| A. De | ecember, | <u>2000, illiliate</u> | <u> </u> | | | |
| A. De | Í | <u> 2000; mmute</u> | <u>u</u> | | | |
| Motions Motion | s Type M | otion Text | | | | Motion Result |
| Motions | s Type M | otion Text | utes of Dec. 14 | | | Motion Result Passed |
| Motions Motion Approve | Type M | otion Text approve minu | | PHD Nett | Lee Murphy | Passed |
| Motions Motion Approve V. REPOR | Type M to | otion Text approve minu | utes of Dec. 14 | PHD Nett | Lee Murphy | Passed |
| Motions Motion Approve V. REPOR A. Co | Type M to RT OF I | otion Text approve minu DEPARTMI n on Aging | utes of Dec. 14 | S/STAFF/C | CONSULTA | Passed NTS |
| Motions Motion Approve V. REPOR A. Co | Type M to RT OF I commission Type M | otion Text approve minu DEPARTMI n on Aging Motion Text | utes of Dec. 14 ENT HEADS Made By | S/STAFF/C | CONSULTA | Passed NTS otion Result |
| Motions Motion Approve 7. REPOR A. Co Motions Motion | Type M to RT OF I Dommissio S Type M | otion Text approve minu DEPARTMI n on Aging Motion Text lo meeting held | utes of Dec. 14 | S/STAFF/C | CONSULTA | Passed NTS otion Result |
| Motions Motion Approve V. REPOR A. Co Motions Motion | Type M to RT OF I commission Type M | otion Text approve minu DEPARTMI n on Aging Motion Text lo meeting held | utes of Dec. 14 ENT HEADS Made By | S/STAFF/C | CONSULTA | Passed NTS otion Result |
| Motions Motion Approve V. REPOR A. Co Motions Motion B. Fin | Type M to RT OF I commission s Type N nancial R | otion Text approve minu DEPARTMI n on Aging Motion Text lo meeting held | utes of Dec. 14 ENT HEADS Made By | S/STAFF/C | CONSULTA | Passed NTS otion Result |
| Motions Motion Approve IV. REPOR A. Co Motions Motion B. Fin | Type M to RT OF I commission s Type M N nancial R | otion Text approve minu DEPARTMI n on Aging Motion Text lo meeting held | utes of Dec. 14 ENT HEADS Made By | S/STAFF/C | CONSULTA ed By Mo | Passed NTS otion Result |

C. Senior Center Supervisor

Motions

| Motion | Motion Text | Made By | Seconded By | Motion Result |
|--------|--------------------|---------|-------------|---------------|
| Type | MOTION LEXT | Made by | Seconded by | Wollon nesult |

(1) Sylvia explained to committee members that the agenda and minutes structure will change to some degree based on the new changes with the Common Council's decision to place all city meeting agendas and minutes on the Web site. A Novus softwar program is required for this posting. (2) Sylvia chatted with Sue Grosnick, the new Program Coordinator at the Appleton YWCA, responsible for coordinating day trips for the Y and TCC. She is very new and hasn't had the opportunity to plan the 2007 trips let along discuss the possibility of having their bus make a stop at Shopko on Midway St. for Menasha Seniors (MSC would in turn, then, promote their trips). Sylvia, Lee Murphy and Mary Lueke will get together soon and plan a few day trips from the center. (3) The New Year's bingo sponsored by BrightStar Home Care was well received. Twenty-five seniors attended. The number would have been higher if the newsletter had arrived on schedule; many seniors didn't find out about it till after the fact (it was delayed by the 3 days the post office was closed; New Year and President Ford's funeral).(4) The two special bingos by MSC in December were also well received. (5) MSC's January party is on Wednesday 1/17. Kathy Verstegen, certified laughter coach and staff at the Kimberly School District, will be the presenter/entertainment. The head count is low at this point; we hope there will be a nice crowd. (6) The Wisconsin Association of Senior Centers, of which MSC is a member, is holding and underwriting a one day workshop in Stevens Point called Innovative Programs for Senior Centers. Sylvia plans on attending. She invited committee members to attend as well. Cost is \$20.00 for workshop and lunch. A few members said they would be interested in attending with Sylvia. (7) Anemia Screening is January 26.

V. DISCUSSION

A. 2007 Rentals

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|---|---------------------|----------------|------------------|
| Approve | to accept the rental agreement forms for both Creative Memories/Alexis Olson and Close To My Heart/Kristy Schoon for 2007 | Robert Jankowski | Lee Murphy | Passed |
| | Creative Memories with Unit Leader Alexis Ol Kristy Schoon, both have requested to rent M Both organization have rented in the past and | SC for numero | us weekends i | n 2007. |

B. Policy statement on promotions by for-profits

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|----------------------|-------------------|-------------|--|
| | Aging regarding for- | -profit promotion | | m the Commission on ed that Sue Nett and Sylvia discussion and a vote at the |

VI. HELD OVER BUSINESS

A. Resource Information Requests

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--|---|---|--|
| Move | that MSC will require handyman (private hire) petitioners to fill out a form with pertinent information to have on file and that MSC staff and volunteers can offer this information to inquiries by seniors along with the disclaimer and the brochure, Home Improvement Consumer Tips | Robert | Sue Steffen | Passed |
| | Sylvia presented a brochure, Home Improvement Provider Form, created by Jeff Jorgenson of the members. This was as follow up to his visit and of In addition, Sylvia reported on her chat with Joy Connection, regarding their handyman list they happlication form, stating the disclaimer and hand members felt confident about MSC giving out ha Current providers tacked on our bulletin board withe form. | Menasha Poldiscussion at the with Lutheran nand out to se ling out the brandyman information. | ice Dept. to co the December Social Service niors. With use ochure, comm mation to senio | mmittee meeting. es, Senior e of the ittee ors. |

VII. ADJOURNMENT

A. =

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|--------------------|--------------------|------------|-------------|----------------------|
| Move | To ajourn | Lee Murphy | PHD Nett | Passed |
| | 9:24am | | | |

CITY OF MENASHA Committee on Aging Menasha Senior Center

February 8, 2007

MINUTES

| | | | | Back Print | |
|----|----------------|-------------------------|------------------|--------------------------|----------------------|
| I. | CALL TO | ORDER | | | |
| | A. = | | | | |
| | Motions | | | | |
| | Motion Type | Motion Text | Made By | Seconded By | Motion Result |
| | Other | | | | |
| | | Quarum was not magenda. | net. Meeting pos | tponed utill March 8, 20 | 07. We will use this |

III. MINUTES TO APPROVE-MINUTES & COMMUNICATIONS TO

Minutes to approve:

A. January 11, 2007, minutes

IV. REPORT OF DEPARTMENT HEADS/STAFF/CONSULTANTS

- A. Commission on Aging
- B. Financial Report
- C. Senior Center Supervisor

V. DISCUSSION

A. :

RECEIVE

- A. Rental by Creative Memories/Sandy Hietpas
- B. Toastmasters

VI. HELD OVER BUSINESS

- A. Center evening hours
- **B.** Promotions by for-profits

VII. ADJOURNMENT

A. :

DRAFT

MINUTES OF REGULAR MEETING

ELISHA D. SMITH PUBLIC LIBRARY TRUSTEES

March 20, 2007

Call to order and roll call at 4:00 p.m. by President O'Brien

Present: Eckstein, Foth, LaFaive, O'Brien, Stanke

Absent: Butler, Englebert, Fuchs

Also present: Dir. Saecker, C. Brandt (Head of Circulation Services), M. Loch-Wouters (Head of Children's Services), B. LaFontaine (Acting Head of Adult Services), K. Seefeldt

(Administrative Assistant)

Authorization of Bills

- 1. Motion to authorize payment of December list of bills from the 2006 budget by LaFaive, seconded by Eckstein, and carried unanimously.
- 2. Motion to authorize payment of March list of bills from the 2007 budget by LaFaive, seconded by Stanke, and carried unanimously.

Foth arrived at 4:02 p.m.

Consent Business

3. Approve minutes from the Library Board meeting of February 20, 2007.

Motion

Motion to approve minutes from the Library Board meeting of February 20, 2007 by Stanke, seconded by Foth, and carried unanimously.

Director's Report/Information Items

- 4. <u>Statistics</u>. February lending of 35,000 was up slightly over last year. The most significant increases were in DVDs, music CDs, and books on CD. Quarterly reference statistics are being reported this month in a new condensed format.
- 5. <u>Gifts.</u> \$255 was donated in memory of Muriel Heller. The donation has been designated for large print materials. The Apple Knitters Guild donated \$100 toward the purchase of books on knitting.
- 6. <u>2006 Year-End Endowment Report</u>. The year-end Endowment report distributed last month has been updated to include deposits made in December.
- 7. <u>Friends of the Library Book Sale</u>. The Friends book sale was a tremendous success. They raised \$3,746.46. We plan to explore ways to revitalize the Friends organization.
- 8. <u>Adult Services Department Head</u>. We have received 10 applications for this position to date. Select candidates will be interviewed in April.
- 9. <u>Long Range Planning Committee</u>. Dir. Saecker is seeking recommendations from the Board for community members who may be interested in serving on the Long Range Planning Committee. Colleen O'Brien volunteered to serve as a Board representative.
- 10. <u>WALS & Winnefox</u>. Dir. Saecker has been asked to serve as chair of the Winnefox Strategic Planning Committee. As part of this process, the committee will evaluate Winnefox Library System as a whole. Also, the WALS Executive Council, of which we are a member, will review Winnefox Automated Library Services governance and how decisions are being made.

Discussion/Action Items

11. <u>Policy Revision.</u> Dir. Saecker recommended revising Chapter VII, Section F, Number 8 of the policy manual which states that full-time Librarian II or III employees, as of January 1, 1991, should receive a permanent additional 6.5 hours annual vacation and part-time Librarian II or III employees should receive a permanent additional 5 hours of vacation. Dir Saecker and the department heads believe that these additional vacation hours are no longer relevant.

Motion

Motion to amend Chapter VII of the policy manual to include: Chapter VII, Section F, Number 8 shall no longer be in effect beginning January 1, 2008 by Foth, seconded by Eckstein, and carried unanimously.

- 12. <u>Coffee Service</u>. Foth requested information on contracting with a local vendor to provide coffee service within the library. Dir. Saecker reported that Appleton Public Library had tried this business venture a few years ago and it failed. Staff expressed concern that they would be assigned the responsibility of providing coffee service to patrons if we did not contract with a vendor. Custodial staff noted the likelihood of damage to carpeting, upholstery and library materials due to coffee stains and litter. Discussion ensued. There was a consensus that we would not offer regular coffee service within the library.
- 13. <u>Circulation Desks.</u> Dir. Saecker recommended changing the configuration of our circulations desks in the fall. The circulation point in the Children's Department would be eliminated, and we would move to a single circulation point in the Adult Department. A third checkout station would be opened there. The change would make better use of our existing staff at a time when we are experiencing reductions in our annual budget. It would also allow the Children's Department to focus more on programming and outreach, and would allow for the transfer of existing staff to other areas of library service where there is a greater need. Book displays, public computers and public seating areas would be reconfigured to avoid congestion at the main entrance and yet maintain the integrity of the original architectural design.

Motion

Motion to approve changing to a single circulation point in the Adult Department in the fall of 2007 by Foth, seconded by LaFaive, and carried unanimously.

LaFaive left the meeting at 4:25 p.m.

14. <u>Annual Report.</u> The Wisconsin DPI Annual Report for 2006 was presented to the Board for their approval. Dir. Saecker reviewed pertinent sections.

Motion

Motion to approve the 2006 Annual Report by Foth, seconded by Stanke, and carried unanimously.

Adjournment

Motion to adjourn the meeting at 4:29 p.m. by Foth, seconded by Eckstein, and carried unanimously.

Future meeting dates

The next regular Board meeting will be held in the Gegan Room on April 17 at 4:00 p.m.

Respectfully submitted, Charlotte Foth, Secretary Kris Seefeldt, Recording Secretary MeetingMinutes Page 1 of 2

CITY OF MENASHA IT Steering Committee Gegan Room, Menasha Public Library

February 21, 2007

MINUTES

Back ■ Print

I. CALL TO ORDER

A. :

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result | | | |
|----------------|-------------------------------------|--|----------------------|---------------|--|--|--|
| | Meeting called to order | at 8:17 AM by VIC | CE-CHAIRMAN Wisneski | | | | |
| | Members Present: VICI and PC Stanke | Members Present: VICE-CHAIRMAN Wisneski, CLERK Galeazzi, COMP Stoffel, ITMgr Lace and PC Stanke | | | | | |
| | Absent: AP Beckerndon | f and DPW Radtk | е | | | | |

II. MINUTES TO APPROVE-MINUTES & COMMUNICATIONS TO RECEIVE

Also Present: Mayor Laux, ITSupv James and PL Brunn

Minutes to approve:

A. Approval of minutes of January 17, 2007 meeting

Motions

| Motion Type | Motion Text | Made By | Seconded By | Motion Result |
|----------------|--|----------------|----------------|------------------|
| Approve | To approve minutes of January 17, 2007 meeting | ITMgr Lacev | PC Stanke | Passed |

III. REPORT OF DEPARTMENT HEADS/STAFF/CONSULTANTS

A. Committee monthly update on status of projects/operations/costs

Motions

| Motion | Motion Text |
|--------|--------------------|
| Type | MOTION TEXT |

Made By Seconded By

Motion Result

ITSupv James reviewed the monthly bar graph with the Committee, noting the high amount of time spent in the Assesor's Department. This resulted from some changeovers in MarkerDrive to bring it up to date for Associated Appraisal Consultants. ITMgr Lacey review the tasks accomplished during January. The new telephone system should be switched over to in early March which will result in a cost savings to the City.

ITMgr Lacey also informed the Committee that a firewall had failed and had to be replaced at a cost of approximately \$5,000. This unexpected expense will now put the purchase of the Time Warner Network Security monitoring on hold. It will be included in the 2008 IT Department Budget request. VICE-CHAIRMAN Wisneski requested ITMgr Lacey to report back with the cost of the wireless installation at City Hall for the next meeting.

The Committee also heard about the success of the installation of the new State Parking Ticket enforcement software in police vehicles; how efficient it is and how it is saving officer's time. PC Stanke verbally commended the IT Department staff for their assistance in getting the system operational.

IV. ACTION ITEMS

MeetingMinutes Page 2 of 2

A. Committee update and discussion of NOVUS AGENDA Software

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

ITSupv James passed out a document listing the changes the Mayor had suggested to the NOVUS AGENDA software. One of the suggestions would alter the City website to make it more user friendly. This would require the service of an XML programmer @ \$85 per hour. There was also Committee discussion on making changes to the agenda format, font size and the search feature. NOVUS AGENDA stafff can make some of these changes for free, but if it is later decided that the change should go back to what it had been originally, there would be a charge.

It was also agreed upon that the City Clerk, Deputy City Clerk and Public Works Administrative Assistant should get upgrades to ADOBE ACROBAT to help them when changing documents into the PDF format. This will cost approximately \$800 and is not budgeted. When discussing if the minutes and agendas from previous years should be placed into the NOVUS AGENDA format, VICE-CHAIRMAN Wisneski felt that it should begin with January, 2007 and go forward.

B. Committee update on placing City application forms on the City website

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

A brief update by COMP Stoffel that the Department Heads were in agreement on trying to get forms onto the City Website as quickly as possible. There was some discussion on what forms the Police Department uses for recruitment which is not the same form the Personnel Department uses. PL Brunn explained that the Police Department uses a state approved application for police office candidates and would use the City Personnel Department form when appropriate.

C. Committee discussion on next Committee meeting date - March 21, third Wednesday

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

By consensus of the Committee members present, the next IT Steering Committee meetig is set for March 21, 2007 at 8:15 AM in the Gegan Room of the Menasha Public Library.

V. ADJOURNMENT

A. :

Motions

Motion Type Motion Text Made By Seconded By Motion Result
Approve Motion to adjourn. ITMgr Lacey PC Stanke Passed
Meeting adjourned at 10:03 AM.

Respectfully Submitted

Thomas Stoffel

Committee Secretary

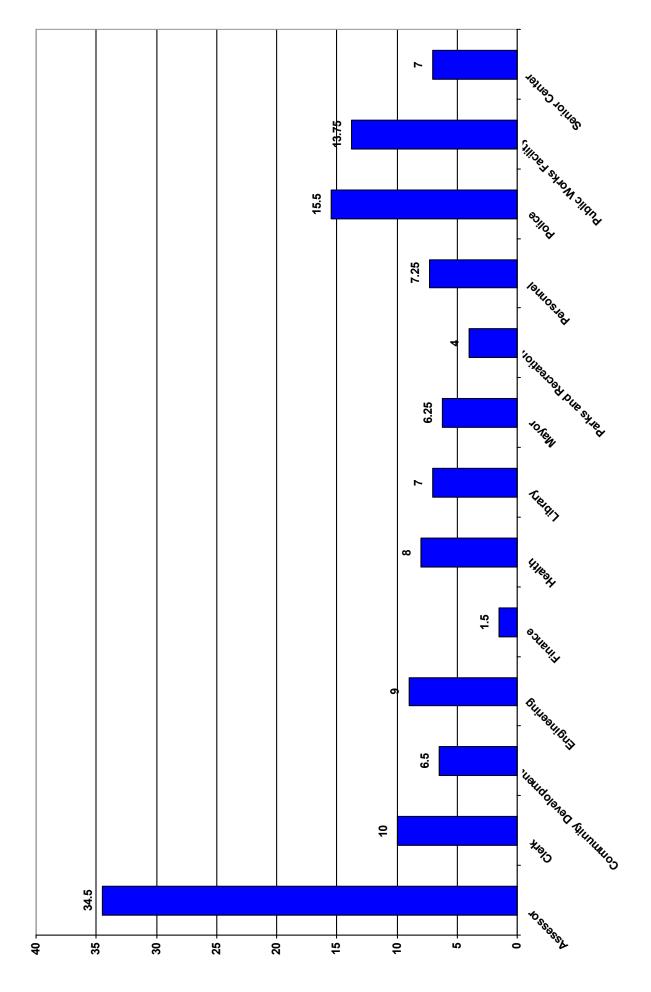
| | Budget \$ | YTD \$ | % used YTD |
|---------------------|-----------|----------|------------|
| Total Budget | \$326,117 | \$15,476 | 4.75% |

January 2007 through February 2007

I.T. Department Projects January 17, 2007 through February 20, 2007

- Novus Agenda refinement.
- Planning for hosting City Website internally.
- Continue monitoring virus activity and block SPAM e-mail.
- Monitor and administrate City Network.
- Monitor and administrate City phone system.
- Project planning for 2007.
- Planning of Sneakernet project for 2nd Quarter.
- Review new Cemetery Software.
- Work with Assessor Consultants on Assessor database.
- Implemented network connectivity in Police Breathalyzer room and integrated DVR microphones for Cell Block.
- Govern building permit preparation.
- Planning for Phone System Upgrade for February.
- Explore Network Security Management services from Time Warner Cable.
- Coordinate with Winnebago County IT Department communication for the Public School Liaison Officers to the County Law Records Management System.
- Continue troubleshooting for the Police wireless access issues.

Year to Date Hours by Department



The hours represented on the graph do not include administration time or time spent on the Network as a whole, encompassing all departments. All hours not accounted for on the graphs will be categorized as Global time can fluctuate depending on the projects being accomplished and emergencies that arise.

CITY OF MENASHA Parks and Recreation Board Council Chambers, 3rd Floor City Hall - 140 Main Street, Menasha March 12, 2007

MINUTES

DRAFT

日+ Back Print

I. CALL TO ORDER

A.

Motions

Motion Type Motion Text Made By Seconded By Motion Result

Meeting was called to order by Chr. D. Sturm at 6:05 p.m.

II. ROLL CALL/EXCUSED ABSENCES

A. -

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

PRESENT: Chr. Dick Sturm, Ald. Sue Wisneski, Ron Suttner, Mary Francis, George Korth, Tom Konetzke, Nancy Barker.

OTHERS PRESENT: PRD Tungate, PS Huss, Rudy Sajdak-Miron Construction, Tom Robinson-VFW Post 2126.

III. MINUTES TO APPROVE-MINUTES & COMMUNICATIONS TO RECEIVE

Minutes to approve:

A. Minutes of the February 12, 2007

Motions

Motion Type Motion Text Made By Seconded Motion By Result

Approve

Motion to approve the mintues of the February 12, 2007 meeting.

Tom
Konetzke
George Korth Passed

Motion carried 7-0.

Communications:

1. E-Mail from Eileen McCoy Regarding Video Cameras in Parks

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

Board acknowledged and briefly discussed an e-mail from Neenah Parks and Recreation Director Eileen McCoy about using video cameras in Shattuck Park.

MeetingMinutes Page 2 of 3

IV. PUBLIC COMMENTS ON ANY MATTER OF CONCERN TO THE CITY

Five (5) minute time limit for each person

Motions

A.

Motion Type

Motion Text Made By Seconded By Motion Result

Board would like a copy of the Army Reserve Building lease.

Chr. D. Sturm - New park update and stormwater rentention pond for next month.

Ald. S. Wisneski - Be wary of potential confusion if Woodland Drive is to extended west of LP.

T. Konetzke - Appleton is reviewing its leashed dog on city park trail ordinance.

R. Suttner - Youth Fair at the Boys and Girls Brigade went well. Department should consider making a foldable display showing what the recreation department has to offer.

G. Korth - Inquired about Menasha Dock Association garbage volume and billing.

V. REPORT OF DEPARTMENT HEADS/STAFF/CONSULTANTS

A. 2007-2011 Open Space and Recreation Facilities Plan - Revision in Progress

Motions

Motion Type Motion Text Made By Seconded By Motion Result

Draft of Open Space plan should be available for review at the next meeting.

B. Army Reserve Building Update

Motions

Motion Type Motion Text Made By Seconded By Motion Result

Copy of Army Reserve lease and further discussion will be held next month.

C. Jazzfest Insurance Update

Motions

Motion Type Motion Text Made By Seconded By Motion Result

Jazzfest insurance compliance is nearing completion.

D. New Park Update Including Stormwater Facility Location

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

Stormwater pond location in the northwest corner of Lake Park Villas was discussed. Because of its proximity to a new park, some sort of connection seemed to make sense. Discussion will continue.

E. Park Project Update

Motions

Motion

DRAFT

Type Motion Text Made By Seconded By Motion Result

PS Huss expressed concern about ongoing vandalism. Southside Jokers and another rival group seem to be the root of the problem. PS Huss continues to work with CPO Jorgensen on the problem.

F. Results of March 7 Staff Meeting with Pool Consultant

DRAFT

Motions

Motion Type

Motion Text Made By Seconded By Motion Result

Staff recently met with the pool consultant on a final report outline. The final report will be given to the Common Council in the near future.

VI. DISCUSSION

A. Town of Neenah Dog Park - N. Barker

Motions

Motion Type Motion Text Made By Seconded By Motion Result

Town of Neenah Dog Park discussion held over until the April meeting.

VII. ACTION ITEMS

A. Presentation and Request to Recommend Approval of Medal of Honor Site Design
- Miron Construction Office to be Present

Motions

Motion Seconded Motion Motion Text Made By Type By Result Recommend the Isle of Valor plan to Nancy Ronald Approve Passed the Plan Commission. Barker Suttner

Motion carried 7-0.

VIII. ADJOURNMENT

A. :

Motions

Motion
TypeMotion TextMade BySeconded
ByMotion
ResultApproveMotion to adjourn at 7:46
p.m.George
KorthTom KonetzkePassedMotion carried 7-0.

Novus AGENDA

DRAFT

Logout

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Items

New Item

Meetings

Minutes

Minutes View

No Minutes Published

REFRESH

SAVE

CITY OF MENASHA **Plan Commission**

Council Chambers, 3rd Floor City Hall - 140 Main Street, Menasha

140 Main Street, Menasha April 3, 2007

MINUTES

■ + Back
■ Print

CALL TO ORDER

A.

Motions Add Motion

Motion Type

Motion Text

Made By

Seconded By

Motion Result

The meeting was called to order at 3:32 p.m. by DPW Radtke. The meeting was **Edit Motion** adjourned at 4:55 p.m. The motion was made by Comm. Sanders and seconded

by Ald. Merkes. The motino carried.

ROLL CALL/EXCUSED ABSENCES

Item Action:

Item Action:

Motions Add Motion

Motion Type

A.

Motion Text

Made By

Seconded By

Motion Result

PLAN COMMISSION MEMBERS PRESENT: DPW Radtke, Ald. Merkes, and

Commissioners Norm Sanders, Dick Sturm and Dave Schmidt. PLAN Edit Motion COMMISSION MEMBERS EXCUSED: Mayor Laux and Catherine Cruickshank OTHERS PRESENT: CDD Keil, AP Beckendorf, Michael Austin, Joel Johnson. Eric Hendricks, Lonnie Pichler, Jenny Drifka, Robert Drifka and Stanley Bye.

III. MINUTES TO APPROVE-MINUTES & COMMUNICATIONS TO RECEIVE

Minutes to approve:

March 20, 2007 Plan Commission Meeting Minutes

Item Action:

Approved

Motions

Add Motion

Motion Type

Motion Text

Made By

Seconded By

Motion Result

Approve

Motion to approve the March 20, 2007 meeting minutes.

Comm Sanders Comm

Edit Motion

Schmidt

Passed

IV. DISCUSSION

Proposal to Acquire Properties - Michael Austin - Discussion Only City Owned Parcel at 254 Water Street **County Owned Parcel at 121 River Street**

Item Action:

Motions Add Motion

Motion Type

Motion Text

Made By

Seconded By

Motion Result

CDD Keil explained that the city acquired 254 Water Street through tax delinquency. There is no current redevelopment proposal for the block and the city has not marketed the property. Michael Austin, of 141 River Street, would like to acquire the property to place a garage on it for use by his tenants on an adjacent **Edit Motion** property. City code, however does not allow a garage to be located on a property

without a principle structure. Comm. Schmidt shared his concern that a garage may not be the best use of the property. There was some discussion regarding the possibility of the city leasing the property to Mr. Austin.

Proposed Amendment to I-1 Industrial District to Permit Dwellings for B. Watchmen - Discussion Only

Item Action:

Motions Add Motion

Motion Type

Motion Text

Made By Seconded By **Motion Result**

CDD Keil stated that the reason for this amendment came up with the Bud Drive site plan amendment. Current city code allows for watchman's guarters in the I-2 district, but not in the I-1 district. Both the I-1 and I-2 ordinances should be

Edit Motion amended to be more specific about the use and purpose of watchman's quarters. The city cold also require a deed restriction to ensure the quarters are being used as allowed. Joe Johsone explained that the purpose of the watchman's quarters is to provide 24-hour security to the site.

V. ACTION ITEMS

Acquisition of County-Owned Parcels - Recommendation to Common Council

Item Action:

Motions Add Motion

Motion Type

Motion Text

Made By

Seconded By

Motion Result

Approve

121 River Street.

Motion to recommend acquisition of Comm Sturm

Alderman Merkes

Passed

CDD Keil stated that an inspection was conducted with a number of city officials in attendance including building inspectors, the city health inspector, and AP Beckendorf. The building inspector believes that the costs to repair warrant the issuance of a raze order. The structure is zoned single family but was used as a three-family unit. Under city zoning code, the use must revert back to single family because the three-family use has lapsed for a period of more than 12 months. Discussion ensued regarding the use of the property by the city. There does not purchase the property. However, the city would gain control over the process if purchased which may offer benefits related to the discontinuance of a non-

Edit Motion appear to be a need at this time from other city departments or Menasha Utilities to conforming use on a non-conforming, unbuildable lot. The city would also have the ability to put the property up for bid and place stipulations on the sale such as financial guarantees that would ensure that the repairs would be completed. CDD Keil then explained that although the property may have more value as a two or three unit structure, the further entrenchment of residential in that corridor would not be supported by staff just as staff recommended against the project at 141 River Street three years ago. Comm. Schmidt pointed out that the proposed future land use map plans for industrial uses in the River Stree corridor. DPR Radtke asked whether industrial uses are possible for the properties currently in residential use. Discussion ensued regarding various situations that may allow for industrial on those properties. Michael Austin, of 141River Street, explained that Whiting Paper

was potentially interested in building their office on one of the waterfront properties they own that is located in the residential corridor in question. Comm. Schmidt shared his concer that encouraging residential in a very active heavy industrial corridor would be bad planning. Comm. Sturm stated that he believes the big picture is that there is a waterfront property available in a market where waterfront properties are in demand and that Mr. Austin's proposal would be an improvment over present conditions.

Motion to recommend not acquiring

the two county-owned parcels on Alderman Comm
Racine Street and the parcel on Merkes Sanders

Passed

Ninth Street at this time.

CDD Keil described the locations of the proposed county-owned property

Edit Motion

Deny

acquisitions. Some of them have been available for some time, and the purchase price is escalating due to unpaid taxes and charges for lawn maintenance. It would not be advantageous for the city to acquire some of these properties because of teh maintenance costs and the loss of county payment on the property.

B. Certified Survey Map - Midway and Oneida Street

Item Action:

Motions Add Motion

Motion Type Motion Text Made By Seconded Motion Result

Motion to recommend approval of the

Approve CSM for Midway Road/Oneida Street Comm Sturm Passed with the condition that all applicable Sanders

DOT setbacks are added.

CDD Keil explained that this CSM appeared before the Plan Commission earlier this year. At that time, Menasha Utilities has some concerns which have since been resolved. The question of access is under review by the County which will include a variance hearing. The developer has obtained buyers for Lots 2 and 3, one of which is contingent upon receiving driveway access from the County. DPW Radtke stated that driveways off Oneida should be included on the CSM.

C. Site Plan Amendment - Bud Drive - Joe Johnson

Item Action:

Motions Add Motion

Edit Motion

Motion Type Motion Text Made By Seconded By Result

Approve Motion to approve the Site Plan Comm Amendment on Bud Drive. Comm Schmidt Passed

AP Beckendorf reviewed the proposed site plan amendment. The owner proposes Edit Motion to move the building to the east ten feet. Joe Johnson explained that there was

insufficient room behind the building to accommodate both traffic and parking.



REGULAR MEETING OF THE WATER AND LIGHT COMMISSION



March 28, 2007

Commission President Martenson called the Regular Meeting of the Water and Light Commission to order at 7:30 A.M., with Commissioners Mark Allwardt, Bob Fahrbach, Joe Laux, and Carla Watson present on roll call. Also present were Doug Young, General Manager; Melanie Krause, Manager of Business Operations; Steve Grenell, Project Engineer; Lonnie Pichler, Electric Distribution Supervisor; Dave Rodriguez, Customer and Utility Services Manager; Kristin Schalinski, Business Operations Accountant; Dick Sturm, Manager of Steam Production; and John Teale, Technical Services Engineer.

Item II. No one from the Gallery was heard on any topic of public concern to the Utility.

Item III. Motion made by Comm. Allwardt, seconded by Comm. Fahrbach, was unanimous on roll call to approve the following:

- A. Minutes of the Regular Meeting of February 28, 2007.
- B. Minutes of the Closed Sessions of February 28 and March 27, 2007.
- C. Checks dated March 1 29, 2007, which includes Net Payroll Voucher Checks and Operation and Maintenance Voucher Checks for a total of \$1,907,371.37, and Operation and Maintenance Vouchers and Rebates to be paid prior to the next Regular Meeting, not to exceed \$300,000.00, over and above the Purchased Power Bill and Payroll. Motion approved unanimously on roll call.
- D. Correspondence, as listed.
 - Copy of letter dated March 1, 2007, to Menasha Utilities, from Lisa Weiner, UWFV, re: Scholarship Renewal
 - Copy of letter dated March 20, 2007 to Menasha Utilities from Stanley Mermall, DNR, re: Request for information regarding Steam Plant

Comm. Laux asked about the additional information being requested from the DNR. General Manager Young stated modification and maintenance activities are being requested to comply with the national Prevention of Significant Deterioration and New Source Review standards.

Item IV. February Financial and Operations Statement – Manager of Business Operations Krause commented on the Steam Utility capacity payment for WPPI. The contract has not been finalized, and the payment for February was not included. Costs charged to work orders at this point were included in this month's packet. Some of these costs that are maintenance in nature will be included on the income statement at a later date.

Mike King from the Post Crescent arrived at 7:40 a.m.

After discussion, the Commission accepted the February Financial and Operations Statement as presented.

With the arrival of Tom Karman from Schenck Associates at 7:45 a.m., Comm. Martenson advanced agenda item VIII, New Business, 2006 Audit for discussion.

Mr. Karman reviewed the independent audit report of the financial statements which was similar to prior years. The audit received a standard clean opinion with no reported instances of non-compliance and no management recommendations for this year. A management letter document was issued to the Commission as a result of a new auditing standard for 2006 requiring an increased communication with Boards and Commissions. Mr. Karman stated the audit went well.

Item V. Claims Against The Utility – there were no claims discussed at this meeting.

Item VI. Purchase Orders over \$10,000.00 issued since the last Commission meeting were presented for informational purposes.

Item VII. Unfinished Business – there was no Unfinished Business discussed at this meeting.

Item VIII. New Business, Recommendation to Approve Work Out Plan Proposal – General Manager Young reviewed the additional information to clarify the scope of the project and the experience of the consultant requested at the March 27 Special Commission meeting. Mrs. Krause added RBC is also reviewing the proposals.

One other interested consultant from Milwaukee will be submitting a proposal by the end of the week.

After discussion, the motion by Comm. Fahrbach, seconded by Comm. Allwardt was unanimous on roll call to approve the proposal received from Sargent and Lundy to perform the Work Out Plan.

Energy Services Representative Voigtlander arrived at 8:25 a.m.

McMahon Agreement Modifications – General Manager Young reviewed the proposal received for professional environmental engineering services at Water Plant. The cost estimate for this project has been included in the SDWF proposal. After discussion, the Commission requested staff to obtain other proposals from environmental remediation companies.

McMahon also submitted an agreement for professional services for design, bidding, construction and property ownership research regarding the Water Plant intake channel recirculation system. The Commission requested an explanation of the difference in the estimated fee compared to the fee listed on the amendment agreement.

Water Plant Change Order – the motion by Comm. Fahrbach, seconded by Comm. Watson, was unanimous on roll call to approve the change order regarding storage of granular activated carbon and take the credit against the project.

Recommendation to Approve SDWF Phase 2 Financing – Mrs. Krause reviewed the financial assistance application containing the budget for the total project and the costs remaining.

The motion by Comm. Allwardt, seconded by Comm. Fahrbach, was unanimous to approve the SDWF Phase 2 Financing, and to recommend the Common Council also approve the financing.

Recommendation to Approve Respiratory Protection Program – Mrs. Krause stated this program was updated and approved by the Safety Committee.

The motion by Comm. Laux, seconded by Comm. Allwardt, was unanimous to approve the Respiratory Protection Program.

ATC Right to Maintain Initial Interest – Mrs. Krause reported staff is recommending WPPI purchase our percentage interest.

The motion by Comm. Laux, seconded by Comm. Allwardt, was unanimously approved to allow WPPI to purchase Menasha Utilities' Initial Percentage Interest in American Transmission Company LLC.

Check Allowance Discussion – Mrs. Krause reviewed an updated check allowance format that would provide a better definition and detail each month. The Commission approved the new format and requested it be included on a monthly basis as part of the consent items.

Steam Plant Side Agreement – the motion by Comm. Watson, seconded by Comm. Allwardt, was unanimous to approve the Side Agreement for Laborer.

Other – Powder River Basin Users Group Meeting – General Manager Young stated the users group meeting will be held in Chicago next month, and a request was made for up to 2 people to attend.

The motion by Comm. Laux, seconded by Comm. Fahrbach, was unanimously approved to authorize up to 2 people attend the PRB Users Group Meeting.

Item IX. Project Reports, Water Plant Project – General Manager Young reported the main focus has been on internal plant piping and some of the structural pieces.

Steam Plant – Manager of Steam Production Dick Sturm gave an update on various projects at the plant. The coal building study is near completion. The heat recovery project is out for quotes, and the #3 boiler grate drive repairs should be completed by Friday. We were out of the MISO market due to the #3 grate drive, and will be participating once the repairs have been completed. The noise issues are still being investigated, but there are no definitive conclusions from the manufacturer at this time. A new round of fly ash testing has been proposed and will be facilitated during the next month. A two year contract for ash disposal was signed with Veolia Environmental Services.

Commission President Martenson departed at 9:00 am, and turned the gavel over to Commission Vice President Allwardt.

Item X. Staff Reports, General Manager – there were no additional questions to the report presented.

Electric and Water Distribution/Safety Report – Electric and Water Distribution Supervisor Pichler reported the transformers have been delivered to the Oshkosh Truck site and will be energized today. Staff is also reviewing a main replacement project on Third Street for next year when the street will be reconstructed.

Steam Utility, Water Plant, Telecommunications – there were no additional questions to the reports presented.

Business Operations – Mrs. Krause distributed the Personnel Update.

Customer and Utility Services, Energy Services Representative – there were no additional questions to the reports presented.

Item XI. No one from the Gallery was heard on any items discussed at this Meeting.

Item XII. There being no further business, the motion made by Comm. Fahrbach, seconded by Comm. Watson, was unanimously approved to adjourn at 9:10 A.M.

By: ROBERT H. FAHRBACH Secretary

NOTE: THESE MINUTES ARE NOT TO BE CONSIDERED OFFICIAL UNTIL ACTED UPON AT THE NEXT REGULAR MEETING, THEREFORE, ARE SUBJECT TO REVISION.

\comm\minute March 28.doc

Public Notice

Public information meeting scheduled for Third Street, City of Menasha Tayco Street to Manitowoc Street WIS 114 Winnebago County

Proposed transportation improvement

The Wisconsin Department of Transportation (WisDOT) Green Bay NE regional office will host a public information meeting to present the engineering plan for improvements to the Highway 114 (Third Street) corridor in the city of Menasha, Winnebago County. The meeting is scheduled for 5 to 7 p.m. on Thursday, April 26, 2007 at the Menasha Public Library, 440 First Street, Menasha.

The project begins at Tayco Street (excluding the intersection) and extends easterly to Manitowoc Street (including the intersection). The project does not include the Highway 114 / Racine Street intersection.

The proposed project consists of reconstructing the existing pavement, curb and gutter and sidewalks, and replacing the existing storm sewer. Streetscape improvements such as colored concrete crosswalks or terraces are also being considered. Construction is scheduled for 2008. The section of Highway 114 being improved will be closed to through traffic during construction.

Please attend

Interested persons are encouraged to attend the public information meeting to learn about the proposed project. They can visit at their convenience between 5 p.m. and 7 p.m. (there will be a brief presentation at 5:30 p.m.). The facility is wheelchair accessible. Hearing impaired persons needing assistance may contact the WisDOT Green Bay office at TTY number 920-492-5719, or the Wisconsin Telecommunication Relay System number 1-800-947-3529.

Information available

WisDOT staff will be available to explain the proposed improvements and listen to your thoughts. Maps showing the proposed improvements will be on display and take home material will be available to provide additional information on the project.

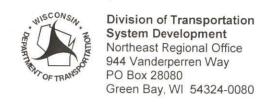
Your involvement

We want your input on the engineering plan. Please attend the information meeting to review the displays, ask questions and share your thoughts. If you cannot attend, but would like to receive information about the project, contact the WisDOT project manager listed below.

Project contact

For more information about the project, contact Bill Bertrand, WisDOT project manager:

Wisconsin Department of Transportation Northeast Regional Office 944 Vanderperren Way, Box 28020 Green Bay, WI 54324-0080 (920) 492-5708 william.bertrand@dot.state.wi.us



Jim Doyle, Governor Frank J. Busalacchi, Secretary Internet web site: www.dot.wisconsin.gov

Telephone: (920)492-5623 Facsimile (FAX): (920)492-7707 E-mail: greenbay.dtd@dot.state.wi.us

March 22, 2007

MARK RADTKE CITY OF MENASHA DPW 140 MAIN STREET MENASHA WI 54952-3190

Project ID 4686-02-71 USH 10/441 Little Lake Butte des Morts USH 10 Winnebago County

This letter is to provide advance notice that the Wisconsin Department of Transportation (WisDOT) is planning an upcoming project to rehabilitate the US 10/441 bridge over Little Lake Butte des Morts (LLBDM). The project involves deck repair and a concrete overlay of the existing LLBDM bridge. The contractor currently plans to start work on April 30, 2007, and we expect work to be complete by early July 2007.

This project will have significant impacts to traffic and requires that we reduce US 10/441 across LLBDM to one lane in each direction for the duration of the project. Work will occur on one-half of the bridge at a time, and temporary crossovers will be built on both sides of LLBDM to route traffic around the work activities. In addition to the traffic impacts on US 10/441, there will be impacts to the interchanges on both sides of LLBDM. All ramps at the US 10/US 41 interchange and most ramps at the US 10/County P interchange will be closed for significant portions of the project. Some of these ramps will be closed for almost the entire duration of the project. Alternate routes for these ramps will be posted during these closure periods and are as follows:

- Northbound US 41 to Eastbound US 10/441 ramp
 Alternate routes 1) exit US 41 at WIS 76, take WIS 76 north to US 10; 2) exit US 41 at County II, take County II west to County CB, take County CB north to US 10
- Southbound US 41 to Eastbound US 10/441 ramp
 Alternate route exit US 41 to Westbound US 10, take US 10 west to County CB, turn back east to US 10
- Westbound US 10/441 to Northbound US 41
 Alternate route follow US 10 west to County CB, take County CB south to County II, take County II east to US 41
- Westbound US 10/441 to Southbound US 41
 Alternate route follow US 10 west to County CB, turn back east to US 10, take US 10 east to US 41

- Eastbound US 10/441 exit ramp to County P/Racine Street
 Alternate route follow Eastbound US 10/441 to County AP/Midway Road exit, take County AP/Midway Road west to County P/Racine Street
- County P/Racine Street entrance ramp to Eastbound US 10/441
 Alternate route take County P/Racine Street north to County AP/Midway Road, take County AP/Midway Road east to US 10/441
- County P/Racine Street entrance ramp to Westbound US 10/441
 Alternate route take County P/Racine Street north to County AP/Midway Road, take County AP/Midway Road east to USH 10/441

In an effort to minimize inconvenience to the traveling public, the construction contract is based on an accelerated work schedule of 16 hours per day, 7 days per week. We anticipate that the contractor will work 24 hours per day at certain stages of the project. Standard construction methods for this type of work include the use of jackhammers to remove concrete from the bridge deck. The use of jackhammers will only be allowed between the hours of 6:00 am through 10:00 pm, but other activities including sandblasting may occur through the night.

This letter is an initial step in "getting the word out" on this project. WisDOT will also be using local media outlets to notify drivers throughout northeast Wisconsin about the upcoming traffic impacts along the US 10/441 corridor.

Please direct any questions or concerns regarding the project to Project Manager Bill Bertrand at 920-492-5708 or Project Supervisor Jill Michaelson at 920-492-5698 in the WisDOT - Northeast Regional Office.

Sincerely,

Bill Bertrand

Project Manager

Bill Bertrand

Mark Radtke

From:

Michaelson, Neil [neil.michaelson@dot.state.wi.us]

Sent:

Wednesday, April 04, 2007 9:50 AM

To:

'CVolz@nei-gb.com'

Cc: Subject:

Weber, Dale; Rudat, Kim; Wranovsky, Kurt; Wallace, Brett; Mark Radtke Tayco Street and Racine Street - Field Testing Bridge Opening restrictions

Chad,

As we discussed on the phone and during our meeting on Monday, we cannot open the bridges during peak traffic times. I have spoken with Mark Radtke from the City of Menasha and the following times are peak traffic times.

Morning peak period Lunch peak period

Before 9:00 AM 11:30 AM to 1:00 PM

Afternoon Mill Shift Change 2:00 PM to 2:45 PM

Evening peak period

4:00 PM to 5:30 PM

As we discussed on the phone, no openings will be allowed during the above time periods. Openings outside those times will be a maximum of 5 minutes.

Call if you have any questions.

Neil Michaelson WisDOT NE Region Bridge Maintenance Engineer (920) 492-7170

Mark Radtke

From:

Michaelson, Neil [neil.michaelson@dot.state.wi.us]

Sent:

Tuesday, April 03, 2007 7:57 AM

To: Cc: Mark Radtke Weber, Dale

Subject:

Schedule for Testing Remote Operation of Tayco Street Bridge

Mark,

I met with the contractor yesterday and they gave me the following schedule for testing the operation of the Tayco Street Bridge remotely from Racine Street Bridge.

April 11th through April 13th the contractor is planning to field test the operation of Tayco Street Bridge from Racine Street. They are planning to begin testing by 9:00 AM each day and will work each day up until approximately midnight. The contractor will limit the openings to 5 minutes maximum and will not conduct any openings during the rush hours.

Please give me a call and we can discuss if you have any concerns regarding this schedule.

We will send out a press release regarding this work.

Neil Michaelson WisDOT NE Region Bridge Maintenance Engineer (920) 492-7170



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Jim Doyle, Governor Scott Hassett, Secretary Ronald W. Kazmierczak, Regional Director Northeast Region Headquarters 2984 Shawano Ave., P.O. Box 10448 Green Bay, Wisconsin 54307-0448 Telephone 920-662-5100 FAX 920-662-5413 TTY Access via relay - 711

April 13, 2007

Menasha City Council Attn: Brian Tungate 140 Main St. Menasha, WI 54952

Subject: Tree City USA Award

Dear Council Members:

For the twenty-fourth year in a row, Menasha has proven its commitment to the urban forest. You understand that trees make your community more livable and provide residents with many benefits including: energy conservation, soil erosion prevention, stormwater runoff mitigation, CO_2 reduction, filtering of air-borne pollutants, visual screening, and aesthetics. Trees are a very important part of Menasha's infrastructure.

The National Arbor Day Foundation together with the Wisconsin DNR would like to present the City of Menasha with your Tree City USA award for the year 2006. Congratulations Menasha! This award is part of a program recognizing communities that demonstrate a special care and concern for their urban forests. In order to be eligible for this award, Menasha had to meet the following four standards.

- 1. A Tree Board or Forestry Department that is responsible for developing and administering a community tree program.
- 2. A community tree ordinance that provides the legal framework for the management and care of public trees.
- 3. A community forestry program with an annual budget of at least \$2.00 per capita. This can include in-kind and volunteer services.
- 4. An Arbor Day Observance and Proclamation. An observance can be many things, from a tree planting celebration to a school education project. Your community's Arbor Day celebration does not have to fall on the official State Arbor Day, but can be held any day of the year.



Enclosed is your Tree City USA award. If you have any questions, please give us a call at 920-662-5450 or 920-662-5485. Congratulations once again!

Sincerely,

Tracy Salisbury

Regional Urban Forestry Coordinator

Olivia Witthun

Regional Urban Forestry Assistant

Enclosure



City of Menasha • Police Department www.ci.menasha.wi.us/police

To: Administration Committee From: Chief Stanke

Date: April 10, 2007 Re: Training Seminar

I would like to inform you that I will be attending the IACP training conference in New Orleans as budgeted. I will be making arrangements within the next couple of weeks to ensure the best rates and availability.

To: Common Counce!

We just wanted to thank you for taking the time to give our club a town of the fire rescue hall what I found most interesting is the limited job openings in your filled in this area as well as how a 24-hour shift works. Thanks again so much!

The Calabrese family
4 fast Trackers 4-ft Club

Passport for Success

March 21, 2007





Thank you

To: Common Council Fr. Fire Chief Len Vander Myst

For volunteering at Passport for Success!

We have had wonderful feedback on the event from the students and teachers. Everyone learned from the experience and enjoyed themselves, largely because of your willingness to participate. Our sincerest thank you for your time and energy and we hope that you will join us again next year!

The staff of the Career Connection,

Fox Cities Chamber of Commerce and the

Passport for Success Planning Committee

CAREER A

A Coalition

to preserve Wisconsin's Reliable and Affordable Electricity

Customers First!

Plugging you in to electric industry changes

608/286-0784 • P.O. Box 54 • Madison, WI 53701 • www.customersfirst.org • APRIL 2007 • Vol. 12, No. 4

CURE takes its message to D.C.

Increasingly energized and effective, railroad customers from Wisconsin and elsewhere traveled to Washington, D.C., in March, going straight to congressional leaders with their message about expensive rail service driving up energy costs.

Gathering under the banner of CURE (Consumers United for Rail Equity), the roughly 300 participants from all across the country included representatives of Wisconsin's electric cooperatives and several investor-owned utilities including WE Energies, Wisconsin Public Service Corp., Alliant Energy, and the state's paper industry.

Kohl introduces antitrust bill

U.S. Senator Herb Kohl (D–WI) introduced his Railroad Antitrust Enforcement Act of 2007 in March, in response to concerns about freight railroads raising rates to ship vital commodities including power-plant fuel and agricultural and forest products.

Kohl, who chairs the Judiciary Antitrust Subcommittee, was joined by co-sponsors Senators Norm Coleman (R–MN), Russ Feingold (D–WI), Jay Rockefeller (D–WV), and David Vitter (R–LA).

"Over the past several years, industries that are served by only one railroad have faced spiking rail rates," Kohl said. "They are the victims of price gouging by the single railroad that serves them, price increases which they are forced to pass along, ultimately, to consumers. It is time to put an end to the abusive practices of the nation's freight railroads and force railroads to play by the rules of free competition like all other businesses."

Senator Herb Kohl (D–WI) joined the group for a breakfast meeting and talked about railroad antitrust exemptions. Wisconsin

participants met with Kohl's and Sen. Russ Feingold's (D–WI) staff and with Rep. Tammy Baldwin (D–WI). Meetings were also held with staff personnel for other Wisconsin U.S. House members, including Reps. Steve Kagen, Ron Kind, Tom Petri, and James Sensenbrenner.

Wisconsin participants focused on efforts to obtain additional bipartisan co-sponsorship for the rail-road antitrust legislation (see adjacent story) authored by Kohl.



Senator Herb Kohl speaks at the CURE rally in Washington. Behind him is Glenn English, CEO of the National Rural Electric Cooperative Association.

Not over 'til it's over

More than a few times in the tangled history of electric restructuring, we've been tempted to declare the party over and turn out the lights on a bad idea.

But few things have more passionate defenders than a bad idea. This is, after all, the fourth issue in Volume 12 of *The Wire*, meaning we've been around since 1996, pointing out the problems with restructuring (sometimes called deregulation but never, in our experience, fitting that description,

which would have its own set of problems) and waiting to see how long it would take policymakers in a number of states to sober up.

Now, a half-dozen state legislatures are thinking about ways of getting back to something more like the traditional regulatory regime so widely dismissed as obsolete back in the 1990s—back before anyone had heard of things like Enron and the Pacific Gas and Electric bankruptcy and rolling blackouts and electric utilities forbidden to make their own electricity (as part of "deregulation," and no, we can't figure it out either).

Illinois is amply discussed elsewhere in this edition, and it would take a Pollyanna to believe that state will end up returning to a proven regulatory scheme rather than slide into an even more tangled thicket of

Continued on page 3...

THE WIRE is a monthly publication of the Customers First! Coalition—a broad-based alliance of local governments, small businesses and farmers. environmental groups, labor and consumer groups, retirees and low-income families, municipal electric utilities, rural electric cooperatives, wholesale suppliers, and an investor-owned utility. Customers First! is a coalition dedicated to preserving Wisconsin's reliable and affordable electricity.

If you have questions or comments about THE WIRE or the *Customers First!* Coalition, please call 608/286-0784.



THINKING THINGS THROUGH

By CFC Executive Director John Sumi

The Illinois electric market is beginning to remind me of a Six Flags thrill ride that is leaving consumers and legislators in that state wishing they'd never bought a ticket. The January 2007 completion of our neighbor state's transition to a deregulated electric market staggered customers at both ends of Illinois with electric rate increases ranging between an average of 24 percent for Commonwealth Edison customers and 55 percent for downstate customers served by Ameren.



Sumi

Just a few months into the New Year, and along with several other deregulated states, Illinois is in turmoil. The Illinois Commerce Commission was compelled to step in to question actions threatened by Ameren that could impact electric reliability. The utility's threats followed electric rate freeze legislation passed by the Illinois Assembly. The utility cited the legislation as the cause of a drop in the utility's credit rating. The utility also reacted to the Assembly action by pulling back a plan it had offered its customers to help them mitigate steep rate increases.

The rate-hike controversy gained more fuel when Illinois Attorney General Lisa Madigan filed a complaint with the Federal Energy Regulatory Commission asking for an investigation of the recent power auction that determined electric rates in the state. Madigan alleged that power suppliers, including market-dominating wholesaler Exelon Generation Corp. (corporate parent of ComEd), manipulated the auction to cause higher rates.

Contrast Illinois' recent headlines with the relative quiet that greeted the release by Wisconsin's Public Service Commission of its biennial Strategic Energy Assessment (SEA). Viewable under "hot topics" on the commission's web site, http://psc.wi.gov, the SEA presents the Wisconsin commission's thinking and recommendations on a number of policy questions that when decided will help guide our state's ability to keep electric power reliable, affordable, and environmentally sound.

The uproar in Springfield is yet another example that proves the good sense exhibited by Wisconsin policymakers when they refused to jump on the electric deregulation bandwagon sweeping the country back in the 1990s. Wisconsin can pursue the challenges identified in the SEA without consumers and policymakers feeling they're locked into a wild ride over which they have no control and few good options.

Apple polishers

New York policy makers believed in utility customer choice. They believed in it so much that they spent \$100 million in ratepayer funds and tax dollars since the 1990s to make provider-switching look good to customers—when there were competing providers to switch to.

Late this past winter,—Newsday reported that the New York Public Service Commission had "quietly disbanded" a 15-member staff that had been assigned to promote customer switching from incumbent utilities to energy middlemen.

Taking no chances on retail competition taking hold on the strength of its own appeal, the PSC's Office of Retail Market Development was intended to help create competition so customers might have a chance to save

money—and spent ratepayer money copiously in order to do it.

A PSC spokesman was quoted as saying the plan worked, turning the energy middleman business into more than a billion-dollar market in New York State. How much of that billion

dollars customers might be saving if a third party hadn't been inserted into their transactions, we can't reliably say.

However, there is no shortage of relatively recent studies saying customers have received no recognizable benefit from restructuring schemes.



Flatly flummoxed

It's probably not a good sign when the opening page of a company web site invites you to view information "setting the record straight." But Ameren Illinois undertakes to do just that, on a list of issues, with a customer base out of sorts because of big rate increases announced last year when the Illinois restructuring plan's rate freeze was about to expire.

Ah, restructuring. Ameren and Commonwealth Edison are in pretty much the same boat—ComEd perhaps even more so if its projections are true: that absent a rate hike, it would be losing \$4 million a day, thanks to the "no losers under restructuring" decade-long rate freeze.

The one thing we can be certain of is that much more will have happened and things may have changed significantly by the time you read this. Lawmakers in Springfield are adding a new twist just about every day.

At press time for *The Wire*, the Illinois Senate was poised to take up a committee-approved measure that would roll back Ameren and ComEd rate increases, reapply the freeze for a year, and direct that customers be refunded the increased amounts they've paid in rates since the 2^{nd} of January when the rate hikes kicked in.

Initially, the bill covered only Ameren customers, but lawmakers from the northern Illinois ComEd service area reportedly asked to have their constituents brought in.

Earlier, the Illinois House passed a three-year extension of the rate freeze that would cover customers of both utilities, but the Senate has declined to take up the bill. The rate increases that began in January have ranged from the mid-20s to 55 percent and more.

The two utilities say they can't escape paying higher wholesale power prices under new contracts with suppliers—state restructuring schemes have typically forced utilities out of the generation business and into the volatile wholesale markets—and claim if they can't raise retail rates they're sentenced to bankruptcy.

According to the St. Louis Post-Dispatch, Ameren's hometown paper, the Senate sponsor of what at this writing was the newest legislative proposal conceded that he didn't believe a freeze was a long-term solution, but the threat could keep utilities negotiating about other ways to mitigate the impact on customers.

Threat of disconnection used by identity-theft scammers

With utilities' winter shutoff moratoriums ending, con artists have a little extra leverage in persuading people to do foolish things. Recent weeks have seen the bogus threat of utility disconnections used to trick people into giving up their credit card information.

Newspaper reports from the eastern half of the U.S. have described the tactic of telling customers their electricity will be turned off unless they immediately give the caller a credit card number, supposedly to settle an outstanding hill.

Connecticut's Hartford Courant reported that customers of New Haven-based United Illuminating were among those called by scammers. The callers gave a toll-free number that turned out to be real, but was actually assigned to Detroit Edison. The Edison phone number was previously used in similar scams

in other parts of the country, the *Courant* reported.

Evidently the only purpose in using a legitimate utility phone number is to convince the customer the disconnection threat is real, since the callers demand that credit card information be divulged immediately rather than ask for a return call.

Energy saver tip

Spring is here. Plant something. Just one shade tree planted in the right location, i.e., where it will keep the hot summer sun from beating directly on your home—especially on heat-amplifying windows—can have a dramatic effect on your air-conditioner usage and cooling costs.

Maryland PSC shakeup continues

Another member of the Maryland Public Service Commission has called it quits, as state officials go about the undoubtedly long-term process of cleaning up the electric restructuring mess.

At the end of February, Charles Boutin, one of two remaining appointees of former Governor Robert Ehrlich (who was ousted in his re-election bid last November), said he would return to private-sector employment.

Not over 'til it's over

Continued from front page...

fixes and adjustments and mitigations.

With mixed success so far, Virginia has been trying to pick its way back toward more traditional arrangements since a 1999 restructuring law failed to drum up retail competition that would allow customers to choose from a range of providers.

Maryland is looking in the same direction after the expiration of a lengthy rate freeze last year brought rate increases exceeding 70 percent, playing a hand in the fall of an incumbent governor and leading to a purge of the Public Service Commission.

Texas, which had electricity rates comparable with or lower than Wisconsin's not so long ago, has seen power prices doubling in the past few years and is now casting about for remedies.

Montana lawmakers recently declined to pass a bill scrapping the state's 1990s restructuring law, but stay tuned for further developments there and in Connecticut, where the abandonment of the restructuring program has been a topic of discussion for some time.

The public policy news web site Stateline.org last month quoted Illinois Citizens Utility Board director David Kolata—a participant in last fall's Customers First! energy forum—saying, "It looks like electricity restructuring is teetering on the edge of failure."

Customers First! was among those predicting that outcome before anyone ever went there, and even at that, it ain't over yet.

Be sure to check out the Customers First! web site at



www.customersfirst.org



Quotable Quotes

"It was a collaborative effort to force synthetic competition that's not the real thing. The real thing didn't emerge, even after they tried to jump start it for a decade."

—Gerald Norlander, executive director of the Public Utility Law Project, criticizing the New York Public Service Commission for spending ratepayer and tax money to promote customer switching to energy middlemen from incumbent utilities, quoted in Newsday, February 16, 2007

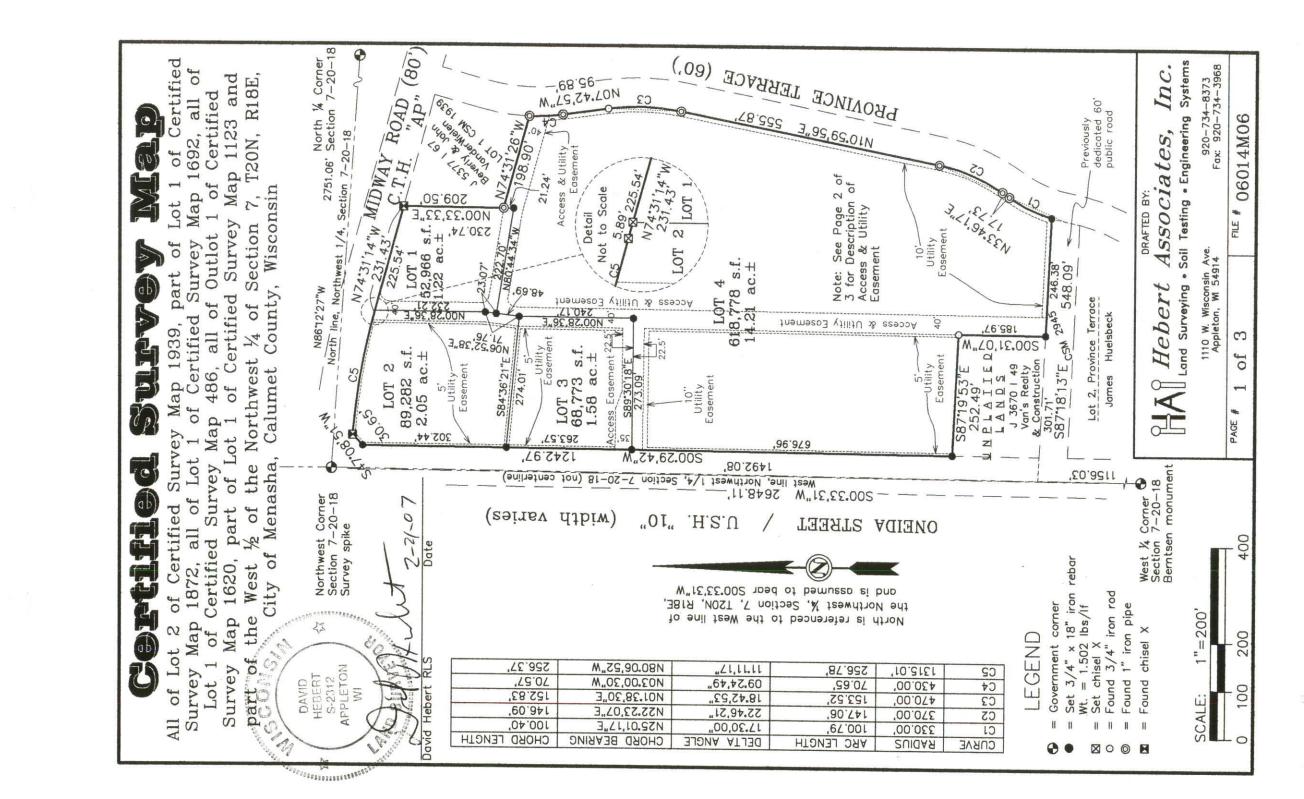
Help us share our messages with others. If you know of businesses or organizations that would like to learn more about protecting Wisconsin's reliable and affordable electricity, please feel free to copy and share with them all or part of this newsletter, or you can call 608/286-0784 to arrange an informational meeting.



A Coalition to preserve Wisconsin's Reliable and Affordable Electricity

Customers First!

P.O. Box 54
Madison, WI 53701



OWNER'S CERTIFICATEI (We), as owner(s), do hereby certify that I (we) caused the lands described on this Certified Survey Map to be surveyed, divided, and mapped as represented on this map. I (We) further acknowledge that this map is to be approved by the City of Menasha.

Dated

Robert E. Drifka, BFT Investments, LLP (Owner)

| CALUMET COUNTY) \$8 CALUMET COUNTY) \$8 Personally came before me on this day of , 20 persons who executed the foregoing instrument and acknowledge the same. | , the above named owner(s) is (are) known to be the |
|--|--|
| Notary Public, State of Wisconsin My commission expires | |
| Fred J. Piette Jr., BFT Investments, LLP (Owner) | |
| STATE OF WISCONSIN) CALUMET COUNTY)\$S Personally came before me on this day of, 20 persons who executed the foregoing instrument and acknowledge the same. | _, the above named owner(s) is (are) known to be the |
| Notary Public, State of Wisconsin My commission expires | |
| Anthony Piette, BFT Investments, LLP (Owner) | |
| STATE OF WISCONSIN) CALUMET COUNTY)\$S Personally came before me on this day of, 20 persons who executed the foregoing instrument and acknowledge the same. | , the above named owner(s) is (are) known to be the |
| Notary Public, State of Wisconsin My commission expires | |
| CITY PLANNING COMMISSION CERTIFICATE Pursuant to the Land Subdivision Regulations of the City of Menasha, Wisconsin, all requirements for approval have been fulfilled. Certified Survey Map was approved by | requirements for approval have been fulfilled. This |
| the City of Menasha on this day of, 20 | |
| Chairman, City of Menasha Planning Commission | |
| COMMON COUNCIL RESOLUTION This Certified Survey Map was approved by the Common Council of the City of Menasha on this | sha on this day of |
| , 20 | |
| | |
| Mayor City Clerk | |
| TREASURER'S CERTIFICATE We hereby certify that there are no unpaid taxes of unpaid special assessments on any of the lands included in this Certified Survey Map. | f the lands included in this Certified Survey Map. |

Dated

County Treasurer

Dated

City Treasurer

Page 3 of 3 File # 606014M06

SURVEYOR'S CERTIFICATE STATE OF WISCONSIN) CALUMET COUNTY)^{SS}

I, David Hebert, Registered Wisconsin Land Surveyor, do hereby certify that I have surveyed, divided and mapped all of Lot 2 of Certified Survey Map 1939, part of Lot 1 of Certified Survey Map 1872, all of Lot 1 of Certified Survey Map 1692, all of Lot 1 of Certified Survey Map 1865, all of Outlot 1 of Certified Survey Map 1620, part of Lot 1 of Certified Survey Map 1123 and part of the West ½ of the Northwest ¼ of Section 7, T20N, R18E, City of Menasha, Calumet County, Wisconsin which is more fully described as follows:

Commencing at the Northwest Corner of said Section 7; thence S00°33′31″W, 1492.08 feet; thence S87°18′13″E, 301.71 feet to the point of beginning: thence continuing S87°18′13″E, 246.38 feet; thence 100.79 feet along the arc of a curve to the right with a radius of 330.00 feet, (chord bearing N25°01′17″E, 100.40 feet); thence N33°46′17″E, 17.73 feet; thence 147.06 feet along the arc of a curve to the left with a radius of 370.00 feet, (chord bearing N22°23′07″E, 146.09 feet); thence N10°59′56″E, 555.87 feet; thence 153.52 feet along the arc of a curve to the left with a radius of 470.00 feet, (chord bearing N01°38′30″E, 152.83 feet); thence N07°42′57″W, 95.89 feet; thence 70.65 feet along the arc of a curve to the left with a radius of 470.00 feet, (chord bearing N01°38′30″E, 152.83 feet); thence N07°42′57″W, 95.89 feet; thence 70.65 feet along the arc of a curve to the left with a radius of 470.00 feet, (chord bearing N01°38′30″E, 152.83 feet); thence N07°42′57″W, 95.89 feet; thence 70.65 feet along the arc of a curve to the left with a radius of 470.00 feet, (chord bearing N01°38′30″E, 152.83 feet); thence N07°42′57″W, 95.89 feet; thence 70.65 feet along the arc of a curve to the left with a radius of 470.00 feet, (chord bearing N01°38′30″E, 152.83 feet); thence N07°42′57″W, 95.89 feet; thence 70.65 feet along the arc of a curve to the left with a radius of 470.00 feet, (chord bearing N01°38′30″E, 152.83 feet); thence N07°42′57″W, 95.89 feet; thence 70°65 feet along the arc of a curve to the left with a radius of 470°00 feet, (chord bearing N01°48′30″E, 152.83 feet); thence N07°42′57″W, 95.89 feet; thence 70°65 feet along the arc of a curve to the left with a radius of 470°00 feet, (chord bearing N01°48′40″E, 152°83 feet); thence N07°42′57″W, 95.89 feet; thence 70°65 feet along the arc of a curve to the left with a radius of 470°00 feet, (chord bearing N01°48′40″E). a curve to the right with a radius of 430.00 feet, (chord bearing N03°00'30"W, 70.57 feet); thence N74°31'26"W, 198.90 feet, thence N00°33'33"E, 209.50 feet; thence N74°31'14"W, 231.43 feet; thence 256.78 feet along the arc of a curve to the left with a radius of 1315.01 feet, (chord bearing N80°06'52"W, 256.37 feet); thence S47°08'51"W, 30.65 feet; thence S00°29'42"W, 1242.97 feet; thence S87°19'53"E, 252.49 feet; thence S00°31'07"W, 185.97 feet to the point of beginning.

Together with an access and utility easement which is more fully described as follows:

Section 7; thence S89°30'18"E, 48.26 feet to a point of the East right-of-way line of U.S.H. "10" and to the point of beginning; thence continuing S89°30'18"E, 48.26 feet to a point of the East right-of-way line of U.S.H. "10" and to the point of beginning; thence continuing S89°30'18"E, 85.23 feet; thence S69°59'19"E, 37.42 feet; thence 15.83 feet along the arc of a curve to the right with a radius of 1315.01 feet (chord bearing S74°51'55"E, 15.83 feet) along the south right-of-way line of Midway Road; thence S74°31'14"E, 51.63 feet along said south line; thence 36.65 feet along the arc of a curve to the left with a radius of 20.00 feet (chord bearing S40°07'59"E, 19.53 feet); thence S80°44'34"E, 188.04 feet; thence S74°31'26"E, 198.90 feet along the south line of Lot 1 of Certified Survey Map 1939; thence \$80°44'34"E, 188.04 feet; thence S74°31'26"E, 198.90 feet (chord bearing S01°04'57"E, 41.73 feet) along the west right-of-way line of Province Terrace; thence N74°31'26"E, 198.90 feet (chord bearing S53°04'02"W, 208.62 feet; thence N80°44'34"W, 181.87 feet; thence S00°31'07"W, 187.51 feet along the arc of a curve to the left with a radius of 15.00 feet (chord bearing S53°04'02"W, 20.65 feet); thence S00°31'07"W, 187.51 feet along the arc of a curve to the left with a radius of 15.00 feet (chord bearing S53°04'02"W, 20.65 feet); thence S00°31'07"W, 187.51 feet along the east line of lands described in Jacket 3670 Image 49; thence N00°28'36"E, 664.03 feet; thence N89°30'18"W, 252.09 feet Commencing at the Northwest Corner of said Section 7; thence S00°33'31"W, 596.17 feet along the West line of the Northwest 1/4 of said 57.50 feet along the east right-of-way line of Oneida Street to the point of beginning. thence N00°29'42"E,

I further certify that I have made said division by order and under direction of the owners of said lands and that I have fully complied with the code of ordinances of the City of Menasha, Winnebago County, Wisconsin and with Chapter 236.34 of the Wisconsin statutes in surveying, dividing and mapping the same.

1ge 2 of 3

David Hebert RI

Page 2 of 3 File # 06014M06

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Ammunitation of the state of th

APPLETON WI

2

MARY E KRUEGER County Treasurer Mekrueger@co.winnebago.wi.us

DIANA HELLMANN Deputy Treasurer Dhellmann@co.winnebago.wi.us



415 JACKSON ST., PO BOX 2808 OSHKOSH WI 54903-2808

> (920) 236-4777 FAX (920) 303-3025

Winnebago County

Office of the County Treasurer 300

The Wave of the Future March 14, 2007

DEBBIE GALEZAAI CITY OF MENASHA 140 MAIN ST MENASHA WI 54952

RE: Properties owned by Winnebago County

Dear Debbie,

Here is a list of properties that Winnebago County owns in the City of Menasha that were taken for non-payment of taxes. This notice is being sent in accordance Wis Stats 75.69(4). I am including all properties just to make sure you have the opportunity at all of them (you may have received notice on some of them in the past). The amounts listed would be the dollar amount for which the City of Menasha could purchase the property. When we open these properties to the public the purchase price will be equivalent to the appraised value.

701-0085 (vacant lot at 105 Racine St) \$11,665.03 701-0290-99 (small strip) \$346.07 701-0635 (sw corn of 9th & Warsaw Sts) \$1.381.27 703-0882 (121 River St) \$12,722.56

If you could let me know which one(s) the City of Menasha may be interested in that would be great. I would also appreciate it if you would indicate which ones you are not interested in. If you have any questions please feel free to contact me. I will be out of the office March 16-30, 2007.

Sincerely.

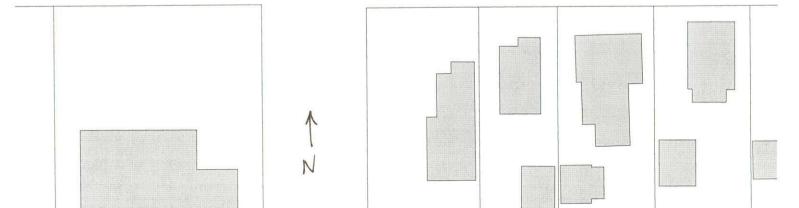
Winnebago County Treasurer

Cc: Greg Keil, Community Development Director

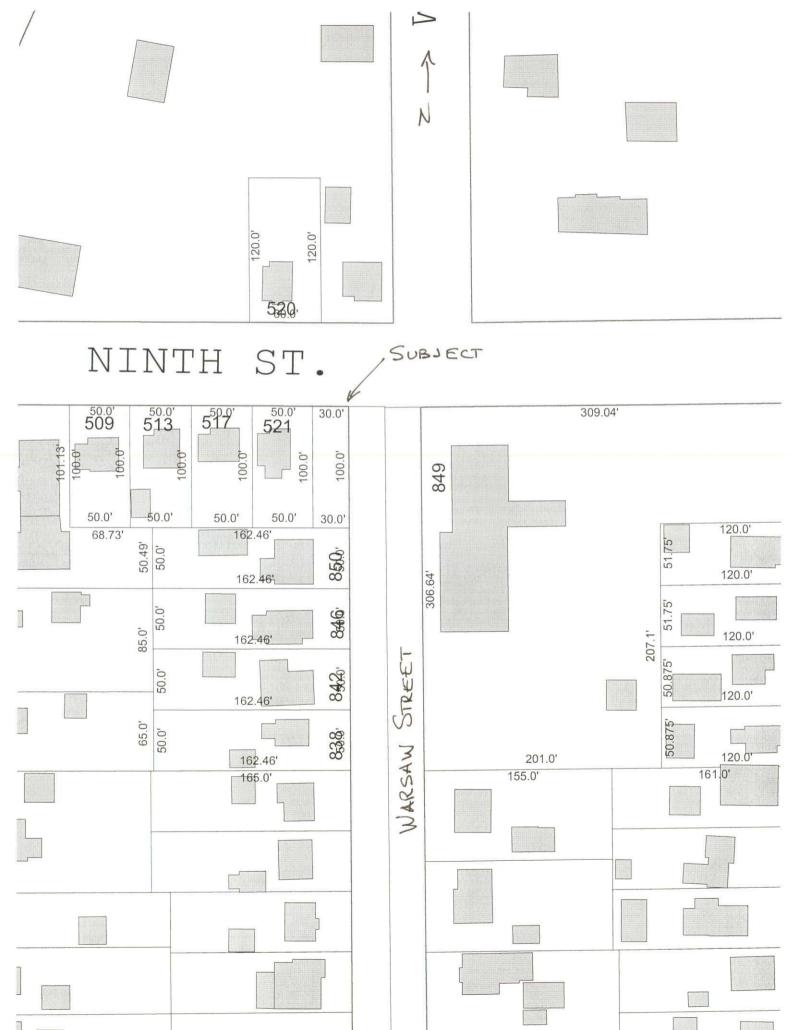




FIRST STREET









MARY E KRUEGER County Treasurer Mekrueger@co.winnebago.wi.us

DIANA HELLMANN Deputy Treasurer Dhellmann@co.winnebago.wi.us



415 JACKSON ST., PO BOX 2808 OSHKOSH WI 54903-2808

> (920) 236-4777 FAX (920) 303-3025

Winnebago County

Office of the County Treasurer 300

The Wave of the Future March 14, 2007

DEBBIE GALEZAAI CITY OF MENASHA 140 MAIN ST MENASHA WI 54952

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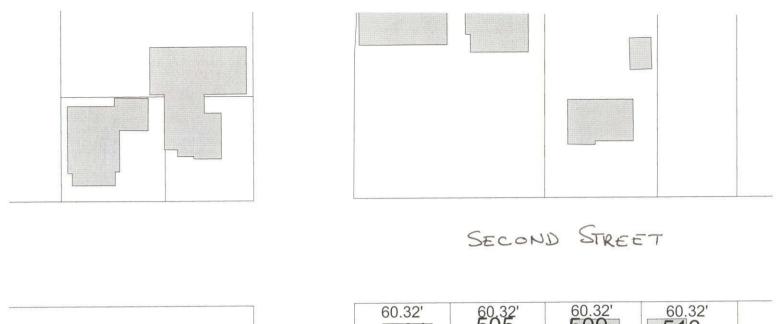
701-0085 (vacant lot at 105 Racine St) \$11,665.03 701-0290-99 (small strip) \$346.07 701-0635 (sw corn of 9th & Warsaw Sts) \$1.381.27 703-0882 (121 River St) \$12,722.56

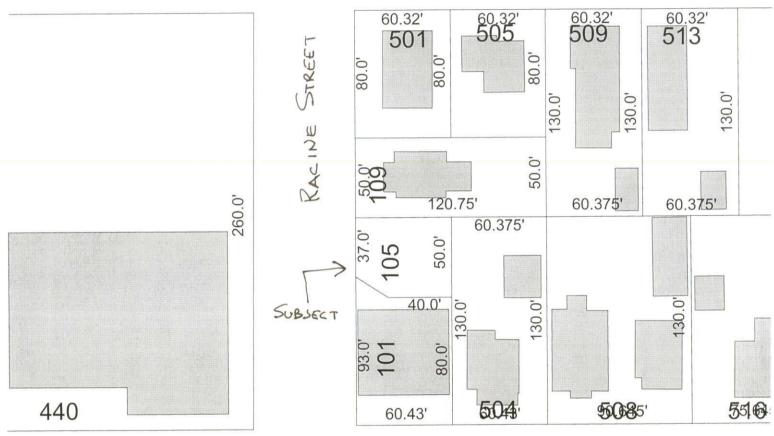
If you could let me know which one(s) the City of Menasha may be interested in that would be great. I would also appreciate it if you would indicate which ones you are not interested in. If you have any questions please feel free to contact me. I will be out of the office March 16-30, 2007.

Sincerely.

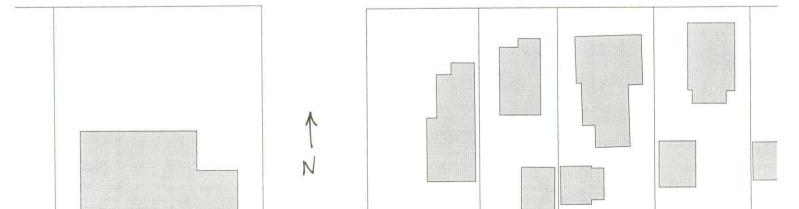
Winnebago County Treasurer

Cc: Greg Keil, Community Development Director

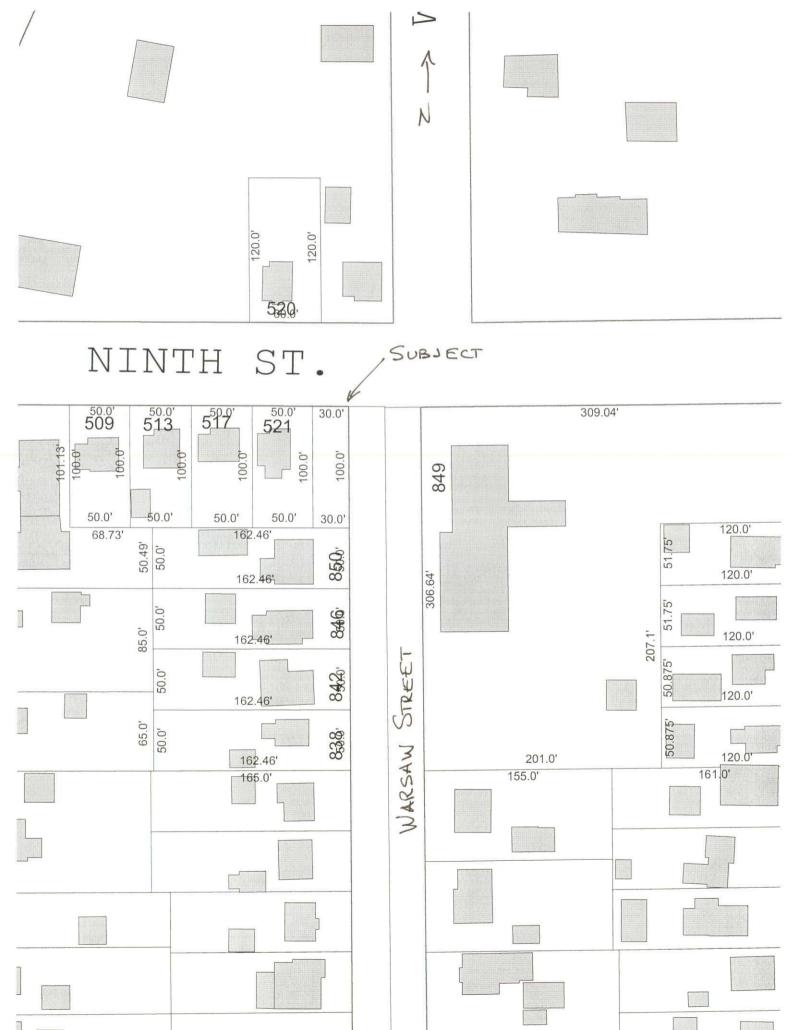




FIRST STREET









American Red Cross

Authorized Provider Agreement

This Authorized Provider Agreement ("Agreement") effective as of July 1st, 2007 ("Effective Date") is between

Neenah-Menasha Chapter (The "Chapter")

and

Menasha Health Department (The "Authorized Provider" or "AP")

The Chapter is a unit of the American National Red Cross, a not-for-profit corporation chartered by an act of U.S. Congress, the principal place of business of which is located at 181 E. North Water Street, Neenah, WI 54956, and among other things, provides first aid, CPR, aquatics, water safety, HIV/AIDS prevention education, mission-related caregiving and other health and safety education programs.

The principle place of business of the AP is located at 226 Main Street, Menasha, WI, 54952-3190;

The Chapter desires to work with the AP to provide American Red Cross training in the jurisdiction set forth in Section 4 below.

In consideration of the statements, terms and conditions contained within this Agreement, the Chapter and the AP (the "Parties"), intend to be bound by this Agreement and agree to the following:

1.0 Responsibilities of the Chapter:

The Chapter shall:

- 1.1 Support the health and safety education of the AP's employees, members, and/or clients in the AP's provision of American Red Cross training Courses ("Courses") at the fees set forth in <u>Appendix A</u>. The guaranteed AP fees set forth in <u>Appendix A</u> shall include record keeping, certificate processing, administration, promotional assistance, and support services ("AP Fee"). Any Additional Services ("Additional Services") may be available for additional fees as outlined in <u>Appendix A</u>. Fees in <u>Appendix A</u> may change pursuant <u>Section</u> 3.0.
- 1.2 Train all potential instructors from the AP to teach the Courses at the fees ("Training Fees") set forth in Appendix A so long as such instructors meet the American Red Cross training prerequisites. These potential instructors shall be authorized as American Red Cross Health and Safety instructors upon successful completion of the training and upon signing an Agreement to teach the Courses. A complete list of the AP's instructors is set forth in Appendix B, which shall be unilaterally modified by the Chapter in the event instructors are added or deleted. Fees in Appendix A may change pursuant Section 3.0.
- 1.3 Upon request and depending on availability: (a) subject to <u>Paragraph 2.10</u>, use best efforts to provide the AP with equipment that the AP does not possess which is necessary for an instructor to provide the Course(s) as listed, and at the rental fees, set forth in <u>Appendix A</u> ("Equipment and Supplies"); and (b) provide the Course Materials ("Course Materials") and Instructor Materials ("Instructor Materials") as set forth in <u>Appendix A</u>. If the fees in <u>Appendix A</u> change the Chapter will notify the AP a minimum of 90 days prior to implementation. Fees in <u>Appendix A</u> may change pursuant <u>Section 3.0</u>.
- 1.4 Maintain all Course Records ("Course Record") provided to the Chapter by an instructor for a period of five (5) years following the date of the Course.
- 1.5 Support and evaluate the instructors by providing them with the following: (a) Applicable policies and procedures and any revisions or modifications thereto; (b) Upon expiration of an instructor's authorization, reauthorize such instructors so long as such instructors meet American Red Cross reauthorization

- requirements; and (c) Opportunities for volunteer and professional skill development with the Chapter.
- 1.6 Provide invoice to the Authorized Provider within 14 days unless otherwise specified in <u>Appendix A</u>, for the fees related to the Courses, equipment rental, and Course/Instructor Materials, Additional Services, training, and retraining of Course Participants ("Course Participants") as set forth in Paragraph 1.9 below.
- 1.7 Verify all instructor authorizations and notify the AP in the event an instructor is no longer authorized to teach Courses.
- 1.8 Throughout the term of this Agreement (as defined in <u>Paragraph 5.1</u>), maintain a close and ongoing supportive relationship with the AP and its instructors by contacting the AP a minimum of 4 times per year.
- 1.9 If during any phase of evaluation, the training conducted by an AP's instructor is found to be below minimum American Red Cross standards for that Course and the Chapter determines that retraining is required for the participants that attended the Course where training was found to be below minimum standards, the retraining will be conducted by the Chapter. The AP will be responsible for the cost of retraining as outlined in Paragraph 2.4. The Chapter will invoice the AP for the cost of the training at the amount equal to the published full service contract price or the training price minus the cost of books and materials the Course Participants may already have. The Chapter also reserves the right to suspend or withdraw the authorization of an instructor for due cause. Due cause generally means that the instructor does not or will not abide by the standards, policies, or procedures of the Red Cross and its programs or in some way abuses the position of an authorized Red Cross instructor. Some examples follow here but are by no means exhaustive; each case is reviewed individually, taking into account all relevant circumstances. Examples are
 - a. An instructor refuses to teach a nationally standardized Course according to the guidelines and Course requirements or is found to be deficient in either knowledge or performance skills.
 - b. An instructor falsifies records or provides false information to the Chapter.
 - c. An instructor consistently fails to communicate his or her teaching activity in an appropriate way to the Chapter (e.g., does not notify the Chapter when a Course is to be taught, does not process Course Record forms within 10 working days, and so forth).
 - d. An instructor exhibits behavior inconsistent with standards established and agreed to in the Instructor Agreement and expected of a Red Cross instructor, as indicated by repeated poor evaluations from participants, or behaves in ways that participants find offensive or insulting (e.g., making sexual advances or telling racially, socially, or sexually insensitive jokes).
 - e. An instructor behaves in ways that do not reflect support for the American Red Cross as an organization and that, in fact, could harm the public perception of the American Red Cross in the community.
 - f. An instructor is convicted of a violent or serious crime, such as sexual molestation, embezzlement, assault, or any crime that calls into question his or her teaching or leadership responsibilities.
- 1.10 Designate Tina Peirick, Health and Safety Director as a representative of the Chapter to act as a point of contact to the AP at the address and telephone number set forth in <u>Section 7</u> below ("Chapter Representative") and notify the AP within 14 days if that individual changes.
- 1.11 Unless otherwise indicated on the Course Record, arrange for completed Course certificates to be delivered to the AP at the address set forth in <u>Section 7</u> within ten (10) business days after receipt of a properly completed Course Record.
- 1.12 As needed and upon request, provide the AP with any American Red Cross promotional materials for use by the AP in promoting the Courses.

2.0 Responsibilities of the AP:

The AP shall:

2.1 Identify qualified instructor candidates to be trained and authorized as instructors and inform the Chapter

when it becomes aware of any modifications that should be made to Appendix B.

- 2.2 Support each instructor's compliance with American Red Cross policies and procedures by ensuring that such Instructors: (a) Are available to participate in periodic training, retraining or other related events throughout the term to gain and maintain sufficient levels of skill, knowledge and understanding to conduct the Courses; (b) Supply only American Red Cross Course Materials for use during the Courses, (c) Provide visual identification of the American Red Cross name and emblem during the Courses using materials provided or approved by the Chapter; and (d) Submit properly completed Course Records and Course evaluation forms to the Chapter within ten (10) business days of Course completion unless special arrangements are made with the Chapter.
- 2.3 With respect to the Course Participants: (a) Notify Course Participants that they will be participating in American Red Cross Courses in accordance with American Red Cross standards; (b) In advance of each Course, provide Course Participants with information about Course prerequisites, completion requirements, and other necessary information; (c) Ensure that Course Participants who have successfully met the Course prerequisites, objectives, and certification requirements receive American Red Cross certificates.
- 2.4 Reimburse the Chapter for retraining of Course Participants conducted pursuant to <u>Paragraph 1.9</u>. The cost of the retraining will be at the amount equal to the published full service contract price minus the cost of books and materials the Course Participants may already have.
- 2.5 Provide payment to the Chapter within 30 days of an invoice date unless otherwise specified in Appendix A.
- 2.6 Provide to the Chapter the names and copies of the authorizations of any previously authorized Red Cross instructors that are new to the AP at least ten (10) days before the instructor teaches a Course in order for the Chapter to ensure that such instructor is qualified to be the instructor.
- 2.7 Notify the Chapter of dates, times, and locations for each Course at least 14 days before the Course start date.
- 2.8 Refrain from revising, editing, or duplicating any materials, in whole or in part, including, but not limited to Course videos, for teaching Courses or for any other purpose, unless specifically approved in writing by the American National Red Cross. Requests for any modifications to the materials are to be channeled through the Chapter. The AP understands and agrees that all such promotional materials must be provided by the Chapter, or approved by the Chapter in advance of publication.
- 2.9 Obtain the materials in quantities sufficient for each Course Participant to have and retain his or her own copy. Course workbooks, textbooks and/or skills cards cannot be used for more than one Course Participant unless permission to do so is granted by the Chapter in writing. Authorized Providers conducting training in more than one Red Cross Chapter jurisdiction will not be granted rights to reuse workbooks, textbooks and/or skills cards for more than one Course Participant.
- 2.10 Maintain responsibility for the equipment and promptly return such equipment to the Chapter in the same condition the equipment was received by the AP. The AP shall be responsible for the cost of any damage to such equipment while in the possession of the AP. Upon receipt and inspection of the equipment, the AP shall report to the Chapter any equipment in need of service, repair, or replacement.
- 2.11 Be responsible for all claims and liabilities of any nature whatsoever that arise out of an AP offered Red Cross Course. Red Cross insurance does not extend to the AP or its instructors. Therefore, it is the responsibility of the AP to obtain adequate insurance to cover its operations and Course instruction.
- 2.12 Designate Sue Nett as a representative of the AP to act as a point of contact to the Chapter at the address and telephone number set forth in <u>Section 7</u> below and notify the Chapter within 14 days if that individual changes. In the event the AP has multiple facilities, the individuals set forth in <u>Appendix C</u> shall serve as additional points of contact.

- 2.13 Provide classrooms and other facilities to teach the Courses that are safe, conducive to learning and meet the minimum space requirements as set forth in the Instructor Materials. The AP shall allow the Chapter Representative or a designee to inspect the AP's real and personal property used to teach the Courses and to perform random observations of the instructors during the provision of Courses.
- 2.14 Submit any literature or materials using the name and/or emblem of the American Red Cross to the Chapter for written approval before printing or distribution of such literature or materials.
- 2.15 Encourage its instructors to provide volunteer services for the American Red Cross.

3.0 Chapter Fees:

The Chapter reserves the right to change the fees contained in <u>Appendix A</u> at its sole discretion. The Chapter will notify the AP a minimum of 90 days prior to the effective date of any such fee changes. As part of this notice, the Chapter will provide the AP with a new <u>Appendix A</u>. If the AP does not agree to the fee changes, it has the right to terminate the Agreement pursuant to <u>Section 5</u>. Changes to <u>Appendix A</u> will not effect any other provisions contained within this Agreement.

4.0 Jurisdiction of Agreement:

This Agreement is limited to the geographical jurisdiction of the American Red Cross Chapter(s) and at the locations set forth below:

| Chapter | Geographical Jurisdiction (County, City, State) |
|----------------|---|
| Neenah-Menasha | Towns and Cities of Neenah and Menasha, WI |
| | |
| | |
| | |
| | |

5.0 Term and Termination:

- 5.1 This Agreement shall commence on the effective date with automatic one-year renewals thereafter on the anniversary of the commencement date, unless either Party gives written notice to the other of its desire not to renew at least 30 days prior to the commencement of any renewal period, or unless otherwise terminated sooner in accordance with Paragraph 5.2 of this Agreement (the "Term").
- 5.2 At any time, either Party may terminate this Agreement with thirty (30) days written notice to the non-terminating Party.
- 5.3 Upon termination of this Agreement, the obligations of both Parties, including, but not limited to the provision of payment, shall remain in effect until all scheduled Courses are completed.
- 5.4 In the event of any termination of this Agreement, the Parties are still obligated and committed to follow the provisions of Sections 6, 7, 8, 12 and this Paragraph 5.4 indefinitely.

6.0 Limitation of Liability:

Notwithstanding anything in this Agreement to the contrary, neither Party shall be liable to the other for any loss or damage arising as a result of breach, non-performance or partial performance of its obligations under this Agreement due to any cause beyond that Party's reasonable control and without its fault or negligence.

7.0 Notices:

All notices to include appendices that each Party is required to give to the other Party shall be given to each of the Parties in writing to the names and addressees as follows:

If to the Chapter:

Chapter Name: Neenah-Menasha Chapter

Address: 181 E. North Water St. Neenah, WI 54956

Attn: Tina Peirick
Phone Number: (920) 722-2871
Fax Number: (920) 722-2146

E-mail Address: tpeirick@nmredcross.com

If to the AP:

AP Name: Menasha Health Department

Address: 226 Main Street, Menasha, WI 54952-3190

Attn: Sue Nett
Phone Number: 920-967-5119
Fax Number: 920-967-5247

E-mail Address: snett@ci.menasha.wi.us

Notice of termination of this Agreement by either Party must be delivered by certified U.S. First-Class Mail, return receipt requested.

8.0 Confidentiality and Trade Names:

- 8.1 Except as otherwise provided herein, each Party shall maintain the confidentiality of all provisions of this Agreement. Without the prior written consent of the other Party, neither Party shall make any press release or other public announcement of, or otherwise disclose, this Agreement or any of its provisions to any third Party except for such disclosures as may be required by applicable law or regulation, in which case the disclosing Party shall provide the other Party with prompt advance notice of such disclosure so the other Party has the opportunity, if it so desires, to seek a protective order or other appropriate remedy.
- 8.2 Each Party recognizes that the name, logo and marks of the other Party represent valuable assets of that Party and that substantial recognition and goodwill are associated with such assets. Each Party hereby agrees that neither it nor any of its affiliates shall use the other Party's name, logo or marks without prior written authorization from such other Party.
- 8.3 This Agreement grants no rights in any of the American Red Cross or Chapter's Courses or Course Materials or other intellectual property to customer.

9.0 Entire Agreement and Amendments:

- 9.1 Concerning the subject matter hereof, this Agreement constitutes the entire Agreement between the Parties and supersedes all prior Agreements and undertakings, both written and oral, between the Parties.
- 9.2 This Agreement shall not be amended or otherwise modified unless both of the Parties affirmatively and unanimously agree to such amendment and/or modification in writing.

10.0 Severability:

In the event any provision of this Agreement is held invalid, illegal or unenforceable (any such provision, an "Invalid Provision") in any jurisdiction, the Parties shall promptly negotiate in good faith a lawful, valid and enforceable provision. This new provision must be as similar in terms to the invalid provision as may be possible in order to keep with the intention of the original Agreement.

11.0 Exculpatory Clause:

It is understood and agreed that wherever in this Agreement the term "Chapter" is used it shall mean the Chapter(s) of The American National Red Cross set forth in <u>Section 4</u>; that said Chapter(s) are duly constituted local unit of The American National Red Cross, a federal instrumentality (36 U.S. Code 1 et seq.); and that all obligations of the "Chapter" under this Agreement shall be undertaken and completed exclusively by said Chapter(s) without resort in any event to, or commitment of, the funds and property of the American National Red Cross or any unit thereof other than the Chapter(s).

12.0 Independent Contractors:

Each of the Parties shall be furnishing its services hereunder as an independent contractor, and nothing herein shall create any association, partnership or joint venture between the Parties or an employer-employee relationship. No agent, employee or servant of either Party shall be, or shall be deemed to be, the employee, agent or servant of the other Party, and each Party shall be solely and entirely responsible for its acts and the acts of its agents, employees and servants.

13.0 Assignment and Subcontracting:

This Agreement shall not be assigned in whole or in part and no Party shall delegate or subcontract all or part of its duties under this Agreement without the prior written consent of the other Party.

IN WITNESS WHEREOF, the Parties hereto, acting through their duly authorized officers, have executed this Agreement as of the Effective Date.

CHAPTER REPRESENTATIVE AUTHORIZED PROVIDER REPRESENTATIVE

SIGNATURE:

DATE: 3/13/300

PRINTED NAME: Tina Peirick

TITLE: Health and Safety Director

PHONE NUMBER: (920) 722-2871 FAX NUMBER: (920) 722-2146

E-MAIL: tpeirick@nmredcross.com

Approved as to form

They S. Brandt, City Attorney

APPENDIX A COURSES, EQUIPMENT, MATERIALS AND FEES

A. Courses: Lay Responder First Aid/CPR/AED and Bloodborne Pathogens

B. Equipment and Supplies:

| Equipment | Rental Fee | Per |
|--|-------------|----------|
| Manikin (Adult or Infant) Includes manikin faces and lungs | \$5.00 | per day |
| and face shields or Choking Charlie | | |
| Video (Community or Workplace, First Aid and Adult | \$5.00 | per day |
| CPR/AED, or Infant and Child CPR) and Bloodborne | | |
| Pathogens) | | |
| AED (Automated External Defibrillator) Trainer Model | \$5.00 | per day |
| | | |
| Standard First Aid Bandage Packs (Purchase) | \$1.00 | per pack |
| First Aid kits and Breathing barriers are available at the Chapter Office to purchase, www.nmredcross.com) | Prices Vary | Item |
| | | |

C. Course/Instructor Materials:

| Item Description/Stock Number | Cost | Unit |
|--|----------|------------|
| 652145 First Aid/CPR/AED for Schools and the Community | \$15.00 | per manual |
| Participant's Manual | | |
| 656694 First Aid/CPR/AED Participant's Booklet | \$1.35 | per |
| - | | booklet |
| 656691 Workplace, First Aid/CPR/AED, Adult CPR/AED Skills Card | \$7.25 | per card |
| 656692 Workplace, First Aid/CPR/AED, First Aid Skills Card | \$7.00 | per card |
| 656695 Workplace, First Aid/CPR/AED, Infant & Child CPR Skills | \$7.25 | per card |
| Card | | |
| Workplace Modules Booklets (Managing Stress, Slips, Trips and | \$1.00 | per |
| Falls, Ergonomics, Your Heart Matters, and Back Injury Prevention) | | booklet |
| 656693 First Aid/CPR/AED for the Workplace, Schools, and the | \$24.00 | per manual |
| Community Instructor's Manuals and CD-Rom | | |
| 656690 First Aid/CPR/AED for the Workplace DVD | \$174.00 | per DVD |
| (Includes Bloodborne Pathogens) | | |
| 652146 First Aid/CPR/AED for the Community and Schools DVD | \$164.00 | per DVD |
| (Includes Bloodborne Pathogens) | | |
| Bloodborne Pathogens, PDT, Participant's Manual | \$2.00 | per manual |
| | | |

D. Training Fees:

| Fee Description | Fee | Unit |
|---|--------|------------|
| Authorized Provider Fees / Administrative Fee | \$5.00 | per person |

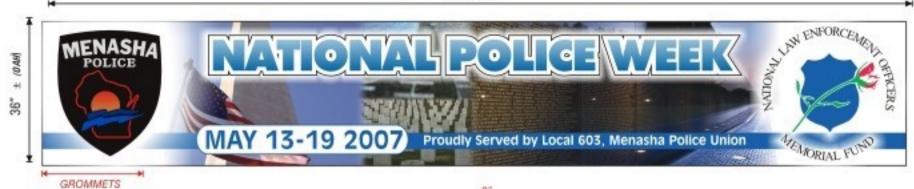
| Authorized Provider Instructor Course Fees | \$5.00 | per person |
|--|----------|------------|
| Instructor Course equipment rental Fees | Same as | |
| | above | |
| Fundamentals of Instructor Training Instructor Course Fees | \$25.00 | per person |
| Lay Responder First Aid CPR/AED Instructor Course Fees | \$100.00 | per person |

E. Special billing or payment instructions (Optional):

F. Additional Services (Optional): Replacement of Certification Cards is \$4.00 per card.

APPENDIX B INSTRUCTORS

| Name | Contact Information including address, phone and mail | Chapter of Authorization | Current Instructor Authorization |
|-------------------|---|-----------------------------|--|
| Peggy Murphy | pmurphy @ci.menasha.wi.us. | Neenah-Menasha | FACA, BBP |
| Cheryl Laabs | claabs @ci.menasha.wi.us. | Neenah-Menasha | FACA |
| Loretta Kjemhus | lkjemhus @co.menasha.wi.us | Neenah-Menasha | FACA |
| Elizabeth Derouin | ederouin @co.menasha.wi.us | Neenah-Menasha | FACA |
| Peggy Bringman | pbringman@mjsd.k12.w i.us | Neenah-Menasha | FACA |
| Todd Drew | tdrew@mjsd.k12.wi.u | Neenah-Menasha | FACA |
| Amy Winninghoff | awinning@ci.menasha.w i.us | Neenah-Menasha | FACA |
| Susan Reiter | reiters@mjsd.k12.wi.us | Neenah-Menasha | FACA |





Option #1

| | BRICATE A TH WIND S | ND SUPPLY ONE (1) S/F BANNER LITS |
|---|------------------------|--------------------------------------|
| 1 | BANNER | 14cz. BANNER MATERIAL |
| 2 | GRAPHICS | 4 COLOR PROCESS DIGITAL PRINT |
| | SNAPS | SUPPLIED BY CUSTOMER |
| 3 | MOUNTING | SUPPLY TO CUSTOMER |
| | | ROPE TO BE SEWN INTO BANNER |



EVERY 24"

Drawing No: A-Z\M\MENASHA\POLICE\national police week

Scale: 1/2" = 1'-0"

Date: 02/26/07

Representative : Mackengie Prant Designer : Mall

Total Project Hours: (1) Page Hours: (1)

Client / Address

MENASHA POLICE

The design is promoted under the V of ten it it. Copyright code. Consumpting by recept of the stands, and in copy regard, design and although the artises demand of Appleton Eign Company, Inc., Valores

Approved By:

Date :

The colors shown on this drawing do not exactly represent actual paint, vinyl, neon or acrylic colors.



City of Menasha • Office of the City Attorney Jeffrey S. Brandt, City Attorney

MEMO

TO: Common Council

Mayor Laux

FROM: Jeff Brandt 153

SUBJECT: Alderman Merkes per diem request

DATE: April 5, 2007

Alderman Merkes prepared a City of Menasha Travel Expense due to an appearance in Municipal Court in the matter of <u>City of Menasha v. Vincent Knuth</u>. I had issued a subpoena for Alderman Merkes because I had received an e-mail from him on January 12, 2007 in which Alderman Merkes said as follows:

I got a call from Vince Knuth regarding junk vehicles on his property. While I am in favor of removing junk vehicles it appears that these are licensed and working. Can you fill me in on the rest of the story? Thanks. Don

I responded that he should read the entire police report before accepting Knuth's version of the story. I then provided the Police report to Alderman Merkes. A citation had been previously issued by Officer Cook. As part of the process, I had a conversation with Knuth and offered to dismiss the citation if he removed the vehicles from the outside of his property. Knuth refused that offer and the trial was held on April 4, 2007.

The ethical duties of a prosecutor require a prosecutor to provide all relevant information to the Court so as to further the demands of justice. I believe that if the Alderman from the district in which the alleged junk vehicle is sitting believes the vehicles are not junk, that would be a relevant factor for the Court to consider. Since Alderman Merkes had told me that he believed the vehicle was not junk and the arresting officer had provided a report that the vehicles were junk, I subpoenaed Alderman Merkes for the trial. Alderman Merkes did testify at the trial. Knuth was found guilty and ordered to pay forfeiture. The payment was stayed if Knuth properly registered the vehicles within 30 days. I anticipate he will do so.

Wisconsin statutes provide that a person who is subpoenaed for a trial is entitled to witness fees and mileage for the testimony. Sec. 814.67 establishes that amount as \$16/day and \$.20/mile. If the defendant is found guilty in municipal court, the Court may award the witness fees as part of the costs. The Municipal Court requires the subpoena to make that award. If the costs are not

paid, the court charges those back against the municipality. Alderman Merkes left before I had a chance to obtain his subpoena and to have the Court add the costs after the conviction.

I fully support that Alderman Merkes is entitled to \$16.60 for this matter pursuant to the statute. I do not feel I have the authority to approve the City of Menasha Travel Expense Report he filed with my office in the amount of \$61.65. I request the Common Council either approve or to disapprove this voucher. If approved, I believe that all but \$16.60 should be from the Common Council budget. The \$16.60 is appropriately charged to the City Attorney outside services budget.

Incidentally, the Personnel Policy Handbook provides that City employees who testify during their normal work day must pay to the City any witness fees they receive. They are entitled to keep the amount designated as mileage.

CITY OF MENASHA TRAVEL EXPENSE REPORT

MILEAGE - \$0.485/MILE - 2007 MEALS - - SEE INSTRUCTIONS* LODGING ----- ATTACH RECEIPTS COMMERCIAL TRANSPORT - ATTACH RECEIPTS

| NAME | | | MONT | H COVE | RED | | | DATE |
|--------------|----------------------------|--------------|--|--|--------------|--|--------------------|-------------------|
| DOWND MERKES | | | YR | _ | 200 | 7 | | 4/4/07 |
| | PURPOSE OF TRIP | MILE # | AGE \$ | В | MEALS L | D | OTHER EXPENSES | TOTAL EXPENSES |
| 44 | BANKING HETER MILELAGIE | | | | | | PER DISM | \$6000 |
| 44 | BARRING HETER | * | | | | | | 204 |
| 44 | MILELAGIE | 3 | | | | | 45649-4565 | 2 +1.45 |
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| | GRAND TOTAL MILEAGE | | | | | GRAN | ID TOTAL - EXPENSE | S |
| | | _ | | | | | SUBTRACT | |
| EMP | EMPLOYEE SIGNATURE | | MAYOR APPROVAL | | | L | TRAVEL ADVANCE | () |
| | | | | | | | BALANCE DUE | |
| DEP | ARTMENT HEAD APPROVAL | | ACCOUNT NUMBER | | | ER | EMPLOYEE/CITY | |

Jeffrey S. Brandt

From: Sent: Don Merkes [dmerkes@sbcglobal.net] Monday, January 15, 2007 8:38 AM

To: Cc: Subject: Jeffrey S. Brandt Robert Stanke RE: 46 Lawson St

thanks

```
--- "Jeffrey S. Brandt" <jbrandt@ci.menasha.wi.us> wrote:
> I'll give you one tonight. Jeff
> ----Original Message----
> From: Don Merkes [mailto:dmerkes@sbcqlobal.net]
> Sent: Monday, January 15, 2007 8:03 AM
> To: Jeffrey S. Brandt; Robert Stanke
> Subject: RE: 46 Lawson St
> How do I get a copy?
>
> Don
> --- "Jeffrey S. Brandt" <jbrandt@ci.menasha.wi.us> wrote:
> > I think you need to read the police report before you accept Vince
> > Knuth's version. Jeff
> >
> > ----Original Message----
> > From: Don Merkes [mailto:dmerkes@sbcglobal.net]
> > Sent: Friday, January 12, 2007 2:13 PM
> > To: Jeffrey S. Brandt
> > Subject: 46 Lawson St
> >
> > Jeff,
> >
> > I got a call from Vince Knuth regarding junk vehicles on his
> > property. While I am in favor of removing junk vehicles it appears
> > that these are
> licensed
> > and
> > working.
> > Can you fill me in on the rest of the story?
>
>
  > Thanks
> > Don
> >
>
>
```

SUBPOENA

STATE OF WISCONSIN

(SS

COUNTY OF WINNEBAGO)

THE STATE OF WISCONSIN TO:

Mr. Donald Merkes

377 Nassau St.

Menasha, WI 54952

PURSUANT TO SECTION 805.07 OF THE WISCONSIN STATUTES, you are hereby commanded to appear in person before the Neenah-Menasha Municipal Court, Judge James Gunz, presiding, at Neenah City Hall, 211 Walnut Street, Neenah, Wisconsin, on **Wednesday – April 4, 2007 at 1:30 p.m.**, to give evidence in a case between the

City of Menasha vs. Mr. Vincent Knuth

Ordinance 10-4-8 "Junk Car Violation"

Failure to appear may result in punishment for contempt.

Issued:

March 26, 2007

Jeffrey S. Brandt City Attorney

140 Main Street

Menasha, WI 54952

SP

(920) 967-5117

Delivered by:

Date & Time: 03-26-07

9:25 PM

Please return this copy to the City of Menasha Attorney's office.

COPY



MEMO

TO: Common Council

Mayor Laux

FROM: CA/HRD Brandt \(^{3\beta}\)

PHD Nett With

SUBJECT: Safety Consultant

DATE: April 6, 2007

For consideration at the next Common Council meeting is the issue of the Safety Committees and related safety maters for the remainder of 2007. I have enclosed a copy of the responses to the RFP that was prepared and approved earlier. As you can see, four different firms submitted bids. All of the bids are basically a time and materials basis with an estimate as to what is likely for the balance of the year. I reviewed all the bids for compliance with the RFP, have evaluated the qualifications of the bidders and noted they each have submitted references that can be checked. I am satisfied that each of the bidders has the necessary qualifications to perform these services for the City of Menasha. However, SHE appears to specialize more in wastewater treatment industries. The bottom line summary of the bids is:

| Company | Location | Hourly Rate | 2007 Estimate | <u>Firm</u> |
|-----------------------|--------------------------|------------------|---------------|-------------|
| Alpha Terra | Plymouth | \$75 | \$12,375 | No |
| RW Management | Menasha | \$75 | 27,000 | Yes |
| Platt Safety Services | Franklin | \$50-\$100 | 20,325 | No |
| SHE | Madison (has Appleton | \$100 office) | Not listed | No |

Besides these proposals, I sent a copy of the RFP to Risk Management concepts from Appleton since I had received a blind inquiry from them asking to be placed on our risk management mailing list. They declined to bid. I also placed the RFP on the website of the Wisconsin Council of Safety.

After the bids were received, but before they were tabulated, PHD Nett approached me to ask whether it made any sense to increase the hours of one of the part-time Public Health nurses and assign the Safety Committee and all related tasks to that person. Sue has determined that she would increase Peggy Murphy's hours by one day a week for the balance of 2007. From May 1 to December 31, 2007 there are 35 weeks at 7.5 hours/day = 262.5 hours. Peggy's current rate is \$25.56/hour, increasing to \$25.82 on July 1 and to \$26.21 on September 1. The total economic cost is:

| Wages | \$6809.93 |
|--------------|---------------|
| WRS (10.6%) | 721.85 |
| FICA (7.65%) | <u>520.96</u> |
| Total | \$8052.74 |

It is likely that there may be some additional training required. This should be accomplished with the extra day per week. However, there would be some cost for the training and possibly meetings and mileage. I estimate these would certainly be less than \$1000 for the balance of the year.

The rationale for this inclusion within the health department is that the City currently uses the Health Department personnel for a number of safety related trainings, such as bloodborne pathogens, fit testing for Personal Protective Equipment, CPR, First Aid, Lead and Asbestos Exposure and general health matters. We recognize that the use of CVMIC for some of the more specific exposures such as fleet safety, confined space entry and rescue, work zone safety and hazard communications will continue. Some of these have required purchasing services from outside vendors. This has been done in the past and would have been expected no matter what route we choose.

If the Common Council determines that the best choice for the City is to add this additional time in the Health Department, PHD Nett and I will evaluate the effectiveness around September 1. This evaluation will include how well the Safety Committees have been run, the record keeping and time involved and the reception by other City departments and employees. If we believe that it has been cost effective, we will budget for 2008 accordingly. If we feel it has not been effective both as to cost and service delivery, we will invite bids from the firms above and again list on the website of the Wisconsin Council of Safety.

Please contact PHD Nett or myself for any questions.



Response to Safety Consulting Services

For

City of Menasha Project: SAFETY CONSULTING SERVICES RFP #1-07

Prepared for:

Mr. Jeffrey Brandt, Human Resources Director City of Menasha

Prepared By:

Jerry Hirt, General Manager Robert N. Cooke, Manager, Safety & Health Division Alpha Terra Science, Inc.

Date: March 5, 2007

VENDOR REPLY COVER SHEET

Proposals are due at 2:00 p.m., Friday, March 9, 2007 at the Menasha City Human Resources Department, 140 Main Street, Menasha, WI 54952

THE CITY RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS.

| Facet | Hr. Rate | Total |
|---|-------------------------------------|----------------------------|
| #1 Meeting facilitator for the City's Safety Committees #2 Coordinator of safety related training for the City #3 Maintenance of the citywide safety manual | \$75/hour \$75/hour \$75/hour | \$2475 \$4330 \$1855 |
| #4 Liaison for city officials and CVMIC at annual meetings and CVMIC Risk Assessments #5 Citywide maintenance of safety records | \$75/hour \$75/hour | \$1855 \$1860 |
| Total | | \$12,375 |

The proposed total is for the time period from 4/1/2007 through 12/31/2007 and represents our best estimate based on experience with other communities and information provided. Dollar estimates by line item may shift pending actual needs and requests. The total will remain unchanged.

Company: Alpha Terra Science Type or Print Name: Jerry Hirt

Address: 1237 S. Pilgrim Road Title: General Manager

Plymouth, WI 53073

Authorized Signature:

Date: March 5, 2007

Telephone: (920) 892-2444 (920) 892-2620 Fax:

f:_mkt\other\menasha vendor reply cover sheet.doc

VENDOR INFORMATION SHEET

IN ADDITION TO THE INFORMATION SUPPLIED IN THE PROPOSAL, PLEASE COMPLETE THE FOLLOWING, WHICH WILL BE USED IF YOU ARE AWARDED A CONTRACT.

PAYMENT TERMS:

FEDERAL ID NUMBER:

Payment within 30 days to avoid a 1.5% interest charge.

39-1732906

SEND ORDERS TO: Alpha Terra Science

Address:

1237 S. Pilgrim Road Plymouth, WI 53073

Phone:

(920) 892-2444

INVOICES WILL BE FROM: Alpha Terra Science

1237 S. Pilgrim Road

Address:

Plymouth, WI 53073

PERSON TO CONTACT IN **REFERENCE TO CONTRACT:**

Name:

Jerry Hirt

Address:

Alpha Terra Science

1273 S. Pilgrim Road

Plymouth, WI 53073

Phone:

(920) 892-2444

Fax:

(920) 892-2620

ANY SPECIAL ORDERING INFORMATION: (SAME AS ABOVE)

COMPANY NAME: Alpha Terra Science

f:_mkt\other\menasha information sheet.doc

SIGNATURE:



Proposal Body



Alpha Terra Science, Inc.
1237 S. Pilgrim Road, Plymouth, WI 53073
IEL 920/892-2444 FAX 920/892-2620
Website: www.alphaterra.net
E-mail: alphaterra@alphaterra.net

Mr. Jeffrey Brandt, Human Resources Director 140 Main Street Menasha, WI 54952

Mr. Brandt:

Re: Requested Information

Thank you for including Alpha Terra Science as a potential provider for safety consulting services for the City of Menasha.

In addition to your proposal specifications, I am also providing additional information on Alpha Terra Science.

Proposal Specifications

Based on information provided in the "Request for Proposals- Safety Consultant Services for the City of Menasha" there are five facets of consulting services being requested by the City. Items numbered 1 and 4 are meeting related. Item 2 is training related and 3 and 5 appear to be maintenance related.

Item 1 is specific in its request of ten meetings per year. Based on the nine-month timeframe, this would result in either seven or eight meetings. Our project manager would work with the department heads to schedule initial dates for the meetings while attempting to schedule them all on the same day to increase efficiency. Previous scheduling information for this task would be used as a guide. Item 4 addresses a similar format and can be worked out between Department Heads, Human Resources Director, and CIVMIC. Past experience by the participants should be considered for the scheduling of these meetings.

Item 2 is non-specific as to how many training sessions should be provided by the provider. Ideally, the consulting firm would be providing training during half or full day segments rather than training on selected topics on a given day. Should the latter be the approach of choice we could use the inactive time for maintenance-related activities being referenced in Items 3 & 5. The goal is to be as productive as possible when on site.

Items 3 & 5 can be scheduled after Items 1, 2, and 4 are slotted into a tentative schedule. These maintenance-related tasks should be scheduled at least quarterly over the nine- month period of the contract. Experience with similar size communities has shown that this effort can be performed effectively in 3 to five days.

Name of Firm, address, telephone and contact person

Alpha Terra Science 1237 S. Pilgrim Road Plymouth, WI 53073 Phone: (920) 892-2444

Contact person: Jerry Hirt, General Manager

Brief history of firm

Alpha Terra Science was founded on August 1,1992 by Mr. Donald Becker, Phd., who remains as principal of our company. Further history of our firm is found in our Statement of Qualifications. *(enclosed)*

Number of persons in business and number that may be assigned to the City of Menasha project

Alpha Terra has a staff of 14 employees broken out into three service divisions. Those divisions are: Remediation, Environmental Compliance, and Safety and Health division. Our safety division is comprised of three project managers. Their resumes are included with this communication. In all cases, a senior project manager is assigned for oversight purposes. In this case it would likely be Robert N. Cooke, CSP, CPEA, Manager Alpha Terra Science Safety Division. Ben Nickel, Safety & Health Specialist, will be the primary provider of services for this project. Having a primary and secondary project manager benefits both parties so that continuity in the overall project will not suffer in the absence of one of the project managers.

Firm's memberships

Following is a list of some of the organizations our firm belongs to:

- > Wisconsin Council of Safety
- National Safety Council
- League of Wisconsin Municipalities
- American Industrial Hygiene Association
- Wisconsin Manufacturers and Commerce
- American Society of Safety Engineers
- Wisconsin County Highway Association
- American Public Works Association
- Wisconsin Towns Association
- ➤ Wisconsin City/County Management Association
- > PRIMA Public Risk Management Association
- SWANA Solid Waste Association of North America
- Federation of Environmental Technologists
- Wisconsin Wastewater Operators Association
- Wisconsin Utilities Suppliers Association
- > Aggregate Producers of Wisconsin
- Wisconsin Water Association

- > Wisconsin Rural Water Association
- > American Institute of Professional Geologists
- > Association of Engineering Geologists
- > Wisconsin Fabricare Institute

Examples of specific knowledge and expertise related to providing this service.

The Alpha Terra Science safety division has serviced or is presently serving over 170 public sector entities in Wisconsin, Illinois, and Iowa over the last 9 years. Throughout this period the staff has committed themselves to providing customized and site-specific documentation and training. Our programs are updated on a regular basis so that our clients receive the most current and compliant program that meets their needs.

Extensive knowledge of OSHA's CFR 1910 – General Industry Standards, CFR 1926 – Construction Standards, and Code 32 of the Wisconsin Department of Commerce administrative codes, also referred to as Chapter Comm 32 Public Employee Safety and Health, are required to provide the type of service being requested by the City of Menasha. Alpha Terra personnel are seasoned safety professionals who are selected for not only their extensive technical abilities but also for their people skills. It has been our experience that someone with extensive safety knowledge but an inability to function within your work environment may be able to provide you with documents but won't be effective when it is time to gather information, implement the program or conduct worker training. Should additional programs need to be developed for the departments referenced in this proposal (not included in the overall cost of this proposal), you will be provided with both the paper and electronic copies of these documents. Additional professional certifications, presented in the staff resumes, help to ensure that we are providing experienced and compliant services.

We are very flexible in the methodology of managing budgets. We can only provide as much service as your budget allows so we will work with the City to develop a plan that prioritizes needs on an annual basis.

Management of city employees is made easier when the provider has the experience level similar to that of our staff. I'm confident in saying that our goal is that of being a "teacher" and not a "preacher". With the public sector experience of our project managers, it's safe to say that they have "seen it all" and will handle all unique situations with class and professionalism.

f:\ mkt\other\menasha cover letter.doc



Sample Reports

| Client: New Holstein Utilities | | | | | | | |
|--------------------------------|------|-----------------|------|---|--|--|--|
| Facilitated By: | | | | Date: _11/28/06 | | | |
| | | | E | Ben Nickel, Safety and Health Specialist - Alpha Terra Science, Inc. | | | |
| | Cl | ient | | | | | |
| 4 | | gram inator(| | | | | |
| | | endan | | | | | |
| 1.0 Bloodborne Pathogens | | | | | | | |
| | Γ | OK | Note | | | | |
| | 1.1 | | | Program coordinator(s) are aware of recordkeeping requirements in section 10.0 of the plan document | | | |
| r | 1.2 | | | The exposure evaluation in attachment C is current. | | | |
| r | 1.3 | | | Hand washing facilities are available as stated in Attachment D | | | |
| | 1.4 | | | Personal Protective equipment is available as stated in Attachment E | | | |
| | 1.5 | | | A current hepatitis B record is available for all workers per attachment G | | | |
| | 1.6 | | | The provider identified in Attachment H has been provided with required information | | | |
| | 1.7 | | | Program coordinator(s) are aware of post exposure procedures in Attachment I | | | |
| | 1.8 | | | Program coordinator(s) are aware that the program must be reviewed annually | | | |
| | 1.9 | | | A copy of the regulation is accessible to employees | | | |
| | 1.10 | | | Annual worker training has been completed or is scheduled | | | |
| 2.0 Confined Space Program | | | | | | | |
| • | | 077 | 127 | 7 | | | |
| Ī | | OK | Note | Program coordinator(s) are aware of contractor requirements in | | | |
| | 2.1 | 2.1 | | | | | |
| | 2.2 | | | Entry permits have been reviewed for the past year. | | | |
| | 2.3 | | | Employee designations in attachment E are current. | | | |
| | 2.4 | | | Annual worker training has been completed or is scheduled | | | |

5.0 Hazard Communication

| | OK | Note | |
|-----|----|------|---|
| 5.1 | | | An index of MSDS's has been created per section 2.0 of the written program |
| 5.2 | | | MSDS's are maintained as stated in section 2.0 of the written program |
| 5.3 | | | The person(s) identified as responsible for obtaining MSDS's in section 3.2of the written program is aware of this responsibility |
| 5.4 | | | Labels are available and in use as described in section 4.0 of the written program |
| 5.5 | | | Program coordinator(s) are aware of retraining requirements in section 6.2 of the written program |
| 5.6 | | | Program coordinator(s) are aware of contractor requirements in section 7.0 of the written program |
| 5.7 | | | An MSDS index has been inserted behind tab A |
| 5.8 | | | MSDS's are available as stated in section 3.1 |

7.0 Personal Protective Equipment (General)

| | | OK | Note | |
|---|-----|----|------|---|
| | 7.1 | | | Program coordinators are aware of policy statement in written program section 3.0 |
| Ī | 7.2 | | | The document in attachment A has been completed |
| | 7.3 | | | Program coordinators are aware of PPE requirements in Attachments B, C and D |
| | 7.4 | | | PPE is available as described in Attachment E |

City of New Holstein and Utilities

Bolded items are items that need attention and should be addressed in 2005.

Bloodborne Pathogens

| | Complete and Compl | The Tass Actions |
|----------|--|------------------|
| Training | 9/30/04 | 9/30/05 |

Confined Space Entry

| deren genaterel | | |
|-----------------------------------|---------|---------|
| Training (Classroom and | 9/30/04 | 9/30/05 |
| retrieval practice) | | |
| Entry Policy/Permit Review | 5/2004 | 5/2005 |

Control of Hazardous Energy

| all precious district | Sali yoyngigles. | |
|-------------------------|------------------|---|
| Procedure Certification | Unknown | Lockout/Tagout Procedures need to be certified on an annual basis. If this has not been completed, this should be addressed and documented. |
| Training | 2004 | No annual requirement, training necessity is dictated by the annual certification and program changes. |

Hazard Communication

| Cambridge and the | Last Weitter and | Ngatimba kataku 1.79 |
|-------------------|-----------------------------------|--|
| Program | Program finalized in October 2004 | N/A |
| Training | N/A | Need to set up. (Under current agreement.) |

Occupational Noise Exposure

| (Complete Company | regiments seminarille | a. Mystillerens fil |
|-------------------|-----------------------|------------------------|
| Program | August 2004 | N/A |
| Training | N/A | Need to set up. (Under |
| | | current agreement.) |

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1.0 Introduction

Reference: Occupational Safety and Health Administration regulations for General Industry (29 CFR, parts 1910.146) as adopted by the Wisconsin Department of Commerce (DCOMM) Chapter Comm 32.28 and 32.29. This regulation requires that employers who implement a permit space program retain and review cancelled permits within one year after each entry and revise the program as necessary, to ensure that employees participating in entry operations are protected from permit space hazards.

The City of Mequon has identified specific confined spaces within their facilities and evaluated potential hazard exposures in these spaces. Employees of the City enter these spaces to perform maintenance tasks or equipment servicing. Contractors occasionally enter Mequon's spaces to perform lift station maintenance. The City of Mequon has implemented a written safety program for Permit-Required Confined Space Entry to ensure safe work practices in these spaces.

2.0 Executive Summary

On November 2, 2006, Alpha Terra Science, Inc. conducted a review of cancelled confined space entry permits for the City of Mequon, and reviewed their written confined space entry program. On this same date Alpha Terra Science observed a confined space (non-entry rescue) training exercise conducted by City employees. The goal of this annual review and training was to provide the Human Resources Manager and City employees with meaningful data that can be employed to increase the effectiveness of the safety program, and to identify activities that will improve performance.

This review found that the overall confined space safety process is fully implemented and in need of only minor revision. Recommendations were made for minor improvement for some areas involving safe work practices.

3.0 Methods

The elements of the review included:

- Interviews of knowledgeable management personnel,
- Line-by-line evaluation of the written program and attachments,
- A review of specific, documented training for City employees,
- A review of other program assessments conducted during the period,
- A physical review all available cancelled permits,
- A review of any additions, deletions or modifications to existing spaces, and
- A review of confined space entry, rescue equipment, and atmospheric test equipment

4.0 Findings and Recommendations

1. Policy: The written program states that employees enter permit spaces. Employees confirmed that they enter confined spaces to perform maintenance tasks in support of the City of Mequon. Lisa Schaitz (Human Resources) maintains the written program and schedules training, and Fred Schneeberg (Wastewater Superintendent) assists by making timely changes to permits, and making other program and equipment recommendations.

Recommendation: None.

2. Employee Designations: The names of the Program Coordinator and Alternate identified in the written program are current. Two Highway Department workers are designated as Entrant and Attendant, and they occasionally assist the Sewer Department with entry tasks. No other changes have occurred in employee designations as entry supervisor, entrant, attendant or rescuer.

Recommendation: None.

3. Workplace Evaluation: A list of confined spaces has been developed, and is frequently reviewed for accuracy by the Sewer Department Superintendent. Much credit for the effectiveness of the program goes to the Sewer Department employees who, as observed during ongoing annual reviews, have routinely perform Entry tasks in a safe and proper manner.

Recommendation: None. Well done. Congratulations!

4. Equipment: Mequon employees utilize a tripod, harness, lifeline, and atmospheric tester/monitor during entry. All equipment was readily available. Four Lumidor Micromax atmospheric monitors are available, and are calibrated by City employees every two months, which exceeds the minimum interval (six months), required by the Department of Commerce. The retrieval winch was inspected in December 2005, and will be due for inspection in January 2008.

Recommendation: None. Well done!

5. **Posting:** Warning signs are posted at some spaces, however spaces such as manholes are impractical to post. Barricades with signs are available when needed for temporary spaces or spaces in traffic zones.

Recommendation: None.

6. Contractor Operations: During the contracting process, when selecting a contractor who will enter confined spaces, inform the contractor of known hazards of the spaces

to be entered. The contractor should agree in writing to comply with all requirements of applicable OSHA regulations for the work to be performed. Before contractor entry into City spaces is permitted, it should be determined which permit procedure the contractor will be utilizing.

Recommendation: Incorporate confined space information into the contract process to ensure contractor competency.

7. **Training:** The City conducts annual awareness (refresher) training for affected employees, as well as non-entry rescue training practice using an actual space (manhole). A copy of the documentation and permit used for the practice entry are provided with this report.

Basic first aid and adult CPR training is current for all Sewer department employees and highway department backup employees who are designated as entrants and attendants as required by Comm 32. The Mequon Fire Department completed the training on February 28, 2006.

Recommendation: None.

- 8. Space-Specific Permits: The City uses a space-specific entry permit. The blank permit includes all required information. The Program Coordinator ensures that a permit is completed for each entry, and kept near the space throughout the entry process. Completed permits are filed in the Sewer Department office. Thirteen (13) completed permits were reviewed. Only minor documentation errors were noted on the completed permits. No permits were cancelled due to any safety issues arising during entry, and no entry deviations were noted.
- 9. Recommendation: Review completed permits prior to filing, to ensure that all required information is entered on each form.
- 10. **Rescue Service:** Self-rescue or non-entry retrieval are the preferred methods of removing employees from a space when problems occur. When entry rescue is needed, the City of Mequon fire department has been evaluated and selected as the Mequon confined space rescue service. The fire department practices rescue protocols using City spaces, including manholes and lift stations.

Recommendations: None. Alpha Terra Science is available to monitor these exercises when requested.

11. Employee Participation: Employees are encouraged to make constructive recommendations and suggestions about the safety program, either directly or through the safety committee.

Recommendation: None.

- 12. **Program Review:** A review of the City of Mequon program was performed. The Program Coordinator makes updates to the written program. Alpha Terra assists by communicating with Mequon DPW to schedule annual requirements.
- 13. Recommendation: None.

5.0 Other Observations/Discussion

The Program Coordinator is committed to a strong and effective safety program, supported by the employees. Ms. Schaitz works together with management, employees, and contractors to ensure that all required elements of the safety program are implemented. The continued support of this program by the City of Mequon is essential to the success of the safety program.

6.0 Filing and Disposition

File this annual program and permit review behind Attachment G of your written confined space entry program. Include the permits reviewed, along with notes on any required or recommended action taken. Retain until superseded by the next annual program and permit review.

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| | OBSERVATIONS/DISCUSSION |
| 7.0 | FILING |

1.0 Introduction

Reference: Occupational Safety and Health Administration regulations for General Industry (29 CFR, parts 1910.147) as adopted by the Wisconsin Department of Commerce (DCOMM) Chapter Comm 32. This regulation requires that employers conduct a periodic inspection of their energy control procedures annually to ensure that the procedures and the requirements of the standard are being followed.

The City of Mequon has identified energy sources that create potential hazards to their employees when performing equipment maintenance or repairs. Specific energy control procedures have been developed to isolate and lock or tag out hazardous energy sources so work can be safely performed.

2.0 Executive Summary

Alpha Terra Science, Inc. conducted a required annual periodic inspection of the energy control program and procedures for the City of Mequon. The objectives of this inspection were to provide the Human Resources Manager with meaningful data that can be employed to increase the effectiveness of the safety program, and to identify activities that will improve performance.

This review found that the overall energy control process has been developed, however portions of the process have not been fully implemented. Recommendations are made for improvement in areas involving safe work practices, equipment, and training, as well as opportunities for improving the energy control procedures presently being utilized.

3.0 Methods

The elements of the review included:

- Interviews of knowledgeable management personnel
- Line-by-line evaluation of the written program and attachments
- A review of specific, documented training for Authorized, and Affected and Other personnel
- A review of any other program assessments conducted during the period evaluated
- A physical review all written energy control procedures
- A review of any additions, deletions or modifications to energy control procedures
- A step-by-step audit of specific energy control procedures

4.0 Findings and Recommendations

1. **Policy:** Employees at the City of Mequon Highway Department, Sewer, and Maintenance departments are provided with a site-specific written program for Control of Hazardous Energy, including equipment-specific written procedures.

Recommendation: None.

2. Administration: The written program, dated January 10, 2005, has been in place for less than one year. A revision to the Designated employee listing was made on June 5, 2005. No other program revisions were necessary since implementation. The names of the Program Coordinator and Alternate listed in the written program are correct.

Recommendation: None.

3. Workplace Evaluation: Energy control procedures have been developed for equipment as required. Authorized personnel are designated, and have received training, however this review revealed that the employees have not been physically utilizing the machine-specific procedures while performing maintenance and servicing. This is a repeat observation. No mishaps were reportedly related to control of hazardous energy or lockout procedures.

Recommendation: Ensure that employees remain familiar with, and physically utilize the equipment specific written procedures. In some cases it may be beneficial to post the procedures near the pertinent equipment.

4. Employee Designations: An attachment to the written program contains a listing of Authorized, Affected and Other personnel. The listing reflects the designations by occupation or position. The document was updated during this review.

Recommendation: None.

5. Shift Change Procedures: The written program makes reference to a procedure that will ensure a transition of personnel and lockout devices during shift change operations. Although shift work is not currently performed, this procedure is current and in place if needed for deviations in the normal work schedule.

Recommendation: None.

6. **Energy Control Procedures:** Written procedures have been developed for twenty-seven (27) specific items of fixed and mobile equipment. Deficiencies identified during this inspection were updated on the spot. Procedures have not been developed for equipment such as brush chippers, the skid steer and the manlift.

| See Section 9.0 of the Written Energy Requirements | Control Program for Certification |
|--|---|
| Date of Inspection: | |
| Procedure Number: | |
| Equipment Name(s): | |
| Inspector Name: | |
| Is L <u>ockout</u> used as part of this procedur ☐ No ☐ Yes — Complete Colun Is <u>Tagout</u> used as part of this procedure | nn A Below <u>in lieu of lockout</u> ? |
| □ No □ Yes – Complete Colun | nns A & B Below |
| Column A Authorized Workers Involved | Column B Affected Workers Involved |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| List Deficiencies Found | List Corrective Actions Taken (Indicate Date Completed) |
| | |
| | |
| | |
| | |



Alpha Terra Science, Inc. 1237 S. Pilgrim Road, Plymouth, WI 53073 TEL 920/892-2444 FAX 920/892-2620 Website: www.alphaterra.net E-mail: alphaterra@alphaterra.net

Respiratory Hazard Assessment

for

Brown County Highway Department Green Bay, WI

Prepared for:

Mr. Keith W. Tremblay – Safety/Risk Coordinator Brown County

Prepared By:
Robert N. Cooke, CSP, CPEA
Alpha Terra Science Project #: BCH-2006-01

Date Onsite: December 20, 2006 Date of Report: December 29, 2006

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| V. Remarks | , | | | | | | ••••• | 4 |
| Attachment A – Respirator | r Progra | m Requ | uiremei | nts | | | | |
| Attachment B – Potential | Workpla | ice Res | pirator | y Haza | rds | | u gá | |
| Attachment C - OSHA 29 | OCFR 1 | 910.13 | - 4 Resp | iratory | Protect | ion | | |

I. OVERVIEW

OSHA Standard 1910.134 – Respiratory Protection, (As adopted by the Wisconsin Department of Commerce) encompasses the comprehensive requirements for employee respiratory protection. The purpose of this assessment is to determine the applicability of 1910.134.

This Respiratory Hazard Assessment was performed to determine what elements of a Respiratory Protection Program might be necessary, if any. The recommendations to be considered by the Department are found in Section IV of this report. This assessment included interviews with designated Department representatives and where possible, observations in the workplace.

This assessment is not intended, nor was any attempt made:

- To actually measure or quantify worker exposure to any potential respiratory hazard;
- To perform a detailed analysis of the hazards of any materials or chemicals; or
- To specifically assess the suitability of respirators currently available or in use.

Rather, this assessment is intended to be an initial step in the process of evaluating potential workplace respiratory hazards and any current attempts at control.

From a compliance standpoint, any time a worker may be exposed to a respiratory hazard at or above the Permissible Exposure Level (Found in OSHA 29CFR 1910.1000) the employer is required to reduce this exposure through engineering or administrative means. When the exposure cannot be reduced below this level, while controls are being installed or when exposure may occur due to an emergency, then proper respirators must be used based on a comprehensive respiratory protection program.

Recently, OSHA implemented the previously reserved provisions of the Standard dealing with "Assigned Protection Factors" and "Maximum Use Concentrations". While these requirements are so new that how they will be interpreted in the public sector has yet to be seen, they do increase the potential need for quantification of actual exposure (air sampling) in order to properly select respirators for control of potential overexposures to respiratory hazards.

II. RESPIRATOR CATEGORIES

While there are many types of respirators available, all respirators generally fall into one of two categories:

1. Atmosphere-supplying respirator means a respirator that supplies the respirator user with breathing air from a source independent of the ambient atmosphere, and includes supplied-air respirators (SARs) and self-contained breathing apparatus (SCBA) units.

2. Air-purifying respirator means a respirator with an air-purifying filter, cartridge, or canister that removes specific air contaminants by passing ambient air through the air-purifying element. These respirators can be further classified as negative or positive pressure. A negative pressure respirator relies on the wearer's body (primarily the heart and lungs) to "power" the respirator. A positive pressure air-purifying respirator has some type of battery-operated fan that forces air through the filter.

Note that "comfort masks" (Usually equipped with only one strap and not certified by the National Institute for Occupational Safety and Health – NIOSH) are not considered to be a respirator by the Standard as they have little or no protective value. While these may be available at Department facilities they were not considered in this study.

III. RESPIRATOR USE

When evaluating respirator use, it is necessary to determine why the respirator is being used. Generally, the following categories are considered when determining how to structure a respiratory protection program.

- A. Voluntary use of a filtering face piece (a negative pressure particulate respirator with a filter as an integral part of the face piece or with the entire face piece composed of the filtering medium.)
- B. Voluntary use of an air purifying respirator other than a filtering face piece
- C. Mandatory or emergency use of any type of respirator

The chart in Attachment A identifies the program elements that must be in place for each category of use.

Attachment B contains a chart listing potential workplace respiratory hazards identified during this assessment.

IV. SUGGESTIONS

Please note that each suggestion that pertains to an item or items in Attachment B contains a reference in brackets [] at the end of the suggestion. (No additional controls are being suggested for items 11, 12, 17 in Attachment B.)

1. Please see suggestion number 1 in the Safety Appraisal Report dated December 29, 2006 regarding asbestos exposure. [Attachment B Item 1]

- 2. The air supplied to the abrasive blasting hood is taken from an oil-lubricated compressor and passed through a simple filter before it goes into the hood. This is not an adequate method of creating breathing air. If the breathing air will continue to be supplied by the existing compressor, a more sophisticated air filtration and monitoring system will need to be purchased and used. An alternative would be to use a small second compressor designed for producing breathable air. [Attachment B Item 2]
- 3. Workers who break, route, saw-cut, or otherwise have exposure to pavement or aggregate dust may be exposed to silica due to the silica in the aggregate. As a result, proper respiratory protection should be provided and the use of this protection enforced whenever workers may be exposed to pavement dust until such time that air sampling proves that over exposure is unlikely. [Attachment B Items 3, 4 and 5]
- 4. The Department has provided engineering controls (such as local ventilation) in many areas. If used properly, it is likely that these controls will adequately control worker exposure. The Department should create documentation to demonstrate that workers know how and when they are required to use these controls. [Attachment B Items 6, 9, 10, 16 and 19]
- 5. Some exposures listed in Attachment B would be very difficult to quantify and may be performed only infrequently. Nevertheless, when the exposure does occur, it is possible that overexposure might be an issue. As a result, for these types of tasks, workers should be required to wear appropriate respiratory protection. [Attachment B Items 7, 15, 16, 18 and 20]
- 6. In the OSHA standards there are several "substance specific" standards for high hazard materials such as lead and asbestos. The newest such standard deals with exposure to hexavalent chromium (Chromium VI). This material is sometimes present in automotive type paints. The material safety data sheets for all paints in use should be reviewed to determine if this material is present. If this material will continue to be used, the Department may need to come into compliance with OSHA 29 CFR 1910.1026. [Attachment B Item 16]
- 7. Due to the elevated hazard of heating/cutting galvanized pipe, the Department should consider the use of mechanical means for cutting culvert pipe. [Attachment B Item 8]

- 8. Regarding herbicide mixing and application. Past review of material safety data sheets for these types of products generally indicate that under normal circumstances, respiratory protection would not be necessary for application of these products. Based on comments in the datasheets and past experience, handling and mixing of the concentrate could create a much higher level of exposure than use of the diluted end product. Without sampling data and based on available information and past experience, the potential for worker overexposure to this material does exist. As a result, proper respiratory protection should be provided and the use of this equipment enforced whenever handling and mixing of herbicide concentrate is performed until such time that air sampling proves that over exposure is unlikely. [Attachment B Items 13 and 14]
- 9. Should the Department elect to enforce respiratory protection as suggested previously, a full respiratory protection program (See attachment A) compliant with OSHA 29 CFR 1910.134 as adopted by the Wisconsin Department of Commerce should be developed and implemented.
- 10. Because filtering face pieces are available for voluntary use by workers, it is suggested that all workers be provided with a copy of Appendix D to OSHA 1910.134. While not required, it is a good idea to document that the worker actually received this information.

V. REMARKS

The work completed for this project has been conducted in a manner consistent with the degree of care and technical skill appropriately exercised by professionals currently practicing in this area under similar budget and time constraints. Recommendations contained in this report represent our professional judgment and are based upon available information and technically accepted safety protocol and engineering practices at the present time. Other than this, no warranty is implied or expressed.

Items marked with a check ($\sqrt{}$) are required by OSHA 29 CFR 1910.134 whenever respirators are used as described below.

| PROGRAM REQUIREMENT | MANDATORY OR EMERGENCY USE OF ANY TYPE OF RESPIRATOR | VOLUNTARY USE OF OTHER THAN A FILTERING FACE PIECE | VOLUNTARY USE OF A FILTERING FACE PIECE |
|---|--|--|---|
| Designate a qualified Program Administrator | | \ | |
| Procedures for selecting respirators for use in the workplace | \ | | |
| Medical evaluations of employees required to use respirators | √ | √ | |
| Fit testing procedures for tight-fitting respirators | V | | |
| Procedures for proper use of respirators in routine and reasonably foreseeable emergency situations | √ | | |
| Procedures and schedules for cleaning, disinfecting, storing, inspecting, repairing, discarding, and otherwise maintaining respirators | √ | 1 | |
| Procedures to ensure adequate air quality, quantity, and flow of breathing air for atmosphere-supplying respirators | 1 | | |
| Training of employees in the respiratory hazards to which they are potentially exposed during routine and emergency situations | 1 | | |
| Training of employees in the proper use of respirators, including putting on and removing them, any limitations on their use, and their maintenance | 1 | | |
| Procedures for regularly evaluating the effectiveness of the program | | | |
| Provide Appendix D of 1910.134 | | 1 | 1 |

| | POTENTIAL HAZARD | SPECIFIC CONTROLS IN PLACE | Specific Respirator Available* |
|----|---|--------------------------------|---|
| 1. | Asbestos fibers should boiler related surfaces be disturbed | None | None |
| 2. | Dust (including potential silica dust) due to abrasive blasting using sand | None | Air supplied blast hood |
| 3. | Dust (including potential silica dust) due to pavement cutting or breaking | None (Performed Outside) | None |
| 4. | Dust (including potential silica dust) due to shouldering machine operation | None (Performed Outside) | None |
| 5. | Dust (including potential silica dust) due to use of pavement router and blowpipe | None (Performed Outside) | None |
| 6. | Dust and fumes created by mechanical grinding/cutting of metals | Local Ventilation Available | Powered Air Purifying Respirator/Welding Helmet |
| 7. | Dust created by disturbing pigeon dung on Bridges | None (Performed Outside) | None |
| 8. | Fumes created by torch cutting of metals (including culvert pipe) in the field | None (Performed Outside) | None |
| 9. | Fumes created by torch cutting of metals in shop | Local Ventilation Available | Powered Air Purifying Respirator/Welding Helmet |
| 10 | Fumes created by welding of metals in shop | Local Ventilation Available | Powered Air Purifying Respirator/Welding Helmet |

^{*}NIOSH Approved filtering facepieces are available for voluntary use.

| POTENTIAL HAZARD | SPECIFIC CONTROLS IN PLACE | SPECIFIC RESPIRATOR AVAILABLE* |
|---|--------------------------------|---|
| 11. Gasoline/diesel vapors due to fueling of equipment | None (Performed Outside) | None |
| 12.Heated vapor from sealant used as crack filler | None (Performed Outside) | None |
| 13. Herbicide vapors due to application | None (Performed Outside) | None |
| 14. Herbicide vapors due to mixing | None | None |
| 15 Nuisance dust due to hay bale mulcher operation | None (Performed Outside) | None |
| 16.Paint mist and vapor due to spray painting | Ventilated Booth Used | Negative Pressure Half- Mask with Organic Vapor Cartridges and Pre-Filter |
| 17. Paint vapor due to brush or roller painting | None | None |
| 18. Possible PCB exposure due to working with soil removed from river | None (Performed Outside) | Negative Pressure Half- Mask with Organic Vapor Cartridges |
| 19. Vehicle exhaust due to operating vehicles within a building | Local Ventilation Available | None |
| 20. Wood dust due to wood cutting, chopping, stump grinding | None (Performed Outside) | Negative Pressure Half- Mask with HEPA Dust Cartridge |

^{*}NIOSH Approved filtering facepieces are available for voluntary use.



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Safety Appraisal Report

for

Brown County Highway Department Green Bay, WI

Prepared for:

Mr. Keith W. Tremblay – Safety/Risk Coordinator Brown County

> Prepared By: Robert N. Cooke, CSP, CPEA Alpha Terra Science Project #: BCH-2006-01

> > Date Onsite: December 20, 2006 Date of Report: December 29, 2006

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1.0 Introduction

Alpha Terra Science, Inc. was retained by Mr. Kieth Tremblay of Brown County to conduct a safety appraisal of the Brown County Highway Department (hereafter referred to as the "Department") to identify opportunities for improvements and components of compliance with Occupational Safety and Health Administration regulations for General Industry (29 CFR, parts 1910 and 1926) as adopted by the Wisconsin Department of Commerce (DCOMM) Chapter Comm 32.

The objectives of this appraisal were to provide the Brown County Highway Department with meaningful data that can be employed to increase the effectiveness of the safety program, and to identify suggested activities in a manner that will improve performance.

2.0 Methods

The elements of the appraisal included:

- An evaluation of any safety related documents (programs, policies, inspections, training records, etc.) which were provided;
- A walk through of the Departments's physical facilities, which included identification of visually evident potential DCOMM/OSHA violations; and
- Interviews of knowledgeable management personnel.

The body of this report is arranged alphabetically by the "generic" identifier of a regulation or group of similar regulations and then suggestions related to these regulations are presented. Please note that only those regulations or groups of regulations that are applicable and where issues were noted are included in this report.

3.0 General Recommendations And Priorities

- 1. Wisconsin Department of Commerce Code Comm 32.11 states the following.
 - (1) Basic requirement. Each employer shall develop and implement a safety and health program that describes the procedures, methods, processes and practices used to manage workplace safety and health. The program shall include, but not be limited to, elements for hazard identification and assessment, hazard prevention and control, and information and training.
 - (2) Contact Person. The employer shall designate an employee who the department can contact regarding the safety and health program.

Compliance with part (1) can be greatly enhanced through completion of the suggestions in this report. The Department needs to address part (2) by formal designation of a "safety coordinator". Information regarding how this person can be contacted should be posted at all work reporting locations in the Department.

- 2. Develop or revise compliance programs as detailed on the page indicated in this report. It is suggested that program development and training be addressed in the following order:
 - a) Confined Space Entry (Page 6)
 - b) Control of Hazardous Energy (Page 7)
 - c) Excavation Safety (Page 9)
 - d) Respiratory Protection (Page 16)
 - e) Personal Protective Equipment (Page 15)
 - f) Emergency Action/Fire Prevention Plans (Page 8)
 - g) Occupational Noise Exposure (Page 14)
 - h) Bloodborne Pathogens (Page 5)
 - i) Hazard Communication (Page 11)
- 3. Training has been done on many required subjects. Many of the programmatic type regulations require some type of periodic training or other activity. For example, the respiratory protection standard requires annual training and an annual program review (once a proper program is in place). To ensure that periodic program requirements are completed as required and that workers receive the required refresher training:
 - Review the annual schedule of training and other periodic program requirements so that new workers receive the training they need and the existing workforce receives refresher training; and
 - Make sure that the training content is part of the training record and that this content is, at a minimum, consistent with the regulatory requirements.

4.0 Remarks

The work completed for this project has been conducted in a manner consistent with the degree of care and technical skill appropriately exercised by professionals currently practicing in this area under similar budget and time constraints. Recommendations contained in this report represent our professional judgment and are based upon available information and technically accepted safety protocol and engineering practices at the present time. Other than this, no warranty is implied or expressed.

| Asbestos | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.1001 | 29 CFR 1926.1101 | Comm 32.50 |

1. It is possible that some asbestos containing material may be present on the boilers and related piping. While it is not anticipated that Department workers will be exposed above the action level, the applicable Standard states the following regarding asbestos containing material (ACM) and presumed asbestos containing material (PACM).

1910.1001(j)(4)(i) Labeling. Warning labels shall be affixed to all raw materials, mixtures, scrap, waste, debris, and other products containing asbestos fibers, or to their containers. When a building owner or employer identifies previously installed ACM and/or PACM, labels or signs shall be affixed or posted so that employees will be notified of what materials contain ACM and/or PACM. The employer shall attach such labels in areas where they will clearly be noticed by employees who are likely to be exposed, such as at the entrance to mechanical room/areas. Signs required by paragraph (j)(3) of this section may be posted in lieu of labels so long as they contain information required for labeling.

1910.1001(j)(4)(ii) Label specifications. The labels shall comply with the requirements of 29 CFR 1910.1200(f) of OSHA's Hazard Communication standard, and shall include the following information:

DANGER CONTAINS ASBESTOS FIBERS AVOID CREATING DUST CANCER AND LUNG DISEASE HAZARD

1910.1001(j)(7)(iv) The employer shall also provide, at no cost to employees who perform housekeeping operations in an area which contains ACM or PACM, an asbestos awareness training course, which shall at a minimum contain the following elements: health effects of asbestos, locations of ACM and PACM in the building/facility, recognition of ACM and PACM damage and deterioration, requirements in this standard relating to housekeeping, and proper response to fiber release episodes, to all employees who perform housekeeping work in areas where ACM and/or PACM is present. Each such employee shall be so trained at least once a year.

As a result:

- All asbestos containing material and presumed asbestos containing material within the facility, where possible should be labeled in accordance with 1910.1001(j)(4)(i).
- Workers, who perform housekeeping operations in an area that contains ACM or PACM, should be provided with an initial asbestos awareness-training course and then this course should be repeated annually. The content of this course should at a minimum include all items required by 1910.1001(j)(7)(iv).

| BLOODBORNE PATHOGENS | | | | | |
|-----------------------|-------------------|------------------------|--|--|--|
| OSHA General Industry | OSHA Construction | WI Administrative Code | | | |
| 29 CFR 1910.1030 | | Comm 32.50 | | | |

- 2. The applicable regulation requires that a written exposure control plan be in place when workers have potential for exposure to blood or other potentially infectious body fluids. An undated Brown County document titled "Bloodborne Pathogens Written Exposure Control Program" was provided for review. While this plan includes all required elements because it is undated, it is not possible to ascertain if it has been reviewed annually as required by the Standard. The Department needs to review this document annually and document the date and results of this annual review.
- 3. It was stated that training on this subject is provided annually and training records revealed that this last occurred in April of 2006. The Standard states the following about the training record:

Training records shall include the following information:

- The dates of the training sessions;
- The contents or a summary of the training sessions;
- The names and qualifications of persons conducting the training; and
- The names and job titles of all persons attending the training sessions.
- Training records shall be maintained for 3 years from the date on which the training occurred.

The training records reviewed included only a roster and a quiz. Make sure that training records on this subject include all of the required elements.

4. All workers who have potential for exposure should have easy access to personal protective equipment and blood cleanup materials. Although first aid supplies are available at physical locations and in vehicles, it was stated that there are no "formal" supplies for response to blood spills. Blood spill kits should be readily accessible.

| Compressors | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.169 | 29 CFR 1926.306 | Comm 32.50 |

5. A blowpipe equipped with a ball valve was observed on the mezzanine above the break room in the Bridge Crew Building the Duck Creek Facility. Blow pipes should always be equipped with a spring loaded "dead man" type control valve so that the air flow will stop automatically if the device is dropped.

| CONFINED SPACE ENTRY | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.146 | | Comm 32.28, .29, .50 |

6. Prior to 1998 the State of Wisconsin had a confined space regulation that required employers to identify spaces as either "Level 1" or "Level 2" spaces. In June of 1998 when the State adopted the Federal OSHA Standards, the existing Wisconsin Confined Space Standard was replaced by the OSHA Permit Required Confined Space Standard. An undated document titled "Brown County Highway Department Confined Space Entry Procedure Plan" was provided for review. This document refers to "Level 1 and "Level 2" spaces so it is obvious that it was written to comply with the now outdated Wisconsin Standard rather than the current State requirement that is based on the OSHA Standard.

A written program that is compliant with the current State requirements needs to be developed and implemented. Once this program is in place, site-specific worker training will need to be conducted and documented. Annually thereafter, the program and permits will need to be reviewed and rescue practice conducted.

| CONTROL OF HAZARDOUS ENERGY (LOCKOUT) | | | | |
|---------------------------------------|-------------------|------------------------|--|--|
| OSHA General Industry | OSHA Construction | WI Administrative Code | | |
| 29 CFR 1910.147 | 29 CFR 1926.417 | Comm 32.50 | | |

- 7. The primary documents required under this regulation are machinery specific energy control procedures, annual certification of these procedures and documentation of worker training. A document dated July 1999 and titled "Lockout/Tagout Program Brown County Highway Department" is available and worker training on this subject has been conducted within the past several years however, no compliant, comprehensive program was noted. As a result, a comprehensive Hazardous Energy Control Program should be developed and implemented for the Department. This program should include the following general elements:
 - a) Equipment specific written energy control procedures that specifically describe the energy control process that should be completed before servicing each piece of stationary and mobile equipment;
 - b) Worker training on the proper implementation and use of the Department's energy control procedures;
 - c) Provision of adequate energy control devices; and
 - d) Annual certification of the procedures.

| ELECTRICAL - DESIGN SAFETY SYSTEMS | | |
|------------------------------------|--------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.302308 | 29 CFR 1926.402408 | Comm 32.50 |

- 8. Electrical installations throughout Department facilities are inconsistently labeled. All electrical disconnects, breakers, etc. should be labeled as to their voltage and what they control. This also enhances the lockout program because personnel performing lockout procedures will know exactly which breaker or disconnect to use.
- 9. Electrical panels must be accessible and at least three feet of clear space should be maintained in front of these panels. The following are examples where this was not the case.
 - In the Blacksmith Shop at the Duck Creek Main Building, beaker panel MDP-31 was blocked from easy access by various materials.
 - In the Repair Shop in the Duck Creek Main Building a face shield was noted hanging on an electrical disconnect near the red vehicle hoist. Disconnects must be kept clear of stored materials so they are readily operable in an emergency.

10. In the blue metal building at the Duck Creek facility near fire extinguisher 52 there was an orange extension cord with taped repairs. This is not an appropriate manner of repair. Dispose of this cord.

| ELECTRICAL – SAFE WORK PRACTICES | | |
|----------------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.331335 | 29 CFR Subpart K | Comm 32.50 |

- 11. The Department does employ an electrician. Any workers who may be exposed to live electrical of 50 volts or greater should be provided with documented safety training appropriate to the type and level of exposure. No documentation of this type of training was noted in the documents provided for review.
- 12. The Department needs to determine if any electrical protective devices (gloves, face shields, etc.) are necessary for the electrical work performed. If so, ensure that all electrical protective devices and personal protective equipment is receiving documented inspection and testing as required by OSHA 29 CFR 1910.137. (Also refer to the latest version of the National Fire Protection Association code 70E regarding electrical protective devices, personal protective equipment and training).

| EMERGENCY PLANS, MEANS OF EGRESS, FIRE PREVENTION PLANS | | |
|---|---------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.37, .38 | 29 CFR 1926.33, .34 | Comm 32.50 |

13. The referenced regulations actually require that two "plans" be developed – an Emergency Action Plan and a Fire Prevention Plan. No emergency action plan was provided for review and although fire prevention is referenced in the Safety Policy booklet, this does not constitute a comprehensive plan. Emergency Action and Fire Prevention Plans containing the required site-specific information should be developed. Once this is complete, worker training based on these plans should be conducted and properly documented.

| EMPLOYEE ACCESS TO EXPOSURE AND MEDICAL RECORDS | | |
|---|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.1020 | 29 CFR 1926.33 | Comm 32.50 |

- 14. A policy for access to worker medical and exposure records should be drafted. This policy should include request forms that are used by workers and their representatives for requesting this data.
- 15. An effective way to notify workers of their rights to access these records is by posting a notice near the OSHA and DCOMM Safety Notices. This notice should also include how they can gain access to items such as the Bloodborne Pathogens Exposure Control Plan, the Noise Standard, the written Hazard Communication Program, etc.

| EXCAVATIONS | | |
|-----------------------|-----------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| | 29 CFR 1926 Subpart P | Comm 32.38 |

- 16. The Department does not have designated "competent persons" as required by the Standard. A designated competent person needs to be involved in all excavation projects in an effort to ensure the safety of the excavation work. The Department needs to designate an adequate number of properly trained and authorized competent persons so that one will always be able to be involved in each excavation project.
- 17. Although not required by the Standard, it is suggested that a written excavation policy be drafted to document safe excavation procedures to be followed by Department workers as well as describing how the competent person requirement has been implemented.
- 18. Once the items discussed in the previous two suggestions have been completed, anyone involved in excavation work should be provided with at least a brief training session regarding excavation safety.

| FALL PROTECTION | | |
|-----------------------|-----------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| | 29 CFR 1926 Subpart M | Comm 32.50 |

19. Although not required by the Standard, it is suggested that a written fall protection plan be developed and implemented. This plan should include specific details regarding the presence and control of fall hazards.

For additional items related to fall protection, please see the section of this Report titled "Walking and Working Surfaces"

| FIRE PROTECTION | | |
|--------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.157, .159160 | 29 CFR 1926.150 | 32.50 |

- 20. Red plastic or metal containers of the non-safety type should not be in use for any purpose as flammable liquids are required to be stored in red safety cans and non-flammable liquids should not be in red containers. Red containers were noted at the following locations. Replace these with containers that are appropriate for the contents.
 - A red plastic container was noted at the top of the stairs on the mezzanine of the tan metal building at the Duck Creek facility.
 - A red metal container was noted on the floor outside of the flammable liquid storage cabinet across from the break room in the Bridge Crew Building at the Duck Creek Facility.
 - A red plastic container was noted at the Greenleaf shop.
- 21. It is undesirable to store materials, particularly combustible materials on top of a flammable liquid storage cabinet. Most of the cabinets within Department facilities had materials on top. Advise personnel of the requirement to keep this area clear and consider posting a sign to this affect near all flammable liquid storage cabinets.

| HAZARD COMMUNICATION | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.1200 | 29 CFR 1926.59 | Comm 32.50 |

- 22. A Document dated July 1999 titled "Brown County Hazard Communication Highway Department" was provided for review. This document does touch on each required program element however, it states that the HMIS (Hazardous Materials Information System) labeling method will be used even though this system is not currently in use. The written program should be reviewed and updated in an effort to make sure that it accurately describes the program as it has been implemented.
- 23. All containers of hazardous materials must be labeled as to the <u>actual contents</u> of the container. The following are labeling issues noted while onsite.
 - In the blue metal building at the Duck Creek facility near the sandblaster, white plastic containers that appear to contain crack filler or tar were noted. These had labels on them indicating that the content was car wash concentrate.
 - Detergent containers are used throughout the facilities for oil storage but retain their original labels (Tide, All, etc.).
 - Brine tanks at each location are unlabeled.
 - Windshield washer solution bottles are often used for oil or antifreeze.
 - At Greenleaf, five-gallon metal containers labeled as a flammable solvent are used for windshield washer solvent.

Develop and implement a consistent method of labeling of secondary containers.

24. Hazard communication documentation must be available at all work reporting locations. It was stated that during the construction season some workers report to a jobsite rather than to a fixed facility. As a result, the MSDS's and related information should be available to these workers on the jobsite.

| LADDERS | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.25, .26 | 29 CFR 1926.1060 | Comm 32.22, .23 |

25. Workers who use or may use portable ladders should be provided with information on how to safely use and inspect ladders. (This often is a good topic for short "toolbox" type safety meetings.)

- 26. A modified wooden stepladder was noted on the mezzanine of the tan metal building at the Duck Creek facility. Ladders should never be modified in any matter. Destroy and dispose of this ladder. If a ladder of this type is needed, a commercial rolling stairway with proper railings would be an appropriate alternative.
- 27. Wooden ladders are no longer considered appropriate for workplace use. Wooden ladders were noted as follows.
 - In the Supply Building the Duck Creek Facility (a brick building along the quarry high wall) 2 straight wooden ladders (one upstairs and one in the basement) and a short wooden stepladder were observed.
 - In the Storage and Garage Building the Duck Creek Facility (containing the paver) a wooden ladder was noted near the paver.
 - In the Bridge Crew Building near the brine machine.

Destroy and dispose of these ladders.

| LOG OF INJURIES AND ILI | LNESSES | |
|-------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1904.2 | | Comm 32.50 |

28. The County is responsible for maintaining this log however, the Department needs to make sure that the summary is posted annually at all work reporting locations for the months of February, March and April.

| LOGGING AND SITE CLEARING OPERATIONS | | |
|--------------------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.266 | 29 CFR 1926.604 | Comm 32.50 |

29. Although this type of work was not observed, it appears that one piece of required personal protective equipment – protective footwear may not be in use as required by the Standard. Please see the section of this report regarding Personal Protective Equipment (General).

| MACHINERY AND TOOLS | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR Subparts O, P | 29 CFR Subpart I | Comm 32.33, .34 |

- 30. On bench or pedestal grinders the tool rest must be adjusted so that it is always no more than 1/8 of an inch from the wheel surface and the tongue guard must be kept within 1/4 inch of the wheel surface. One or more of these guards (often the tongue guard) need to be adjusted on the grinders at the following locations.
 - Near brine machine in Bridge Crew Building the Duck Creek Facility
 - In the electrical shop in the Duck Creek Main Building
 - In the Blacksmith Shop at the Duck Creek Main Building, grinder labeled "For Lathe Tools Only" and the Baldor pedestal grinder
 - New Franken Shop
 - Greenleaf Shop
- 31. In the Blacksmith Shop at the Duck Creek Main Building, the sides of the grinding wheels on the large pedestal grinder on west side are unguarded. Provide proper guarding on the sides of these wheels in an effort to prevent worker injury.
- 32. In an effort to limit the potential for worker injury, guarding should be enhanced on the following machinery noted in the Blacksmith Shop at the Duck Creek Main Building.
 - Hydraulic Press Brake Point of operation guarding for the operator and a method to limit access to the rear of the machine.
 - Hydraulic Press Barrier guards to protect personnel from items being ejected while being compressed.
 - Lathe A chuck guard should be provided.
 - Shear A method to limit access to the rear of the machine.
- 33. In the Blacksmith Shop at the Duck Creek Main Building, several right angle handheld grinders were noted without proper wheel guards in place. Replace these guards.

| MEDICAL SERVICES AND FIRST AID | | |
|--------------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.151 | 29 CFR 1926.50 | ILHR 32.297 |

34. A periodic inspection program should be implemented for the eye wash facilities in an effort to ensure that they remain clean and in a workable condition. A documented monthly inspection is suggested.

- 35. Referring to the eyewash bottles provided through the facilities. Some of these are past the expiration date printed on the bottles. If these are to be made available, the bottles should be replaced as they outlive their shelf life. Consideration should be given to including these bottles in the inspection program outlined in the previous suggestion.
- 36. Although no expiration date could be located on the containers, the Water Jel burn blankets provided at various locations do have a shelf life of five years according to the manufacturer. If these are to be made available, they should be replaced as they exceed this shelf life.

| OCCUPATIONAL NOISE EXPOSURE | | |
|-----------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.95 | 29 CFR 1926.52 | Comm 32.50 |

- 37. The Department provides annual audiograms to all workers and training is also provided annually. Although a "written program" is not technically required by the regulation, the Department should consider documenting the hearing conservation efforts.
- 38. No noise sampling data was provided for review although it was stated that some limited sampling has been conducted in the past. The State typically wants to see a list of tasks or equipment that produces noise levels in excess of the permissible exposure limit. Conduct and document at least sound level meter sampling.

| OVERHEAD AND GANTRY CRANES | | |
|----------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.179 | 29 CFR 1926.554 | Comm 32.32 |

- 39. The Department has an excellent inspection program in place for overhead hoists and cranes however, it was stated that the yard crane is not included in any such program. Have this unit inspected by qualified personnel and then include this unit in the ongoing inspection program.
- 40. A rated load test record should be available for all cranes and hoists. If these are not currently on file for all cranes and hoists, have them conducted and retain the test records on file. While conducting these tests, it is also a good idea to have the beams and jibs analyzed for deflection (deflection tested). Excess deflection in supports can result in diminished capacity and ultimately failure.

| PERSONAL PROTECTIVE EQUIPMENT (GENERAL) | | |
|---|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.132136, .138 | 29 CFR 1926.95 | 32.50 |

41. To determine Personal Protective Equipment (PPE) requirements, the Standard requires that a PPE hazard assessment be done and certified. Additionally, PPE operating procedures must be documented and training conducted. None of these documents were provided for review. Conduct and certify the required hazard assessment and develop PPE operating procedures. Once these documents are complete, provide and document PPE training for affected workers based on the contents of these documents.

| Powered Industrial T | RUCKS | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.178 | 29 CFR 1926.602 | Comm 32.50 |

42. There are holes in the forks on the Clark forklift. This is considered "damage" and the forks should be replaced.

| PROCESS SAFETY MANAGEMENT OF HIGHLY HAZARDOUS MATERIALS | | |
|---|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.119 | 29 CFR 1926.64 | Comm 32.27 |

43. Knowledgeable Department personnel should review Appendix A of 29 CFR 1910.119 to determine if any chemicals are present in quantities which exceed the threshold. If this is found to be the case, the requirements of applicable sections of this Standard should be implemented. If this review shows that no chemicals exceed the threshold, a document should be created that verifies the evaluation was completed.

| RESPIRATORY PROTECTION | | |
|------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.134, .139 | 29 CFR 1926.103 | Comm 32.50 |

44. Any worker using a respirator, which is approved by the National Institute for Occupational Safety and Health (NIOSH) on a voluntary or mandatory basis, must be involved in at least some elements of a formal respiratory protection program per the Standard. The Department has a variety of respirators available and in use. Details regarding respiratory hazards and respirators in use are provided in a separate report titled "Respiratory Hazard Assessment".

An undated document titled "Respiratory Protection Program for General Use of Respirators Brown County" was provided for review. This is a good overview of respiratory program requirements but it lacks specificity regarding respirator use and the implementation of site-specific required activities. The Department will either need to add site-specific information to this document or create a separate, department specific respiratory protection program. Once this process is complete, worker training will need to be done and annual requirements including training, fit testing and program reviews will need to be implemented and documented.

- 45. Respirators that are not in use should be kept clean by placing them in sealed containers, "zip lock" type bags or similar containment. This is especially important for respirators that use a canister or cartridge in order to preserve the life of the canister or cartridge. This would include the powered air purifying respirators available in the Blacksmith Shop at Duck Creek.
- 46. A very dirty half-mask respirator was observed in the paint booth at the Duck Creek Facility. Properly dispose of this device.

| SAFETY NOTICE | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1903.2 | | Comm 32.50 |

47. The State requires two postings at each work reporting location. One is the general workplace safety posting and the other deals with Hazard Communication. These were posted at the Duck Creek facility but were not noted at any other location visited. Make sure that these are posted at every work reporting location.

| SCAFFOLD | | |
|-----------------------|-----------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.28 | 29 CFR 1926 Subpart L | Comm 32.50 |

- 48. Some scaffold sections were observed. This equipment may not meet current requirements. If this is to be used, the Department will need to
 - Ensure that the equipment is "up to code"; and
 - Designate and train a sufficient number of scaffold competent persons to supervise erection, use and dismantling of this equipment.

If scaffold is not to be used, destroy and dispose of this equipment.

| SLINGS AND RIGGING | | |
|-----------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.184 | 29 CFR 1926.251 | Comm 32.50 |

- 49. The Department has an excellent inspection program in place however, no proof test records are retained for lifting devices. Obtain a proof test record for all of these devices and retain them on file.
- 50. A "home made" lifting device for sanders was noted at the Langes Corners shop.

 This was not provided with a proper tag and may be an unrated lifting device. Either have this device rated and properly tagged or remove it from service.

| TRAFFIC EXPOSURE AND CONTROL | | |
|------------------------------|-----------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| | 29 CFR 1926 Subpart G | Comm 32.40 |

51. A truck with a pickup style cab and a service body (535) was observed backing up at the Duck Creek Facility without a functioning backup alarm. The Department should consider installing backup alarms on vehicles such as this that have very restricted view to the rear.

| WALKING AND WORKING SURFACES | | |
|------------------------------|-------------------|------------------------|
| OSHA General Industry | OSHA Construction | WI Administrative Code |
| 29 CFR 1910.21 - 27 | | Comm 32.50 |

- 52. Storage mezzanines must be posted with a floor load weight rating (so many pounds per square foot). No posting was noted at the locations listed below.
 - Area above the break room in the Bridge Crew Building.
 - Area above the break room in the Blacksmith Shop at the Duck Creek Main Building.
 - Langes Corners Shop.

Provide the required posting.

- 53. The mezzanine at the Langes Corners shop is not provided with a permanent means of access. Preferably a standard set of stairs with proper railings should be provided.
- 54. The railing on the mezzanine of the tan metal building at the Duck Creek facility has no toe board. Because personnel can walk beneath this platform, toe boards should be provided in an effort to limit the potential for items falling from this platform onto workers below.
- 55. Stairways should always be free of stored materials in an effort to limit the trip/fall hazard. Remove the items from the stairs that lead to the mezzanine of the tan metal building at the Duck Creek facility.
- 56. The fence along the high wall of the quarry adjacent to the Duck Creek property is damaged/missing in several areas. This poses a serious fall hazard to workers and vehicles that operate nearby. Repair/replace this fence.
- 57. There is a platform along the front of the Supply Building at the Duck Creek Facility (a brick building along the quarry high wall) that is not provided with a standard railing. Provide an adequate railing on the open side of this platform in an effort to prevent falls from this area. If this platform is used as a loading dock, railing sections could be made so that they are removable or chains or other suitable materials could protect openings in the railings.

- 58. There are two potential falling hazards at the fuel island at the Duck Creek Facility.
 - A ladder with railings provides access to the top of a fuel truck but no protection is provided when workers are on top of a truck. Options for protection include providing retractable railings for the top of the truck or by requiring the use of a personal fall arrest system.
 - When no vehicle is parked at the island, a falling hazard exists. Options for dealing with this issue include providing removable railings or physically restricting access to the platform when no vehicle is present.
- 59. Referring to the landing provided in the Duck Creek Main Building Storage Garage for the door to the electrical shop, only one side of this platform has a proper railing. Provide a railing on the open side.
- 60. Housekeeping should be improved in the Duck Creek Main Building Electrical shop, especially the piles of boxes, which also pose a fire hazard.
- 61. The Department needs to make sure that the lube pit in the Lube Shop at the Duck Creek Main Building is covered when no vehicle is parked over this opening. Although it was stated that covers are available, these were not observed in the immediate area of the lube pit. Posting warning signs alone is not adequate protection.
- 62. In an effort to prevent tip over, industrial type shelving that is used for storage in several buildings should be mechanically secured to the floor using the holes in the "feet" of the shelf uprights.

| Work Over Water | | | | | | | |
|-----------------------|-------------------|------------------------|--|--|--|--|--|
| OSHA General Industry | OSHA Construction | WI Administrative Code | | | | | |
| | 29 CFR 1926.106 | Comm 32.50 | | | | | |

- 63. It was stated that some "work over water exposure" could occur in conjunction with work on bridges. The Department needs to confirm that anyone exposed to a drowning hazard should be required to wear a properly rated personal flotation device.
- 64. Ring buoys with at least 90 feet of line should be provided and readily available for emergency rescue operations wherever the potential for drowning exists. Distance between ring buoys should not exceed 200 feet.

City of New Holstein and Utilities **Compliance Calendar**

| 2007 | January | February | March | April | May | June | July | August | September | October | November | December |
|--------------------------|-------------------|-------------|-------|------------|----------|---------------------------------------|---------------------------------------|--------|-----------|----------|----------|----------|
| Bloodborne Pathog | ens | | | | | | | | | | | |
| Written Program Review | | | | | | | | | | | | х |
| Training* | | | | | | | | | | | | Х |
| Confined Space En | try | · | | | J | | | • | | | | |
| Written Program Review | | | | | 1 | | | | | | Х | |
| Permit Review | | | | | | | | | | | Х | |
| First Aid/CPR Training * | | | | | | | | | | | | |
| Rescue Practice* | | | | | | | | | | | | Х |
| Emergency Action/ | Fire Preve | ntion Plans | | don recons | | | 1 | | <u> </u> | L | | |
| Plan Development | | | | | | | | | | | | |
| Training^ | | | | | | | | | | | | |
| Hazard Communic | ation | | h-u | • | | | | | | | | |
| Written Program Review | | | | | | | | | | | | Х |
| Training^ | | | | | | | | | | | | Х |
| Hearing Conservat | ion | | L | 1 | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Noise Sampling | | | - | | | T | | | | | Х | |
| Program Review | | | | | | | | | | | | Х |
| Audiograms | | | | | | | | | | | Х | |
| Training* | | | | | | | | | | | | Х |
| Lockout | | <u> </u> | l | | <u> </u> | .l | | | | | · | L |
| Written Program Review | | | | | T | | | | | <u> </u> | | х |
| Procedure Updates | | | | | | | | | | | | х |
| Certification | | | | | | | | | | | Х | |
| Training^ | | | | | | | | | | | | |
| General Personal P | rotective E | | I. | | · | · · · · · · · · · · · · · · · · · · · | | I | J | | | |
| Written Program Review | | | | | | | | | | | Х | |
| Assessment Review | | | | <u> </u> | | <u> </u> | | | | | X | |
| Training* | | | | | | | | | - | | | |
| Respiratory Protect | tion ¹ | <u> </u> | L | | | J | 1 | | 1 | | 1 | T. |
| Program Development | | | | | | T | | } | | | | |
| Training & Fit Tests | | | | | | | | | | | | |
| Injury/Illness Log | | | | | | | | | | | | |
| Posting | | | | | | | | | | L | | |
| Mail to State (Due 3/1) | | | | | | | | | | | | |

Notes:

Other considerations for 2007

- Seasonal employee training
- Ladder safety training
- Excavation program development and training
- Emergency Action Plan Development

¹ Respiratory program has not been established based on evaluation and clients recommendation

^{*}Indicates required periodically (often annually) after initial training has been completed ^Indicates that training is required initially and in any one of the following situations:

-Change in program or procedures

⁻Changes in personnel -Worker lack of knowledge



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Staff Resumes

Following are the resumes of the Alpha Terra Science Safety & Health Division. Robert N. Cooke, CSP, CPEA is the Manager of the division. Bob's experience and background in the insurance and construction fields help to define him as an extremely knowledgeable service provider in the municipal sector.

Gordy Koch, CHCM, Senior Safety & Health Specialist, with over 34 years of experience assists Bob Cooke in providing safety management and consulting services.

Also assisting Mr. Cooke is Benjamin Nickel, Safety & Health Specialist whose emphasis over the last 3 years has been to provide regulatory compliance support to small and mid-size municipal entities.

Mr. Cooke will oversee all provided services to the City of Menasha. Benjamin Nickel will be the primary provider of the requested services.

Qualifications, education, and experience that qualify this team of professionals can be found on the attached resumes.

f:_mkt\other\menasha municipal experience.doc

ROBERT N. COOKE, CSP, CPEA

EDUCATION

M.B.A. Keller Graduate School of Management, 1988

B.S. in Occupational Safety, University of Wisconsin - Platteville, 1979

PROFESSIONAL HISTORY

| Alpha Terra Science, Inc. Current Position: | Plymouth, Wisconsin Mgr. Safety & Health Division | 1997 - 2007 |
|--|---|-------------------------|
| Robert Cooke Enterprises, Inc. Most Recent Position: | Menomonee Falls, Wisconsin President | 1996 - 1997 |
| Construction Resources Mgmt., Inc. Most Recent Position: | Waukesha, Wisconsin Corporate Safety Director | 1987 - 1996 |
| Johnson Controls, Inc. Most Recent Position: | Milwaukee, Wisconsin Industrial Hygiene & Safety Supervisor | 1986 - 1987 |
| Home Insurance Companies Most Recent Position: | Brookfield, Wisconsin Loss Control - Senior Technical Represe Industrial Hygiene Specialist | 1980 - 1986 ntative/ |
| USF&G Insurance Companies Most Recent Position: | Decatur, Illinois Loss Control Representative | 1979 - 1980 |

EXPERIENCE

Robert Cooke has over 28 years of experience in occupational safety and health that includes safety management positions and consulting assignments in manufacturing, mining and construction companies.

Prior to joining Alpha Terra Science, Mr. Cooke was an independent safety management consultant and trainer. During this time he worked as a mine safety trainer for the Wisconsin Department of Commerce and provided a variety of safety services to small and medium-sized businesses.

Before starting his consulting career, Mr. Cooke was Corporate Safety Director for a group of companies in the construction, mining and road materials manufacturing industries involving over 1,400 employees at several locations in two states.

RELEVANT PROJECT EXPERIENCE

- Created and implemented a comprehensive safety and health program that reduced employer's workers compensation modification factor by 37 percent.
- Successfully processed and resolved several regulatory audits and inspections by a variety of federal and state safety agencies.
- Investigated and managed various workplace accidents and injuries, including two fatalities. No regulatory action or litigation resulted from the fatalities.
- Conducted mine safety refresher training for the Wisconsin Department of Commerce under the MSHA State Training Grants Program. Training attendees regularly commented that this was the best safety training they ever attended.
- Developed numerous compliance programs in response to OSHA, MSHA, DOT and other requirements including written programs, training and related documentation.
- Developed computerized method for tracking and totaling MSHA quarterly mine hours saving several hours of clerical time and improving accuracy of reporting.
- Conduct detailed safety audits for an international foundry company.

PUBLICATIONS AND PRESENTATIONS

Author of article titled "MSHA Overview," published in the American Society of Safety Engineers Construction Division newsletter, October 1997.

Author of "Prioritizing Safety Requirements," published in the Wisconsin Mine Safety News, February 1997.

Created and presented a program titled: "Jobsite Employment Practices" at the Associated General Contractors Safety Days, February 1997.

Presented a program titled "Involving Employees in Compliance Programs" at the fall conference of the Wisconsin Council of Safety.

Guest presenter at the 2006 National Safety Conference in San Diego, CA. The topic presented was entitled: Regulatory Compliance, Policies, Program Administration: Periodic Requirements in OSHA Standards.

Robert N. Cooke, CSP, CPEA

CERTIFICATIONS

Certified Safety Professional, Board of Certified Safety Professionals
Certified Mine Safety Instructor, Mine Safety & Health Administration
Certified Professional Environmental Auditor in Health and Safety

AFFILIATIONS

Professional Member of the American Society of Safety Engineers Wisconsin Council of Safety

National Safety Council

GORDON J. KOCH, CHCM, CLSP

EDUCATION

B.S. in Criminal Justice, Mount Senario College - Ladysmith, WI. - 2001

A.A.S. in Safety Technology, Community College of the Air Force - 2001

PROFESSIONAL HISTORY

Alpha Terra Science, Inc.

Plymouth, WI

2002 - 2007

Current Position:

Safety & Health Specialist

Hazardfree-Safety Resources, LLC

Sheboygan, WI

2000 - 2002

Current Position:

Founder & Owner

2000 - 20

U. S. Federal Government

Milwaukee, WI

1966 - 2002

(Department of Defense)

Safety & Occupational Health Manager

Retired:

Superintendent of

Aerospace Ground Equipment Maintenance

U. S. Air Force

Milwaukee, WI

1966 - 2002

(Wisconsin Air National Guard)

Chief of Ground Safety

Retired:

Electrical Power Production Superintendent

EXPERIENCE

Gordon Koch has over 35 years experience in safety management and consulting, which includes safety oversight in the federal, state and military areas.

Prior to joining Alpha Terra Science, Mr. Koch founded his own safety consulting business. During this time he audited the health and safety status of a number of clients.

Mr. Koch was a career employee of the U. S. Federal Government Department of Defense as a Military Technician for the Wisconsin Air National Guard. Mr. Koch managed occupational safety and health programs for federal, state, and military employees.

While employed by the U. S. Federal Government Department of Defense he was responsible for managing the installation, maintenance, repair, inspection and troubleshooting of complex portable electrical power production equipment, air conditioning, heating, ventilating and air compressor equipment, while managing and conducting training on this equipment for national guard reservists.

RELEVANT PROJECT EXPERIENCE

- Conducted safety culture surveys and physical plant inspections of a broad range of facilities, including water treatment facilities in Maine, Massachusetts and Ohio.
- Conducted hazard and risk analysis and job safety assessments in the U.S., Europe Canada and Japan.
- Developed written standard operating practices for new processes, including chemical operations and electrical safety.
- Developed written programs, and conducted safety training, hazard and risk assessments, mishap investigation and analysis, ergonomics and contractor safety requirements for both private and public sector entities.
- Responsible for conducting skills training for military personnel in diesel, gasoline, gas turbine engine systems and components.
- Managed installation, maintenance, repair, inspection and troubleshooting of complex portable electrical power production equipment, air conditioning, heating, ventilating and air compressor equipment.

CERTIFICATIONS

Certified Hazard Control Manager, Senior Level (CHCM)

Certified Lightning Safety Professional (CLSP), National Lightning Safety Institute

Mine Safety and Health Administration Competent Person

Certified State of Wisconsin First Responder and Emergency Management Contingency Planner

Certified State of Wisconsin Instructor - Hazmat, Terrorism-WMD Awareness

Certified American Heart Association Cardiopulmonary Resuscitation/Automated External Defibrillator/First Aid Instructor

Certified Air Force Occupational Safety Manager

Gordon J. Koch, CHCM, CLSP

PUBLICATIONS AND PRESENTATIONS

Koch, Gordy, "Private Car Infractions Affect CDL's", <u>Livelines</u>, Vol. 50, No 12 Municipal Electrical Utilities of Wisconsin

Presenter, 2000 National Construction Safety Council: "Foreign Object Damage During Airport Construction"

Author of local and national level Air National Guard Safety Directives

Co-Author of U.S. Air Force Permit-Required Confined Space Program

Author of local newspaper articles on Safety Responsibility and Accountability

AFFILIATIONS

Sheboygan Area Safety Council - Board of Directors

American Heart Association Emergency Cardiovascular Care - Committee member,

Rockets for Schools - Former Safety Coordinator,

American Society of Safety Engineers - Professional Member

Corporate member of Wisconsin Council of Safety and National Safety Council

BENJAMIN J. NICKEL

EDUCATION

B.S. in Health Promotion and Wellness, minor in Safety and Health Protection, University of Wisconsin-Stevens Point, 2003

PROFESSIONAL HISTORY

| Alpha Terra Science, Inc. Current Position: | Plymouth, Wisconsin Safety and Health Specialist | 2003 - 2007 |
|--|--|-------------|
| Kohler Co. (Cast Iron Division) Most Recent Position: | Kohler, Wisconsin Safety Intern | 2003 |
| Schierl Inc. Most Recent Position: | Stevens Point, Wisconsin Safety Practicum | 2002 |

EXPERIENCE

Ben Nickel has been active in servicing the needs of public and private clients in their efforts to comply with OSHA and the Department of Commerce regulations. Some of his experience includes: compliance auditing, hazard and risk assessments, program development, safety training, and noise monitoring.

RELEVANT PROJECT EXPERIENCE

- Conducted ergonomic assessments and developed corrective actions for high risk jobs in foundry
- Conducted thorough accident investigations
- Responsible for providing safety training for foremen, supervisors, managers, and general laborers
- Worked with vendors to obtain and test new safety related equipment
- Responsible for respirator program including training, fit testing and general program adherence
- Developed written programs, safety training, hazard and risk assessments for various municipalities and private industries
- Conducted onsite compliance audits

Benjamin J Nickel

CERTIFICATIONS

• Humantech-Ergonomic Design for Engineers

AFFILIATIONS

- National Safety Council
- Wisconsin Council of Safety
- Sheboygan Area Safety Council



Safety & Health Services Available from Alpha Terra Science

Comprehensive appraisals, assessments and audits

Records review (OSHA 300 log & summary, SBD-10710 DCOMM form) In-depth physical inspection Ergonomic Assessments

Management Systems

Customized Program development Program reviews Employee involvement Job safety analysis PPE Hazard assessments Injury/accident analysis Compliance calendars

Performance-Based Site-Specific training General Awareness training

Industrial Hygiene Services

Air monitoring Noise monitoring

Project management

Oversight and technical support
Confined Space Permit reviews
Lockout procedure certifications
Bloodborne Pathogens Exposure Control Plan review
Safety committee oversight
Part-time Safety Coordinators

Regulatory compliance

Wisconsin Department of Commerce Code 32 (Public Sector)

OSHA general industry and Construction MSHA (Mine Safety & Health) IDOL (Illinois Department of Labor) IOSHA (Iowa OSHA)



Training Topics Provided by Alpha Terra Science

The Alpha Terra Science Safety & Health Division provies both "general awareness" and "site-specific" regulatory compliance training. General awareness training is a good way to introduce your workers to the concepts of regulatory compliance. What OSHA/DCOMM standards really require is that you develop programs which address the specific requirements in a Standard that are applicable to your work environment and then to train your personnel based on your written programs.

Site-specific training following proper program development must be done in an effort to meet the requirements of Standards such as Confined Space Entry, Control of Hazardous Energy (Lockout), Hazard Communication, etc.

Training Topics Available

Bloodborne Pathogens Hazard Communication

Control of Hazardous Energy (Lockout)

Emergency Action/Fire Prevention

Respiratory Protection

HAZWOPER (Refresher training)

Ergonomics
Fall Protection
Excavation Refresher
Machine Guarding
Chlorine Awareness
Electrical Safety

Hand & Power Tools Safe Chemical Handling

Lymes Disease Silica Exposure Cold Weather Safety

Torch Safety

Effective Safety Committees

Seasonal Employee

Confined Space Entry Hearing Conservation

Forklift Safety

Personal Protective Equipment Hazardous Material Handling

Hazardous Waste First Aid/CPR

Trenching/Shoring Refresher

Scaffolding

Spill Prevention and Control

Back Safety

Cutting, Welding, Brazing Compressed Gas Cylinders

Lead Exposure Asbestos Exposure

Heat Stress Ladder Safety Work Zone Safety

MSHA 8-hour Refresher

Fire Safety & Fire Extinguisher

Additional topics can be provided upon request.



Municipal Experience

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Alpha Terra provides services to towns, villages, cities, counties, highway departments, electric utilities, water utilities, wastewater treatment plants, and school districts. We have gained valuable experience working with these public entities, which translates into efficiency and cost savings for you, the business partner, in delivering the service requested. Our approach to providing municipal sector regulatory compliance is adaptable to any size municipal entity.

Alpha Terra has performed over $\underline{250}$ safety & health related services to over $\underline{170}$ municipal sector entities over the last nine years. Many of these relationships still retain our services on an ongoing basis or as a part-time safety coordinator.

We have established a very good working relationship with regulatory compliance inspectors so that we can be effective when asked to be a facilitator between our partnering relationship and the regulatory agency.

The following pages provide you with a list of municipal entities that Alpha Terra has provided or is currently providing Comm 32 services to.



Public Employee E-m Safety & Health Activity

HIGHWAY DEPARTMENTS

- Sheboygan County Highway Department Ongoing Safety & Health Compliance,
 Ongoing Technical Support, and MSHA Refresher Training
- Lafayette County Highway Department Safety Program Development, Ongoing Technical Support, and MSHA Refresher Training
- Waupaca County Highway Department Safety Assessment, MSHA Refresher Training & Safety Day Training
- Grant County Highway Department Safety Program Development
- Ozaukee County Highway Department Safety Program Development
- Jefferson County Highway Department MSHA Part 46 Plan Development and MSHA Refresher Training
- Crawford County Highway Department Safety Program Development, Ongoing Technical Support, and MSHA Refresher Training
- Iowa County Highway Department Safety Program Development, Ongoing Technical Support, and MSHA Refresher Training
- Columbia County Highway Department MSHA Refresher Training
- Sauk County Highway Department MSHA Refresher Training
- Manitowoc County Highway Department Safety Program Development and Ongoing Technical Support
- Winnebago County Highway Department MSHA Refresher Training and Safety Program Development
- Oconto County Highway Department Safety Assessment, Safety Program Development, and Ongoing Technical Support

- Kendall County, IL Highway Department Site-specific Training and Safety Program Development
- Washington County Highway Department Safety Assessment and Safety Program Development
- ♦ Marquette County Highway Department MSHA Refresher Training
- Clayton County, Iowa Secondary Road Department Safety Program Development
- Kewaunee County Highway Department MSHA Refresher Training, Safety Appraisal, and Safety Program Development
- Fond du Lac County Highway Department Safety Day Training
- Taylor County Highway Department MSHA Refresher Training
- Dunn County Highway Department Safety Day Training
- Rock County Highway Department Safety Appraisal and Safety Day Training
- Racine County Highway Department Safety Program Coordinator
- Brown County Highway Department Safety Appraisal, Safety Program Development and General Awareness Training
- Wood County Highway Department Industrial Hygiene Sampling (Silica)
- Adams County Highway Department Safety Assessment, Safety Program Development, Ongoing Technical Support, and MSHA Refresher Training
- Green County Highway Department Safety Appraisal and Safety Program Development
- Dodge County Highway Department Safety Assessment and Safety Program Development
- ◆ Lincoln County Highway Department Safety Appraisal and Safety Program Development

TOWNS, VILLAGES, CITIES, AND COUNTIES

- City of Jefferson Annual 1-day Seminar Presentation, City-Wide Program Updates, and City-wide Safety Program Development
- Winnebago County Countywide Safety Assessment, Forklift and Safety Day Training, and Countywide Safety Program Development
- Racine County Countywide Safety Coordinator
- City of West Bend City-wide Safety Appraisal, Safety Program Updates and Development
- Eau Claire County Countywide Safety Assessment and Safety Program Development
- Ozaukee County Safety Program Development for the Parks Department
- City of Manitowoc WWTF Safety Program Development
- Village of Bayside Village-wide Safety Assessment, Safety Program Development, and Ongoing Technical Support
- Village of Roberts Village-wide Safety Program Development
- Village of St. Nazianz Village-wide Safety Program Development
- Village of Fox Point Assessment of the Village DPW, Safety Program Development, and Ongoing Technical Support
- Village of Fox Point Municipal Swimming Pool Safety Program Development
- City of Fond du Lac Safety Program Development and Seasonal Employee Training
- City of Waterloo DPW Safety Program Development
- City of Merrill Site-Specific Training and Safety Program Development
- Village of Cross Plains Village-wide Safety Program Development
- Village of Arena Village-wide Safety Program Development

- Marathon County Countywide Safety Assessment
- Oconto County Countywide Safety Assessment and County-wide Safety Program Development
- Adams County Countywide Safety Assessment and County-wide Safety Program Development
- Green County Solid Waste Department Safety Appraisal and Safety Program Development
- City of Wisconsin Rapids Forklift Training & Site-Specific Program Training
- City of Stevens Point General Awareness Training and Safety Program Development
- City of Marshfield Safety Program Development for WWTP
- City of Marshfield General Awareness Training for DPW
- City of Marshfield Safety Program Development for Streets Department
- Village of Hales Corners Village-wide Safety Program Development
- Manitowoc County Countywide Assessment, Safety Program Development, and Ongoing Technical Support
- City of North Chicago Safety Program Development, Site-Specific Training, and Ongoing Technical Support
- City of Westby City-wide Safety Program Development and Ongoing Technical Support
- City of Kiel City-wide Safety Program Development
- Village of Allouez Village-wide Safety Assessment, Safety Program Development, and Ongoing Technical Support
- Village of Sussex Village-wide Safety Program Development
- City of Hartford City-wide Assessment, Safety Program Development, and Ongoing Technical Support
- Village of Belgium General Awareness Training
- Village of Grafton General Awareness Training, Written Program Review, and Safety Program Development

- Village of West Milwaukee Village-wide Safety Assessment, Safety Program Development and Ongoing Technical Support
- City of Chilton City-wide Safety Program Development
- City of Lake Mills City-wide Safety Program Development and Ongoing Technical Support
- City of Mequon City-wide Safety Program Development and Ongoing Technical Support
- City of Beaver Dam City-wide Safety Program Review, Program Updates, and Ongoing Technical Support
- City of Port Washington City-wide Safety Program Development
- Village of Sharon Village-wide Safety Program Development
- Village of Hilbert Village-wide Safety Program Development
- Village of Hartland Safety Program Development
- Village of Wonewoc Village-wide Safety Program Development
- Village of Silver Lake Village-wide Safety Program Development and Ongoing Technical Support
- Village of Jackson CSE Program Development
- City of Boscobel City-wide Appraisal and Safety Program Development
- Village of Muscoda Village-wide Appraisal and Village-wide Safety Program Development
- Village of Hustisford Village-wide Safety Program Development and Ongoing Technical Support
- Village of Mount Prospect, Illinois Public Works Department Assessment and Safety Program Development
- Village of Butler Site-Specific Training & Safety Program Development
- City of Waupaca City-wide Assessment, Safety Program Development, and Ongoing Technical Support
- Village of West Baraboo Village-wide Safety Program Development and Ongoing Technical Support
- City of Oconomowoc Annual Site-Specific Training

- City of Lancaster Industrial Hygiene Sampling (Noise monitoring)
- City of Delafield City-wide Safety Program Development and Ongoing Technical Support
- Village of Pewaukee Confined Space Entry Program Update
- City of Lodi Forklift Training
- Waukesha County- Written Program Review, Policy Development and Training, PPE Hazard Assessment, Safety Program Development
- Village of Little Chute Village-wide Safety Program Development and Ongoing Technical Support
- Village of Howards Grove Village-wide Safety Program Development and Ongoing Technical Support
- City of Watertown Parks, Recreation & Forestry Safety Program Development
- City of Watertown Street Department Safety Program Development and Ongoing Technical Support
- City of Watertown Recycling Center Safety Program Development and Ongoing Technical Support
- Village of River Hills Village-wide Assessment
- City of Middleton City-wide Assessment & Safety Program Development
- Village of Bellevue –Village-wide Assessment & Safety Program Development
- City of Two Rivers Comm 32 Compliance Presentation
- Fox Lake Inland Lake Protection & Rehabilitation District Site-Specific Training and Safety Program Development
- Village of McFarland Village-wide Safety Assessment and Safety Program Development
- Village of Kohler Village-wide Safety Program Development and Ongoing Technical Support
- City of Columbus City-wide Safety Program Development
- Village of New Glarus Village-wide Safety Program Development
- Village of Black Earth Safety Program Development

- City of Brodhead City-wide Safety Program Development
- City of Neenah City-wide Safety Program Development
- Town of Ledgeview Town-wide Safety Program Development
- Town of Sheboygan Site-Specific Training and Ongoing Technical Support
- Town of Grand Chute Town-wide Safety Program Development
- Town of Middleton Town-wide Safety Program Devleopment
- Town of Menasha Town-wide Safety Appraisal and Safety Program Development
- Village of Kewaskum Site-Specific Training
- City of Mosinee Written Program Assessment and Safety Program Development
- Village of Orfordville Village-wide Safety Program Development
- Village of Elkhart Lake –Village-wide Safety Program Development
- Village of Edgar Written Program Review and Safety Program Development
- Town of Brazeau General Awareness Safety Training
- Village of Slinger General Awareness Safety Training and Safety Program Development
- City of Clintonville "Train-the-Trainer" training, City-wide Safety Program Development, and Ongoing Technical Support
- Village of Deerfield Village-wide Safety Program Development
- Sheboygan Area School District Ongoing Technical Support
- Little Chute School District Safety Appraisal and Ongoing Technical Support
- Kiel Area School District Safety Appraisal
- Village of Shorewood Desktop Audit of Written Safety Programs and Safety Program Development
- Lincoln County Maintenance Department Safety Program Development
- Lincoln County Forestry, Parks, and Land Department Safety Program Development

Lincoln County Solid Waste Division – Safety Program Development

UTILITIES AND DPW's

- Municipal Electric Utilities of Wisconsin (MEUW) General Awareness Training, Assessments, Program Reviews, Program Development, Site-Specific Training and Technical Support
- Sheboygan Falls Utilities Safety Program Development, PCB Management Program, Safety Management System, and Ongoing Technical Support
- Mt. Horeb Utilities Safety Program Development and Annual Site-Specific Training
- City of Sheboygan Water Utility Safety Assessment
- City of Oshkosh Utilities Safety Program Development
- Menasha Utilities Forklift Training and PCB Documentation
- Rice Lake Utilities Safety Program Review and Report
- Sturgeon Bay Utilities Safety Program Development, Management System Development, and Ongoing Technical Support
- Manitowoc Public Utilities Site-Specific Training, Forklift Training, Written Program Audit and PCB Assessment and Utility-wide Safety Program Development
- Lake Mills Light & Water Dept. PCB Research and Documentation
- River Falls Municipal Utility Utility-wide Assessment
- City of Richland Center City-wide Assessment, Safety Program Development, and Ongoing Technical Support
- Evansville Water & Light Dept. PCB Assessment and Safety Program Development
- Village of Grafton Utilities Site-Specific Training
- Village of Grafton DPW Written Program Review
- Brodhead Water & Light Commission Safety Assessment and Safety Program Development
- City of Juneau Safety Program Development, PCB Assessment, and Ongoing Technical Support

- Arcadia Electric Utility Compliance Program Update
- Plymouth Utilities Safety Assessment & Safety Program Development
- Muscoda Light & Water Commission Site-Specific Training
- Two Rivers Water & Light Utility Forklift Training
- Whitehall Municipal Electric Utility Compliance Program Update
- Kiel Electric Utility PCB Assessment, Database Tracking System, and Safety Program Development
- City of Watertown WWTP/Water Utility Safety Program Development and Ongoing Technical Support
- City of Tomah Safety Program Development
- Waterloo Water & Light Site-Specific Training
- Wisconsin Rapids Water Works & Lighting Com. Forklift Training, PCB Documentation, and Safety Program Development
- Stoughton Municipal Utilities Program Review, Safety Program Development, and Ongoing Technical Support
- Marshfield Electric & Water Department Safety Program Development and Ongoing Technical Support
- Mazomanie Electric Utility Safety Program Development
- Kaukauna Electric Utilities Safety Program Development
- Shawano (Wolf River Treatment Plant) Safety Program Development
- Reedsburg Utility Commission PCB Assessment, Annual Reporting, Safety Program Development, and Ongoing Technical Support
- New Holstein Utilities Safety Program Development and Ongoing Technical Support
- Village of Stratford Village-wide Safety Program Development and Ongoing Technical Support
- Wisconsin Water Association Group Training Sessions
- City of Waukesha WWTF Facility Assessment and Safety Program Development
- Gresham Municipal Water & Electric Safety Program Development

- Stevens Point Water and Wastewater Utility Facility-wide Safety Assessment
- Waunakee Water & Light Commission Safety Program Development



Exhibit 2 - Fee Schedule and Conditions

Alpha Terra Science, Inc. 1237 S. Pilgrim Road, Plymouth, WI 53073 TEL 920/892-2444 FAX 920/892-2620 Website: www.alphaterra.net E-mail: alphaterra@alphaterra.net

| PROFESSIONAL CLASSIFICATION | LEVEL | HOURLY RATE |
|-----------------------------|-------|-------------|
| Engineers, Hydrogeologists, | I | \$65 - \$80 |
| Environmental Scientists, & | II | \$75 - \$85 |
| Safety & Health Specialists | III | \$85 -\$125 |
| Technician | I | \$50 |
| | II | \$65 |
| Draftsman | | \$50 |
| Administrative Assistant | I | \$30 |
| | II | \$35 |
| | III | \$40 |



CLIENT REFERENCES: SAFETY & HEALTH SERVICES

Ms. Lisa Schaitz
Personnel Director
City of Mequon
11333 N. Cedarburg Road. W
Mequon, WI 53092-1930
Phone: (262) 242-3100

Service provided: Development of a citywide customized safety program, sitespecific training, and ongoing technical

support.

Mr. Don Quarford
Utility Director
City of Beaver Dam
108 Myrtle Road
Beaver Dam, WI 53916

Phone: (920) 887-4625 Service provided: Development of a citywide customized safety program, sitespecific training, and ongoing technical support.

Mr. Jeff Elrick Street Superintendent Village of Little Chute 108 W. Main Street Little Chute, WI 54140

Phone: (920) 788-7380 Service provided: Development of a village-wide customized safety program, site-specific training, and ongoing technical support.

• •

Mr. Pat Scanlan County Highway Commissioner Oconto County Highway Department P.O. Box 138 Oconto, WI 54153

Phone: (920) 832-6885 Service provided: Safety assessment, development of a village-wide customized safety program, site-specific training, and ongoing technical support. Ms. Sue Foxworthy Village Administrator Village of Allouez 1649 S. Webster Avenue Allouez, WI 54301

Phone: (920) 448-2800 Service provided: Safety assessment, development of a village-wide customized safety program, site-specific training, and ongoing technical support.

Mr. Steve Bacalzo Electric Distribution Manager Manitowoc Public Utilities 1303 S. 8th. Street Manitowoc, WI 54220

Phone: (920) 686-4300 Service provided: Written program review, development of a customized safety program, site-specific training, and ongoing technical support.



RW Management Group, Inc. Public Safety Specialists

March 6, 2007

Attorney Jeff Brandt City of Menasha 140 Main St. Menasha, WI 54952-3190

Dear Attorney Brandt:

Thank you for the opportunity for RW Management Group, Inc. (RW) to respond to your "Safety Consulting Services" proposal request for the City of Menasha (City). RW understands that the purpose of this project is to provide the City with safety coordination and project management. Accordingly, RW has prepared the enclosed proposal including details regarding our approach for completing the required project management. The proposal allows for the continued utilization of RW's services in a phased approach, which will allow the City to determine the next steps of the process based on the project status and situational changes.

RW believes that our extensive operational and strategic experience in the public safety area uniquely qualifies us for a project of this nature. RW has served the City as Safety Coordinator for over three (3) years and is familiar with the City of Menasha's safety program, department heads and administration. RW has developed and written the City's current Safety Program and has worked closely with all City Departments and Safety Committees throughout this time period. The City has consistently improved its safety evaluation and risk management evaluations, performed by CVMIC during these three years. RW has also developed a good working relationship with CVMIC and has coordinated CVMIC's safety training for the City, the last 3 years.

Our proposal is based on the safety needs of the City, which we have worked with and observed over the past three years. City management and supervisory personnel confirm the need to provide on-site training, equipment review and hands on site training to maintain and improve their safety practices. RW will provide the City a certificate of insurance naming the City as an additional insured per the RFP if awarded the contract.

Thank you again for the opportunity. If you have any questions regarding the enclosed material, please feel free to contact me at (920) 727-1000. We look forward to continuing to work with the City, on this important engagement.

rug A. Avenu

Jeffrev Ř. Roemer

President

RW Management Group, Inc.

VENDOR INFORMATION SHEET

| IN ADDITION TO THE INFORMATION | N SUPPLIED IN THE PROPOSAL, PLEASE TH WILL BE USED IF YOU ARE AWARDED A |
|--------------------------------|--|
| CONTRACT. | FEDERAL ID NUMBER: |

PAYMENT TERMS:

FEDERAL ID NUMBER:

Due 1st day of each month

39-2031790

SEND ORDERS TO: RW Management Group, Inc.

Address: 1295 Apple ton Rd.

Suite

Menaska, WI 54952

Phone: 920-727-1000

INVOICES WILL BE FROM: Same as above

Address:

PERSON TO CONTACT IN

Jeffrey R. Roemer REFERENCE TO CONTRACT:

Name: Address: Phone: RW Management Group, Inc 1295 Appleton Rd., Suite 2 Fax: ()

Menasha, WI 54952 920-727-1000

920- 727-1003

ANY SPECIAL ORDERING INFORMATION:

COMPANY NAME.

Rw Monegement broup, Inc.

SIGNATURE

Jeffry & Roeme c

VENDOR REPLY COVER SHEET

Proposals are due at 2.00 p.m., Friday, March 9, 2007 at the Menasha City Human Resources Department, 140 Main Street, Menasha, WI 54952.

THE CITY RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS.

| Facet #1 #2 #3 #4 #5 | Hr Rate \$ 75 \$ 75 \$ 75 \$ 75 \$ 75 \$ 75 \$ 75 | Total \$600 per month |
|----------------------|--|---|
| Total | \$ 75 | \$13,000 pa 11.11 |

Type or Print Name Jeffrey R. Roemer Company Rw Management Group, Inc. Address 1295 Appleton Rd Suite 2

Menasha, WI 54952

Date 3-5-07

920-727-1000 920-727-1003

CITY OF MENASHA



SAFETY CONSULTING **SERVICES**

manization magement tudies

Equipment Analysis

Emergency Medical Plans

Response Time Analysis

Accreditation Management

Consolidation Studies

Executive and Staff Selection

Project Management

ORIGINAL Offing B. Avenue

RW Management Group, Inc. 1295 Appleton Rd., Suite 2 Menasha, WI 54952 Phone - 920.727.1000 Fax - 920.727.1003

Jroemer@RWManagementGroup.com



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RW MANAGEMENT GROUP QUALIFICATIONS

RW Management Group, Inc. (RW) is a Wisconsin based consulting firm providing professional, high quality fire, police, emergency medical service, dispatch and emergency management, safety management consulting, project management and other related services to organizations throughout the United States. RW consultants have serviced the needs of several municipalities and emergency services in the United States. RW consultants remain very active with several public safety and government related organizations including the Wisconsin City/County management Association, International Association of Fire Chiefs, Association of Public Safety Communications Officials, American Academy of Certified Public Managers, Paramedic Systems of Wisconsin, National Emergency Number Association, National Fire Protection Association, Wisconsin Society of Certified Public Managers, National Safety Council, Wisconsin State Fire Chiefs Association and Wisconsin Association of Public Safety Communications Officials.

RW's mission statement is to "To provide the highest quality, independent professional public safety consulting, project management and services, as measured by the successful implementation of recommendations and services to our clients." We will accomplish this by providing a team of professionals committed to the needs and issues of public safety and government. RW's consultants are active practitioners in the public safety area and understand the issues, challenges, standards and responsibilities of public safety and provide proven methods to improve efficiency and effectiveness.

RW brings experienced technical consultants with in-depth knowledge of all relevant aspects of emergency services administration, communications, organization, labor relations, economics and standards. This allows RW to provide the clients with an independent and objective analysis of the desired scope of work, so that the policy boards can make knowledgeable and informed decisions.

The project progress is measured against a work plan, timetables, budget and deliverables. The project methodology includes frequently scheduled progress meetings to discuss progress as well as new or unanticipated issues. The work plans are focused, coordinated and logical. The project team members are also available throughout the duration of the project.



PRINCIPAL OFFICER

Jeffrey R. Roemer, CPM President RW Management Group, Inc.

Professional Summary

Mr. Roemer has an extensive background in the Public Safety area. For 28 years he has served municipal governments in various duties, including Fire Chief for the City of Menasha, Wl. Before serving with the City of Menasha, he was Public Safety Director for the Village of Allouez, Wl. He has worked in nearly all facets of Public Safety, as a Police Officer, Firefighter, and Emergency Medical Technician, and as a supervisor and department head in each of the disciplines.

As Police and Fire Chief, Mr. Roemer was responsible for all activities in the municipal Public Safety environment. He has provided departmental support for planning and implementing Information Systems, Dispatch Centers, Emergency Operations Centers, Budgeting, Shared Services, and Command Post and ICS operations, along with many other administrative and supervisory duties. His broad knowledge base allows a unique perspective and understanding of the varied requirements found in the municipal environment. Serving at this level of the organization provided Mr. Roemer with the opportunity to recommend, plan and manage change within the organization and often times, outside of his organization.

As a Public Safety Consultant, Mr. Roemer has been a project manager for numerous Public Safety related organizational, communication, dispatch center, consolidation, information and geographic information systems, operational, and emergency operation center projects. Mr. Roemer also serves as an active member of the International Association of Fire Chiefs, the Wisconsin Society of Public Managers, the American Academy of Public Managers, Wisconsin City/County Managers Association and the Associated Public Safety Communications Organizations.

Mr. Roemer's knowledge of Public Safety in a municipal setting has gained him recognition both at a local and national level. He has served as State Representative to the Great Lakes Division of the International Association of Fire Chiefs, the Secretary-Treasurer and President Elect of the Wisconsin Society of Certified Public Managers and numerous other positions with Police, Fire and Rescue Boards and Committees. Mr. Roemer has been recognized as the 2001 "Manager of the Year" by the Wisconsin Society of Certified Public Managers.

Education

Northeast Wisconsin Technical College Associate Degree in Police Science

National Fire Academy
Executive Fire Officer Graduate

University of Wisconsin
Certified Public Manager

Northwestern University
School of Police Staff and Command
Graduate



Amy Lynn Samuels-Suha, P.E. Consultant – Project Manager

Professional Summary

Ms. Samuels-Suha is the Public Education Coordinator and a Firefighter with the Hilbert, Wisconsin Fire Department. She is a Wisconsin Fire Instructor, and certified as Firefighter II and Driver/Operator. Additionally, she is an OSHA Authorized Trainer for General Industry and Construction, a Wisconsin Paper Council Authorized OSHA 10+ Instructor, and a Hazardous Materials Training and Research Institute (HMTRI) Community and College Consortium for Health and Safety Training (CCCHST) trainer. She is also an adjunct instructor with Fox Valley Technical College, Appleton, Wisconsin.

As an engineer, Ms. Samuels-Suha worked in a variety of situations, including: municipal landfills, petroleum contaminated sites, and environmental clean-up projects. Building upon the practical skills learned in the field, she continued her education into Industrial Health and Safety. Working in the Environmental, Health, and Safety field, she assisted in the development and evaluation of hazardous and non-hazardous waste materials management programs, Process Safety Management and Risk Management Planning, and Spill Prevention Containment and Countermeasures Programs.

As a trainer, Ms. Samuels-Suha provides customized training as well as OSHA, HMTRI, and Wisconsin Fire Service courses. With her background as a consulting engineer, an EH&S engineer in industry, and as a firefighter, she has developed the skills to provide assessments and training in a wide variety of areas. One of these areas is response planning and training for industrial response teams. These teams typically respond to the following: facility evacuation; fire, heat, and smoke alarms; medical emergencies including entrapment; chemical spills; confined space rescue; and rescue from elevation (rope rescue).

As a Public Safety Consultant, Ms. Samuels-Suha has worked on organizational, safety, and emergency operation center projects. Ms. Samuels-Suha also serves as a member of the Hazardous Materials Training Institute, the Badgerland Firemen's Association, Wisconsin State Fire Instructors Association and the Fox Valley Safety Council.

Education

University of Wisconsin - Platteville Platteville, WI B.S. Civil Engineering Environmental Emphasis Lakeshore Technical College Cleveland, WI Advanced Technical Certificate – Industrial Health and Safety



ASSIGNED STAFF

Personnel assigned to this project are selected from the staff of RW Management Group, Inc. and other personnel who are formally engaged in an ongoing relationship with RW. The project manager supervises the project team and clerical support personnel support the team. The combined resources assure that the client receives the best possible combination of professional attention.

ROLES AND RESPONSIBILITIES

Project Manager

The project manager will oversee, direct, coordinate and control all work that is done on the project. The project manager will also provide liaison with the client project team, be responsible for the content and quality of the project, make necessary presentations and ensure that the project is completed according to the time line established.

Project Team Members

The project staff is selected for their relevant experience in the service to be provided. Each is assigned with specific responsibilities related with the elements of the project. The work of the project staff is provided to the project manager for review, collation and for interface with the client's project team.

Project Manager: Ms. Amy Lynn Samuels-Suha – Ms. Samuels-Suha has worked for 8 years in public safety. Ms. Samuels-Suha is the Public Education Coordinator and a Firefighter with the Hilbert, Wisconsin Fire Department. She is a Wisconsin Fire Instructor. Additionally, she is an OSHA Authorized Trainer for General Industry and Construction, a Wisconsin Paper Council Authorized OSHA 10+ Instructor, and a Hazardous Materials Training and Research Institute (HMTRI) Community and College Consortium for Health and Safety Training (CCCHST) trainer.

Project Team Member: Mr. Jeffrey R. Roemer - Mr. Roemer has over 28 years of experience in public safety. Mr. Roemer served as a shift commander for the Village of Ashwaubenon and then as Public Safety Director for the Village of Allouez and Fire Chief for the City of Menasha. He has worked on numerous public safety projects for the last nine (9) years, as project manager, in communities nationwide.



RW MANAGEMENT GROUP METHODOLOGY

Our approach to this project requires a clear understanding of the current City of Menasha safety environment and related coordination concerns. The key elements of our methodology include:

- A clear understanding of the City's safety background, community profile and the goals and objectives of the project.
- A work plan that is comprehensive, well designed, practical and provides for ample opportunity for client input.
- Sufficient resources and a commitment to successfully completing the project within the desired time frame and at a reasonable cost.

Client Input – In order to perform quality project management and assist with the implementation of specific recommendations, it is critical that we receive quality information from officials, staff and members of the City. Accordingly, our approach includes meetings with individuals of the City Departments.

Practical Recommendations – Our ultimate goal is to provide our client with coordination, recommendations and direction, which will improve the efficiency and effectiveness of the safety environment in the City of Menasha.

Project Management – A successful assessment and the provision of effective recommendations requires a special effort to ensure that all levels of the project receive adequate attention and that finding and recommendations are thoroughly coordinated. This is accomplished by the development and adherence to a project work plan, clear project team assignments and frequent communications with the client.

Overall Project Approach

The most effective method for presenting RW's methodology when approaching a project of this nature is to provide a work plan for its completion. The following plan has been developed to accomplish the objectives of safety coordination and project management of the safety program in the City of Menasha.

Overview

RW has developed a proposal that approaches project management in a flexible manner. RW realizes that any number of unknown tasks may occur during the implementation period and understands that it is important to the City that a flexible coordination and management response is provided. This will ensure that all issues that may occur during the coordination period will be efficiently and effectively addressed in a timely manner.

The following work plan has been developed to accomplish the ongoing coordination and project management of the safety program for the City of Menasha. The work tasks listed below reflect several of the items that will be completed, or managed, by RW during the project period. The initial project period will be from April 1, 2007 through December 31, 2007. Continuation of



the project beyond 2007 will be based on the need and determination of the City. RW will hold the proposed annual price through 2009.

RW anticipates that the RW Project Manager will 20 – 30 hours per month on this project. Our current project schedule and staffing allows us to be in a position to provide the City with this type of on-site project management.

Support facilities for the RW Project Team such as office space, telephone and internet connectivity will be from the RW office located at 1295 Appleton Road in the City of Menasha.

DETAILED WORK PLAN

Safety Committees

- Prepare for, take minutes, schedule, research issues and provide safety expertise for three separate City of Menasha Safety Committees. These meetings will occur monthly and at least 10 meetings per committee will take place each year.
- 2. Coordinate safety program discussions with all City departments.
- 3. Coordinate and manage the development of the recommended policies, procedures and standard operating guidelines for the safety program.
- 4. Facilitate the safety poster review and utilization plan.

Safety Training

- 5. Coordinate and plan all safety training. This training will be coordinated with Cities and Villages Mutual Insurance Company (CVMIC), who will provide the required safety training. RW will also manage and maintain safety training matrix's and will provide department heads with up to date matrix's of their departments. Safety training will be coordinated in the following areas:
 - Ergonomics
 - Hot Work and Fire Watch
 - Fire Prevention and Fire Safety
 - Emergency Plans and Evacuation Drills
 - Powered Industrial Truck
 - Lockout/Tagout
 - Confined Space
 - Excavation
 - Hazardous Communications
 - Personal Protective Equipment
 - Noise Control and Hearing Protection
 - Material Handling
 - Fall protection



- Vehicle Safety
- MUTCD
- · Other safety issues to be addressed
- 6. Coordinate and manage discussions, pricing and scheduling issues relating to the presentation of safety training.
- 7. Coordinate the long range training plan for the safety program.

Employee Safety Manual

8. Maintain, review, draft and update the Employee Safety Manual pursuant to Occupational Health and Safety Agency (OSHA), Wisconsin Department of Commerce, American National Standards Institute (ANSI) standards, National Fire Protection Agency standards and current best practices.

CVMIC Coordination

9. Coordinate and work as a liaison with CVMIC at the annual work plan meeting, the risk assessment meeting, and safety training events.

General Safety Activities

- 10. Establish procedures for documenting and resolving project issues. Develop procedures for monitoring daily internal staff activities and the activities of others involved in the ongoing safety program activities.
- 11. Prepare for and facilitate monthly project status meetings to schedule the weekly activity and to review the next steps of the projects.
- 12. Coordinate and monitor the progress, development, and implementation of standard operating guidelines and work procedures based upon the safety programs.
- 13. Coordinate and monitor the progress, development, and review of programs which require annual audits, including but not limited to the following; these audits may include monitoring and testing, which is not included in the cost of this proposal.
 - Confined Space, 29 CFR 1910.146
 - Lock Out/Tag Out, 29 CFR 1910.147
 - Hearing Conservation, 29 CFR 1910.95
 - Respiratory Protection, 29 CFR 1910.134
- 14. Coordinate and monitor the progress, development, and agency review of the electronic safety records.



- 15. Assist with the preparation of the safety budget.
- 16. Prepare for and attend required board, committee or planning meetings as necessary.
- 17. The preparation, review and submittal or posting of the required OSHA forms (OSHA 300, 300-A, and 301) is not included. This activity is currently conducted through the Human Resource Department.
- 18. The Exposure Control Plan required under 29 CFR 1910.1030 is currently maintained by the Health Department. Required training is also provided by the Health Department.
- 19. Review significant injuries with the safety committees. RW would not be performing accident investigation.
- 20. Safety related personnel records will not be maintained by RW. Related records will be reviewed by RW and then sent to Human Resources for review as needed and filing. Examples of such records include audiometric results and medical evaluation results required under the respiratory program.
- 21. Review and update Job Hazard Analysis (JHA) and Personal Protective Equipment (PPE) requirements and perform JHA when new or upgraded equipment is purchased. This should be completed before the equipment goes into service.



Deliverables

RW will be responsible for the following specific deliverables in keeping with the schedule described below:

- 1. Comprehensive safety program coordination and project management for the period of April 1, 2007 through December 31, 2007.
- 2. On site project management, with dedicated project management time of 20 40 hours per month throughout the contracted period.

| COST QUOTATION | Annual Not-To-Exceed Amount |
|--|-----------------------------|
| Safety Coordination and Project Management | \$ 36,000 |
| Expenses | <u>Included</u> |
| Total | \$ 36,000 |
| | |
| 2007 – 9 month total | \$ 27,000 |
| | |

Payment Schedule:

• Payments due by the first of each month in equal amounts of \$3,000, beginning April 1, 2007.

RW will complete the work tasks as defined in our proposal for the not-to-exceed amount presented in the proposal. Additional hours would be billed only if the scope of the project changes. These changes in project costs would only occur after approval by appropriate City personnel. Either party may terminate the agreement by giving 30 days written notice.



RECENT ENGAGEMENTS

City of Menasha, WI

RW Management Group is currently providing a Safety Coordination and Management for the City of Menasha. The goals of this project are to coordinate and manage all safety related training, programs, committees and activities.

Contact:

Personnel Director Jeff Brandt

City of Menasha 140 Main St.

Menasha, WI 54952 Phone 920-967-5117

Kimberly Clark, Northwest Facility, Neenah, WI

RW consultants provided training to the Industrial Emergency Response Team at the KC Northwest facility. Topics include: Joint training exercises with the Town of Menasha Fire Department, Fall Protection and Rescue, Severe Weather Response, and Fire Watch.

Contact:

Emergency Response Team Leader Terry Springer

Kimberly Clark - Northwest Facility

777 Kuehn Court Neenah, WI 54956 Phone (920) 721-6013

H2O Under Pressure Inc., Dale, WI

RW has provided and is currently providing on-going training in Confined Space Entry and Rescue for H2O Under pressure, in addition to having provided the Wisconsin Paper Council OSHA 10+ training to their staff.

Contact:

Chris Koga – President H2O Under Pressure, Inc.

N892 Depot Road

PO Box 289 Dale, WI 54931

Phone (920) 779-4397



Presto Products Company, Appleton, WI

RW is currently providing Industrial Emergency Response Team training along with safety management assistance to Presto Products.

Contact:

Dan Armstrong

Presto Products Company 670 N. Perkins Street Appleton, WI 54914 920-739-9471

Stora Enso North America, Kimberly, WI

RW is currently providing Industrial Emergency Response Team training along with safety management assistance to Stora Enso.

Contact:

Pam Fritz

Stora Enso North America

433 N. Main St. Kimberly, WI 54136 920-788-8505

Appleton Marine, Appleton, WI

RW is currently providing Industrial Emergency Response Team training along with safety management assistance to Appleton Marine.

Contact:

Thomas J. Smejkal Appleton Marine 3030 E. Pershing St. P.O. Box 9020

Appleton, WI 54911-9020 920-738-5432, ext. 118



PREVIOUS CLIENT WORK

RW Management employees have performed public safety consulting services, for the following clients over the last nine years:

Allouez, WI Menomonee Tribal EMS, WI

Algoma, WI Miller, Wagner, Coenen, McMahon, Neenah,

Arlington, WI WI

Ashland, WI Morton Grove, IL

Baraboo, WI Mundelein, IL
Bay City, MI Neenah, WI

Beloit, WI Neenah-Menasha Fire Rescue, WI

Brown County, WI New Berlin, WI

Bristol-Kendall Fire Protection District, IL Oconto County, WI

Calumet County, WI Ogden Plumbing, Neenah, WI

Chicago, IL Oneida Tribe of Indians, Oneida, WI

Dane County, WI Para Tran Medical Transport, Door Co., WI

DeKalb, IL Police Executive Research Forum,

East Chicago, IN Washington, D.C.

Energy Control and Design, Inc. Appleton, WI Presto Products, Appleton, WI

Evanston, IL Racine, WI

Fishers, IN RED Center, IL FOXCOMM, Appleton, WI Reedsburg, WI Freedom, Town of, WI Royal Oak, MI

Gary, IN St. Mary's Medical Center, Racine, WI

Grand Chute, WI Sandy Springs, GA
Gries Architectural Group, Neenah, WI Sarasota County, FL

Hamilton County 9-1-1 Communications SEECOM, IL

District, Chattanooga, TN SESCO, LLC, Manitowoc, WI

Hammond, IN Shifman Law Firm, Birmingham, MI

Hanover Park, IL Stora Enso North America

Hazel Crest, IL Tri-State Fire, IL

Hobart, IN. Viking Rescue, Denmark, WI



Johnson Creek Fire Protection District, WI

Kaukauna, WI

Kenosha Medical Center, Kenosha, WI

Lake Mills, WI

Lincoln County, WI

Lindner & Marsack, S.C., WI

Lodi EMS, Lodi, WI

Madison, Town of, WI

Maximus, Reston, VA

Menasha, City of, WI

McFarland, Village of, WI

Walworth County, WI

Waukesha County, WI

Wausau Hospital, Wausau, WI

Wausau Insurance, Wi

WESCOM, IL

West Chicago, IL

Whiting, IN

Will County, IL

Winnebago County, WI

Wooddale, IL

Yuma, AZ



| PERSONAL SERVICES CONTRACT | |
|--|---|
| This agreement made this day of Menasha (City), and RW Management Group Menasha, Wisconsin. | , 2007, by and between the City o , Inc. (RW) doing business as a corporation in |
| WITH | NESSETH |
| That for and in consideration of the payment a attached to be made and performed by the Ci complete the consultation and to provide the the terms of the contract documents for the: | |
| 2007 SAFETY COORDINATO | R AND PROJECT MANAGEMENT |
| | he sum not to exceed, which includes expense: 27.000 |
| | ecessary to complete the work relating to, and of the planning process. RW hereby agrees to |
| The City shall pay RW: • Payments due by the first of each April of 2007. | ach month in equal amounts of \$3,000, beginning |
| This agreement shall be binding upon all part administrators, successors, and assigns. | ies hereto and their respective heirs, executors, |
| The laws of the State of Wisconsin shall gove | orn this agreement. |
| The agreement is an integrated writing, execudiscussions of all material provisions. Either por representations of the fact, except as set for | party has relied upon no inducements, concessions |
| | have executed, or caused to be executed by their o (2) copies, each of which shall be deemed an |
| City of Menasha | RW Management Group, Inc. |
| Ву: | By: |
| Signature | Jeffrey R. Roemer, President |



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| #5 - Maintain Records of Activities | 40 | \$100 | \$4,000 |
| Total | | | \$20,325 |

Type or Print Name - Bruce Morton, CHST

Company – Platt Safety Services

Title - Safety Consultant

Address - 7407 S. 27th St., Franklin, WI, 53132

Authorized Signature ...

Date -3-7-07

Telephone Number - 414-761-3868/ Fax - 414-761-3591

VENDOR INFORMATION SHEET

IN ADDITION TO THE INFORMATION SUPPLIED IN THE PROPOSAL, PLEASE COMPLETE THE FOLLOWING, WHICH WILL BE USED IF YOU ARE AWARDED A CONTRACT.

PAYMENT TERMS: \$2,258.33 per month for 9 months.

FEDERAL ID NUMBER: 39-1368357

SEND ORDERS TO:

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Phone: 414-761-3868

INVOICES WILL BE FROM: Platt Safety Services

Address: 7407 S. 27th St., Franklin, WI, 53132

PERSON TO CONTACT IN

REFERENCE TO CONTRACT: Bruce Morton

Name: Address: Platt Safety Services, 7407 S.

27th St., Franklin, WI, 53132

Phone: 414-761-3868 Fax: (414) 761-3591

ANY SPECIAL ORDERING INFORMATION:

COMPANY NAME: Platt Safety Services

SIGNATURE:

BIDDING CERTIFICATION

General Municipal Law .h 103-d

(a) By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief.

The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;

(2) Unless otherwise required by Law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor;

No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

(b) A bid shall not be considered for award nor shall any award be made where (a)-(1), (2) and (3) have not been complied with; provided however, that if in any case the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefore. Where (a)-(1), (2) and (3) have not been complied with, the bid shall not be considered for award nor shall any award be made unless the head of the purchasing unit of the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder (a) has published price lists, rates or tariffs covering items being procured, (b) has informed prospective customers of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same time prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph (a) of this certification.

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Company - Platt Safety Services

Type or Print Name – Bruce Morton

Date -3-7-07

Title - Safety Consultant

Authorized Signature

City of Menasha Safety Consulting Proposal Body

1. Scope of Work

A. Safety Committee Meeting and Safety Training

- The safety committee meeting and safety training will be held on the 2nd Wednesday of each month starting in April. The safety committee meeting will start at 8:30a.m. and the Safety training will start at 10a.m. We recommend holding the committee meeting and safety trainings on the same day to reduce cost.
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- Recommendations
 - i. Trenching and excavation course -2-4 hours. Price is per person for a competent person class.
 - ii. Traffic Control \$800
- Our Proposal includes one session of each class. Make-up or additional classes will be scheduled and billed separately.
- * Samples of Safety committee meeting and training roster attached.

B. Maintain, review, and update the employee safety manual.

 After the first safety committee meeting Platt Safety will take a hard copy and a disk copy of the safety manual with them to review and update.
 Platt Safety will review the manual with the safety committee and implement applicable parts into the safety training. The update could take 3-4 months.

C. Attend and act as a liaison at the annual work plan meeting.

Annual work plan meeting to be held on October 17, 2007.

D. Maintain all records of activities as appropriate.

• Records and minutes to be sent after each meeting or training within one week. This documentation to be sent via e-mail/fax/or standard mail.

2. Principal and Support Staff

- Bruce Morton, CHST and Josh Retzleff will be performing the safety committee meeting and safety training.
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- Beth Hastings will be handling all the accounting, billing, reports and training records. She does this with all current clients.

3. Services offered to clients.

- Our clients vary from those on yearly or monthly contracts and those on an "as needed" basis for our services.
- * Attached is a complete list of services we offer with pricing.

4. Municipal Experience.

- Platt Safety Services has provided training for various municipalities including: the League of Wisconsin Municipalities Mutual Insurance, the city of Milwaukee, the city of Waukesha, united water, Milwaukee metropolitan sewage district, state of Wisconsin (water and wastewater operators), city of Milwaukee inspectors.
- At this time Platt Safety has 80 clients that we provide services to. Our clients include specialty trade construction contractors, general contractors, associations, manufacturing, engineers, surveyors, etc.

5. Itemized cost proposal.

• Bruce Morton or Josh Retzleff will perform all training and meetings.

| | Торіс | Hours | Rate | Total | Travel Hours | Rate | Total | Grand Total |
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| Record Keeping | Maintain all records of activities. | 40 | \$100 | \$4,000 | | | | \$4,000 |
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| Recommend Additional | Trenching & Excavation (based on | 2 | \$65 per person | \$1625 | 5 | \$50 | \$250 | \$1,875 |
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| Training | 25 attendees) Traffic Control | 2 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
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Richard Wanta

2835 N. Mayfair Rd.

Milwaukee, WI 53222

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Services Provided – Platt Safety is their safety consultant. Attend monthly safety committee and common ground alliance meetings, various safety training for members, OSHA inspection and informal assistance.

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TOWN & COUNTRY UNDERGROUND UTILITY CONSTRUCTION, INC.

Safety Meeting Minutes

January 10, 2007

PRESENT: Dan Griswold, Dan Drake, Troy Muche, Rick Schneider, Darren Muche, Gordon Weiss, Wendall Muche, Cathy Billington, Curt Remich, Bruce Morton (Platt Safety Services) and Pat McClone (McClone Insurance)

| TOPIC | DISCUSSION | ACTION |
|----------------------|---|--|
| INSURANCE CLAIMS | Committee reviewed recent claims. There were no Work Comp claims in December, 2006. | Continue to monitor WC and other claims. |
| HAND CLEANING | Committee followed-up on ways for employees working off-site to be able to wash their hands before eating. It was suggested that we provide antibacterial wipes or soap (Purel) for employee use. | Dan Drake said we have the wipes in the shop and that all Foremen are now aware of this. |
| DRUG TESTING | Committee followed-up on adding office staff and drivers to the list of employees to be drug tested. | Cathy and Troy will monitor to make sure these people are included in the Drug Testing list. |
| OSHA VISIT | Bruce mentioned that due to the Falk accident in Milwaukee, OSHA has been very busy working at this site. He also noted that OSHA is still stopping to inspect trench work. | Bruce reminded the Safety Committee that if OSHA stops at any of the job- sites, the Foreman and Safety Committee are to notify Platt Services right away. |
| HEPATITUS B SHOTS | It was noted that the last time the Hepatitis B shots were administered was in 2000. The first shot was 6-2-00; second was 7-7-00; and third was 12-1-00. It was noted that the company works through the County Nurse to handle the Hepatitis B shots. | Hepatitis B shots will again be scheduled for all crews. This will be facilitated by Cathy and Troy. |
| WINTER DRIVING | Discussed Toolbox Topics on Winter Driving. The Foremen will make sure and communicate the Toolbox Talks to their crew. | No Action Needed |

| TOPIC | DISCUSSION | ACTION |
|--|---|--|
| MEDICAL CARDS | All employees who received their medical cards before 1996 are grandfathered from having to have these updated. It is the employee's responsibility to have their medical cards updated as needed. | Town & Country has communicated to all employees that it is the employee's responsibility to update medical cards. |
| MAINTENANCE OF VEHICLES | Dan Drake noted that there is a log kept on all vehicles for maintenance. Drivers are also told to notify the Shop Foreman of any repairs or maintenance work needed. | Will continue to monitor Vehicle Maintenance. |
| CPR AND FIRST AID | Troy will be setting up this training in February. This should be done every 2 – 3 years. | Troy will facilitate CPR and First Aid training. |
| MANDATORY EMPLOYEE SAFETY MEETING | Mandatory Employee Safety Meeting will be held in March, 2007. The date has not yet been established. The mandatory safety meeting will take the place of the March Safety Committee Meeting. | Troy will communicate date of mandatory employee training when available. |
| CLAY PONDS | A concern was brought up about holes that are left open with no fencing. Bruce Morton said he would write up a procedure for proper guarding of clay ponds and other holes. Rick noted that we will need to evaluate the type of protection or guarding based on each situation and location. | Bruce to provide a procedure for proper guarding of clay ponds. |
| NEXT MEETING | MAY, 2007 | DATE TO FOLLOW |
| | 6:30 A.M. | |

Minutes of Common Ground Alliance Regional Damage Prevention Committee Friday November 12, 2004 at the office of the Diggers Hotline, 8112 W. Blue mound Rd., Suite 200, Wauwatosa, Wisconsin.

Present:

Jim Owen, SBC Communications
Jim Zalewski, City of Milwaukee Water Dept.
Bruce Morton, Platt Safety Services
Dick Schraufnagle, Super X
Mark Greenhalgh, Henshue Construction
Richard W. Wanta, Executive Director WUCA
Chad Krueger, Digger Hotline
Richard Eberhardt, Ruekert & Mielke
Jamie Dretzka, UPI
Jake David, Musson Bros.
George Glocka, R.A. Smith

- I. The meeting was called to order at 8:30 a.m. with an introduction of all present.
- II. The Agenda was distributed.
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 - 2. The contractor believes that they must dig every inch around and length of the utility to avoid legal responsibility.
 - The contractor's goal is to avoid hits and serious incidents.
 - When the contractor is pot holing a utility what should be the distance between the potholes?
 - The CGA says to dig with "reasonable" care to avoid damages. There is no definition of "reasonable". It would be nice to have a set of guidelines on how often to pothole when around certain utilities. Examples = every 25 feet when around fiber or high-pressure gas. Every 50 feet when around water and sewer.
 - Should there be a separate contractor just to locate utilities before the work starts and this is part of everybody's bid? Companies lose bids because they bid in potholing.
 - Use subsurface engineering or GPS to get more accurate information.
 - A Subcommittee is to be formed after Jake and Jim attend other meetings to see what their thoughts are. The subcommittee should include utilities, contractors and the WTBA.

CGA Regional Partnership Committee Page 2 November 12, 2004

- 3. Subcommittee Jim and Richard Eberhart are putting together a Damage Prevention meeting on January 12, 2004. It will be a ½ day starting in the morning at the Ruekert & Mielke office. Design firms, locators, excavating companies and utilities are encouraged to attend.
- 4. The group looked at a book from Georgia about what the excavator should do when digging. The group agreed the book was a good example of what would help the crew dig safely.
- 5. Jim to ask the National CGA for some money for developing our book.
- 6. Diggers hotline explained that it is not considered an Emergency locate if the crew is shut down because they are waiting for the utility company to move a utility.
- 7. Update on the Trans 220 program. The contractor should talk to utility not the project owner if there is a violation of Trans 220. They are staring a follow-up list to make sure Trans 220 is being followed. The special provisions are better.

A. Other comments:

- 1. The Operating Engineers would like to host a meeting.
- 2. Jim Owen to report back from the National Damage Prevention meeting.
- III. Next meeting It was agreed that the committee would meet on **Friday December 10, 2004** at 8:30 a.m., at Office of Wisconsin Underground

 Contractors Association, 2835 N. Mayfair Road, Suite 35, Milwaukee,

 Wisconsin. The topic will be Excavating in the CGA book and the Georgia book.
- IV. There being no further business, the meeting adjourned at 10:15 a.m.

Minutes prepared by Bruce Morton, Platt Safety Services 414/406-6744 or safety@plattcon.net.

TRAINING ROSTER

| CLASS: DATE: | | | | | | | |
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Bruce Morton, CHST

2321 N. 115th St. Wauwatosa, WI 53226

Home: (414) 259-9131

Cellular: (414) 588-7941 E-mail address: bmorton@wi.rr.com

Education: University of Wisconsin-Whitewater, May 1999 Graduate

*Bachelor of Science in Occupational Safety

Employment:

Platt Safety Services, a division of Platt Construction – Safety Consultant Franklin, WI (July 2001 – Present)

- *Safety & Health Consulting for Platt and other company operations including:
 - *Underground sewer and water
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 - *Ready mix plants
 - *General contractor jobs

- *Steel erection
- *Lambeau field
- *Residential and commercial stick building
- *Road and saw cutting
- *Telecommunications
- *Concrete, paving and gutter
- *Site Safety Inspections and Audits
- *OSHA court cases and hearings
- *Client Correspondence and Follow-up
- *Market Safety Services to Other Co's.
- *OSHA Site Inspections and Informals
- *Tool Box Talk Implementation
- *Contract Creation
- *Customized Safety & Health Programs
- *Partner with Insurance Companies to implement programs

*Training:

- *OSHA Outreach Trainer
- *Trenching and Excavating
- *Trench Rescue
- *1st Aid & CPR
- *Scaffolding
- *Hydromobile
- *Confined Space Rescue

- *Steel Erection Sub Part R
- *Forklift Training
- *Horizontal Directional Drilling
- *Commercial & Residential Fall Protection
- *Swing Stage
- *Confined Space
- *Accountability and Responsibility

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- *Workers Compensation
- *Confined Space Training
- *Annual Training for 350 Employees
- *Traffic Control/ Flagger Training
- *Managed Sewer Camera
- *Certified Breath Alcohol Technician

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- *Daily Job Task Safety Analysis
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*Silica Sampling

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*Conducting Weekly Safety Meetings

*Job Safety Analysis

*Site Audits

*Fall Protection

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- *Council in Accreditation in Occupational Hearing Conservation (CAOCH) Certification
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- *Associated General Contractors Safety Directors Forum
- *Common Ground Alliance
- *Metropolitan Builders Association
- *American Subcontractors Association
- *Plumbers and Sheet Metal Associations
- *National Safety Council
- *Construction Safety Council
- *Wisconsin Safety Council
- *American Society of Safety Engineers

Computer Skills:

*Microsoft Word

*WordPerfect

*Microsoft Power Point

*Microsoft Excel

*Microsoft Access

*Microsoft Outlook

^{*}References available on request.

Josh Retzleff

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September 1999- May 2004

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Platt Construction, Franklin, WI November 04- Present 07

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- Tool Box Talk Implementation
- Incident Investigations and Reporting
- Enforces Light Duty Program
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- Completed 10 hour Certified OSHA Training
- Forklift Training and Testing
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- Industrial Hygiene/ Ventilation
- Lead & Asbestos Jobsite Evaluations
- Perform Drug Testing
- Maintain the MSDS files

Continued Education:

- OSHA 10 hour Training
- Confined Space Training
- Trenching & Excavation Training
- First Aid & CPR Training
- Scaffolding Training
- Fall Protection Training (Commercial & Residential)
- Asbestos Training

Safety Intern

Clack Corporation, Windsor, WI May 2004- November 2004

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- Personal Protective Equipment Program
- Complete Hazardous Communication Training with Wisconsin's Council of Safety
- Accident Investigations and Reporting
- Safety Committee
- Facilitated Fire Extinguisher Training with local Fire Department
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- Plant inspections, reporting & corrective action
- OSHA Recordkeeping and Reporting
- Workers Compensation Claim management

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- Common Ground-Alliance (CGA)
- Metropolitan Builders Association (MBA)
- American Subcontractors Association (ASA)
- Plumbers Association



Safety Training and Consulting

Training Topics

- Construction Safety Awareness and Responsibilities
- "OSHA's On Site" What do I do now?
- Hazardous Material Communication
- Personal Protective Equipment
- Respiratory Protection
- Lock-Out/Tag-Out
- Assured Grounding
- Confined Space Entry Awareness
- Trenching and Excavation Safety
- Horizonal Directional Drilling Safety
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- Scaffolding Erection Safety Training
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- 10 Hr. and 30 Hr. OSHA

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- Written Safety Programs
- OSHA Compliance
- Drug and Alcohol Programs
- Recordkeeping Requirements
- DOT Requirements and Regulations
- Motivational Speaking

"Safety isn't a Goal - It's a Requirement"



RATES EFFECTIVE 01/01/07

SAFETY CLASSES

| 2 Hour Course 4 | | <u>4 Hour</u> | ur Course 6 Hou | | ır Course | <u>8 Ηοι</u> | 8 Hour Course | |
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| #of People | Rate per Person | #of People F | Rate per Person | #of People | Rate per Person | #of People | Rate per Person | |
| 1-5 | \$90.00 | 1-5 | \$100.00 | 1-5 | \$130.00 | 1-5 | \$155.00 | |
| 6-10 | \$80.00 | 6-10 | \$90.00 | 6-10 | \$120.00 | 6-10 | \$135.00 | |
| 11-20 | \$70.00 | 11-20 | \$80.00 | 11-20 | \$100.00 | 11-20 | \$115.00 | |
| 21-30 | \$65.00 | 21-30 | \$75.00 | 21-30 | \$90.00 | 21-30 | \$105.00 | |
| 31-45 | \$60.00 | 31-45 | \$70.00 | 31-45 | \$80.00 | 31-45 | \$95.00 | |

| 4 Hour First Aid Refresher | | 6 Hour Firs | t Aid Course | Forklift Refresher | | OSHA 10 Hour Course | | |
|----------------------------|-----------------|-------------|-----------------|--------------------|-----------------|---------------------|-----------------|--|
| #of People | Rate per Person | #of People | Rate per Person | #of People | Rate per Person | #of People | Rate per Person | |
| 1-10 | \$100.00 | 1-10 | \$155.00 | 1-5 | \$80.00 | 1-5 | \$175.00 | |
| 11-20 | \$90.00 | 11-20 | \$135.00 | 6-10 | \$70.00 | 6-10 | \$150.00 | |
| 21-30 | \$80.00 | 21-30 | \$115.00 | 11-20 | \$60.00 | 11-20 | \$125.00 | |
| | · | | · | 21-30 | \$55.00 | 21-30 | \$110.00 | |
| | | | | 31-45 | \$50.00 | | | |
| | | | | On Site | \$80.00 | | | |

| OSHA INSPECTIONS | EXPERT WITNESS / COURT | | OSHA 30 Hour Course | |
|---------------------------------|------------------------|-------------|---------------------|-----------------|
| \$150.00/hr (onsite) | On Stand | Off Stand | #of People | Rate per Person |
| \$100.00/hr (offsite/paperwork) | \$150.00/hr | \$100.00/hr | 1-5 | \$550.00 |
| | | | 6-10 | \$475.00 |
| | | | 11-20 | \$400.00 |
| | | | 21-30 | \$350.00 |

JOBSITE INSPECTIONS

1 Hour Seminar

\$100.00/hr

\$550.00

SAFETY PROGRAMS

\$550.00 each for standard programs (1 hard copy & 1 CD)

Additional research for specialty items to be billed at \$100/hr.

Extra travel for training & jobsite inspections: \$50/hr.

10 SCHEDULE SAFETY SERVICES, PLEASE CALL (414) 761-3868

TOWN & COUNTRY UNDERGROUND UTILITY CONSTRUCTION, INC.

Safety Meeting Minutes

January 10, 2007

PRESENT: Dan Griswold, Dan Drake, Troy Muche, Rick Schneider, Darren Muche,

Gordon Weiss, Wendall Muche, Cathy Billington, Curt Remich, Bruce Morton (Platt Safety Services) and Pat McClone (McClone Insurance)

| TOPIC | DISCUSSION | ACTION |
|----------------------|---|--|
| INSURANCE CLAIMS | Committee reviewed recent claims. There were no Work Comp claims in December, 2006. | Continue to monitor WC and other claims. |
| HAND CLEANING | Committee followed-up on ways for employees working off-site to be able to wash their hands before eating. It was suggested that we provide antibacterial wipes or soap (Purel) for employee use. | Dan Drake said we have the wipes in the shop and that all Foremen are now aware of this. |
| DRUG TESTING | Committee followed-up on adding office staff and drivers to the list of employees to be drug tested. | Cathy and Troy will monitor to make sure these people are included in the Drug Testing list. |
| OSHA VISIT | Bruce mentioned that due to the Falk accident in Milwaukee, OSHA has been very busy working at this site. He also noted that OSHA is still stopping to inspect trench work. | Bruce reminded the Safety Committee that if OSHA stops at any of the job- sites, the Foreman and Safety Committee are to notify Platt Services right away. |
| HEPATITUS B SHOTS | It was noted that the last time the Hepatitis B shots were administered was in 2000. The first shot was 6-2-00; second was 7-7-00; and third was 12-1-00. It was noted that the company works through the County Nurse to handle the Hepatitis B shots. | Hepatitis B shots will again be scheduled for all crews. This will be facilitated by Cathy and Troy. |
| WINTER DRIVING | Discussed Toolbox Topics on Winter Driving. The Foremen will make sure and communicate the Toolbox Talks to their crew. | No Action Needed |

| TOPIC | DISCUSSION | ACTION | |
|--|---|--|--|
| MEDICAL CARDS | All employees who received their medical cards before 1996 are grandfathered from having to have these updated. It is the employee's responsibility to have their medical cards updated as needed. | Town & Country has communicated to all employees that it is the employee's responsibility to update medical cards. | |
| MAINTENANCE OF VEHICLES | Dan Drake noted that there is a log kept on all vehicles for maintenance. Drivers are also told to notify the Shop Foreman of any repairs or maintenance work needed. | Will continue to monitor Vehicle Maintenance. | |
| CPR AND FIRST AID | Troy will be setting up this training in February. This should be done every 2 – 3 years. | Troy will facilitate CPF and First Aid training. | |
| MANDATORY EMPLOYEE SAFETY MEETING | Mandatory Employee Safety Meeting will be held in March, 2007. The date has not yet been established. The mandatory safety meeting will take the place of the March Safety Committee Meeting. | | |
| CLAY PONDS | A concern was brought up about holes that are left open with no fencing. Bruce Morton said he would write up a procedure for proper guarding of clay ponds and other holes. Rick noted that we will need to evaluate the type of protection or guarding based on each situation and location. | guarding of clay ponds. | |
| NEXT MEETING | MAY, 2007 6:30 A.M. | DATE TO FOLLOW | |

Minutes of Common Ground Alliance Regional Damage Prevention Committee Friday November 12, 2004 at the office of the Diggers Hotline, 8112 W. Blue mound Rd., Suite 200, Wauwatosa, Wisconsin.

Present:

Jim Owen, SBC Communications
Jim Zalewski, City of Milwaukee Water Dept.
Bruce Morton, Platt Safety Services
Dick Schraufnagle, Super X
Mark Greenhalgh, Henshue Construction
Richard W. Wanta, Executive Director WUCA
Chad Krueger, Digger Hotline
Richard Eberhardt, Ruekert & Mielke
Jamie Dretzka, UPI
Jake David, Musson Bros.
George Glocka, R.A. Smith

- I. The meeting was called to order at 8:30 a.m. with an introduction of all present.
- II. The Agenda was distributed.
 - 1. New Business: The Goal of the WI RCGA is to get the best practices out to the design, excavating and all companies dealing with underground work.
 - 2. The contractor believes that they must dig every inch around and length of the utility to avoid legal responsibility.
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<u>CGA Regional Partnership Committee Page 2</u> <u>November 12, 2004</u>

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Minutes prepared by Bruce Morton, Platt Safety Services 414/406-6744 or safety@plattcon.net.

TRAINING ROSTER

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| 25 | | XXX- | |
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Bruce Morton, CHST

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RATES EFFECTIVE 01/01/07

4 Hour Course

6 Hour Course

SAFETY CLASSES

2 Hour Course

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| #of People | Rate per Person | #of People | Rate per Person | #of People | Rate per Person | #of People | Rate per Person | |
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| 1-10 11-20 21-30 | \$100.00 \$90.00 \$80.00 | 1-10 11-20 21-30 | \$155.00 \$135.00 \$115.00 | 1-5 6-10 11-20 21-30 31-45 On Sit | \$80.00 \$70.00 \$60.00 \$55.00 \$50.00 e \$80.00 | 1-5 6-10 11-20 21-30 | \$175.00 \$150.00 \$125.00 \$110.00 | |
| OSHA I | NSPECTIONS | | EXPERT WITNE | SS / COURT | | OSHA 30 Ho | our Course | |
| | 00/hr (onsite) 00/hr (offsite/pape | rwork) | On Stand \$150.00/hr | Off Stand \$100.00/hr | | 1-5 \$5 | <u>ste per Person</u> 550.00 175.00 | |

JOBSITE INSPECTIONS

1 Hour Seminar

8 Hour Course

\$400.00

\$350.00

11-20

21-30

\$100.00/hr

\$550.00

SAFETY PROGRAMS

\$550.00 each for standard programs (1 hard copy & 1 CD)

Additional research for specialty items to be billed at \$100/hr.

Extra travel for training & jobsite inspections: \$50/hr.

TO SCHEDULE SAFETY SERVICES, PLEASE CALL (414) 761-3868



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- 2. Two Copies of Proposal
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VENDOR REPLY COVER SHEET

Proposals are due at 2:00 p.m., Friday, March 9, 2007 at the Menasha City Human Resources Department, 140 Main Street, Menasha, WI 54952.

THE CITY RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS.

| Facet | Hr | Rate | Total |
|--------------------------------------|------|----------|----------|
| #1 - Safety Committee Meetings | 13.5 | \$100 | \$1,350 |
| #1a - Travel to meetings | 45 | \$50 | \$2,250 |
| #2 - Safety Training | 14 | \$487.50 | \$6,825 |
| #2a - Travel to Training | 45 | \$50 | \$2,250 |
| #3 - Maintain Safety Manual | 30 | \$100 | \$3,000 |
| #4 - Attend Annual Work Plan Meeting | 4 | \$100 | \$400 |
| #4a - Travel to meeting | 5 | \$50 | \$250 |
| #5 – Maintain Records of Activities | 40 | \$100 | \$4,000 |
| Total | | | \$20,325 |

Type or Print Name - Bruce Morton, CHST

Company - Platt Safety Services

Title - Safety Consultant

Address - 7407 S. 27th St., Franklin, WI, 53132

Authorized Signature

Date - 3-7-07

Telephone Number - 414-761-3868/ Fax - 414-761-3591

VENDOR INFORMATION SHEET

IN ADDITION TO THE INFORMATION SUPPLIED IN THE PROPOSAL, PLEASE COMPLETE THE FOLLOWING, WHICH WILL BE USED IF YOU ARE AWARDED A CONTRACT.

PAYMENT TERMS: \$2,258.33 per month for 9 months.

FEDERAL ID NUMBER: 39-1368357

SEND ORDERS TO:

Address: 7407 S. 27th St., Franklin, WI, 53132

Phone: 414-761-3868

INVOICES WILL BE FROM: Platt Safety Services

Address: 7407 S. 27th St., Franklin, WI, 53132

PERSON TO CONTACT IN

REFERENCE TO CONTRACT: Bruce Morton

Name: Address: Platt Safety Services, 7407 S.

27th St., Franklin, WI, 53132

Phone: 414-761-3868 Fax: (414) 761-3591

ANY SPECIAL ORDERING INFORMATION:

COMPANY NAME: Platt Safety Services

SIGNATURE:

BIDDING CERTIFICATION

General Municipal Law .h 103-d

(a) By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of knowledge and belief.

The prices in this bid have been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;

(2) Unless otherwise required by Law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor;

No attempt has been made or will be made by the bidder to induce any other person, partnership or corporation to submit or not to submit a bid for the purpose of restricting competition.

(b) A bid shall not be considered for award nor shall any award be made where (a)-(1), (2) and (3) have not been complied with; provided however, that if in any case the bidder cannot make the foregoing certification, the bidder shall so state and shall furnish with the bid a signed statement which sets forth in detail the reasons therefore. Where (a)-(1), (2) and (3) have not been complied with, the bid shall not be considered for award nor shall any award be made unless the head of the purchasing unit of the political subdivision, public department, agency or official thereof to which the bid is made, or his designee, determines that such disclosure was not made for the purpose of restricting competition.

The fact that a bidder (a) has published price lists, rates or tariffs covering items being procured, (b) has informed prospective customers of proposed or pending publication of new or revised price lists for such items, or (c) has sold the same items to other customers at the same time prices being bid, does not constitute, without more, a disclosure within the meaning of paragraph (a) of this certification.

By submission of this bid, the undersigned hereby affirms the truth of the foregoing certification under the penalties of perjury.

Company – Platt Safety Services

Type or Print Name - Bruce Morton

Date -3-7-07

Title - Safety Consultant

Authorized Signature

City of Menasha Safety Consulting Proposal Body

1. Scope of Work

A. Safety Committee Meeting and Safety Training

- The safety committee meeting and safety training will be held on the 2nd Wednesday of each month starting in April. The safety committee meeting will start at 8:30a.m. and the Safety training will start at 10a.m. We recommend holding the committee meeting and safety trainings on the same day to reduce cost.
- April 11, 2007 1-hour safety committee meeting and a 1-hour fire safety training.
- May 9th, 2007 1-hour safety committee meeting and 1-hour fall protection training.
- June 13, 2007 1-hour safety committee meeting and 3 hours of forklift training.
- July 11, 2007 1-hour safety committee meeting and 1-hour lockout/tagout training.
- August 8, 2007 1-hour safety committee meeting and 2 hour confined spaces training.
- September 12, 2007 1-hour safety committee meeting and 1-hour hazard communication and blood borne pathogens training.
- October 10, 2007 1-hour safety committee meeting and 1-hour PPE training.
- November 14, 2007 1-hour safety committee meeting and 1-hour material handling/rigging training.
- December 12, 2007 1-hour safety committee meeting and 1-hour vehicle safety.
- Recommendations
 - i. Trenching and excavation course -2-4 hours. Price is per person for a competent person class.
 - ii. Traffic Control \$800
- Our Proposal includes one session of each class. Make-up or additional classes will be scheduled and billed separately.
- * Samples of Safety committee meeting and training roster attached.

B. Maintain, review, and update the employee safety manual.

• After the first safety committee meeting Platt Safety will take a hard copy and a disk copy of the safety manual with them to review and update. Platt Safety will review the manual with the safety committee and implement applicable parts into the safety training. The update could take 3-4 months.

C. Attend and act as a liaison at the annual work plan meeting.

• Annual work plan meeting to be held on October 17, 2007.

D. Maintain all records of activities as appropriate.

• Records and minutes to be sent after each meeting or training within one week. This documentation to be sent via e-mail/fax/or standard mail.

2. Principal and Support Staff

- Bruce Morton, CHST and Josh Retzleff will be performing the safety committee meeting and safety training.
- * Resumes are attached for Bruce and Josh.
- Beth Hastings will be handling all the accounting, billing, reports and training records. She does this with all current clients.

3. Services offered to clients.

- Our clients vary from those on yearly or monthly contracts and those on an "as needed" basis for our services.
- * Attached is a complete list of services we offer with pricing.

4. Municipal Experience.

- Platt Safety Services has provided training for various municipalities including: the League of Wisconsin Municipalities Mutual Insurance, the city of Milwaukee, the city of Waukesha, united water, Milwaukee metropolitan sewage district, state of Wisconsin (water and wastewater operators), city of Milwaukee inspectors.
- At this time Platt Safety has 80 clients that we provide services to. Our clients include specialty trade construction contractors, general contractors, associations, manufacturing, engineers, surveyors, etc.

5. Itemized cost proposal.
• Bruce Morton or Josh Retzleff will perform all training and meetings.

| | Topic | Hours | Rate | Total | Travel Hours | Rate | Total | Grand Total |
|---------------------------------------|----------------------|-------|----------|---------|-----------------|------|---------|----------------|
| Meetings | Safety Committee | 13.5 | \$100 | \$1,350 | 45 | \$50 | \$2,250 | \$3,600 |
| Fraining Safety Manual | Meetings (9) | | | | | | | |
| | Attend annual work | 4 | \$100 | \$400 | 5 | \$50 | \$250 | \$650 |
| | plan meeting. | | | | | | | |
| Training | Fire Safety and Fire | 1 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| | Extinguisher | | | | | | | |
| | Fall Protection | 1 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| | Powered Industrial | 3 | \$55 per | \$1,375 | 5 | \$50 | \$250 | \$1,625 |
| | Trucks (based on 25 | | person | | | | | |
| | attendees) | | | | | | | |
| | Lockout/Tagout | 1 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| | Hazard Comm and | 1 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| | BBP | | | | | | | |
| | Confined Space | 2 | \$1,600 | \$1,600 | 5 | \$50 | \$250 | \$1,850 |
| | PPE | 1 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| | Material Handling | 1 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| | Vehicle Safety | 1 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| Safety Manual | Maintain, review and | 30 | \$100 | \$3,000 | | | | \$3,000 |
| , , , , , , , , , , , , , , , , , , , | update employee | | | | | 1 | | |
| | safety manual | | | | | | | |
| Record Keeping | Maintain all records | 40 | \$100 | \$4,000 | | | | \$4,000 |
| | of activities. | | | | | | | |
| Total Cost | | | | | | | | \$20,325 |

| Recommend Additional Training | Trenching & Excavation (based on 25 attendees) | 2 | \$65 per person | \$1625 | 5 | \$50 | \$250 | \$1,875 |
|-------------------------------------|--|---|--------------------|--------|---|------|-------|---------|
| | Traffic Control | 2 | \$550 | \$550 | 5 | \$50 | \$250 | \$800 |
| Sub-total | | | | | | | | \$2,675 |



Professional References

1. Wisconsin Underground Contractors Association

Richard Wanta

2835 N. Mayfair Rd.

Milwaukee, WI 53222

414-778-1050

Services Provided – Platt Safety is their safety consultant. Attend monthly safety committee and common ground alliance meetings, various safety training for members, OSHA inspection and informal assistance.

2. JFK Builders, Inc.

Kieth Burg

325 Forest Grove Dr.

Pewaukee, WI 53072

262-691-9449

Services Provided – weekly jobsite inspections, foreman meetings, annual meetings, various safety training, OSHA inspection and informal assistance.

3. Parisi Construction Co. Inc.

Jeff Parisi

508 S Nine mound Rd. Suite A.

Verona, WI 53593

608-848-5991

Services Provided – monthly jobsite inspections, shop inspections, annual meetings, various safety training, OSHA inspection and informal assistance.

4. Mechanical Contractors of Southeastern Wisconsin

Roger Caron

300 Fifth St.

Racine, WI 53403

262-634-1931

Services Provided – Platt Safety is their safety consultant. Jobsite inspections, shop inspections, safety book updates, various safety training.

TOWN & COUNTRY UNDERGROUND UTILITY CONSTRUCTION, INC.

Safety Meeting Minutes

January 10, 2007

PRESENT: Dan Griswold, Dan Drake, Troy Muche, Rick Schneider, Darren Muche, Gordon Weiss, Wendall Muche, Cathy Billington, Curt Remich, Bruce Morton (Platt Safety Services) and Pat McClone (McClone Insurance)

| TOPIC | DISCUSSION | ACTION |
|----------------------|---|--|
| INSURANCE CLAIMS | Committee reviewed recent claims. There were no Work Comp claims in December, 2006. | Continue to monitor WC and other claims. |
| HAND CLEANING | Committee followed-up on ways for employees working off-site to be able to wash their hands before eating. It was suggested that we provide antibacterial wipes or soap (Purel) for employee use. | Dan Drake said we have the wipes in the shop and that all Foremen are now aware of this. |
| DRUG TESTING | Committee followed-up on adding office staff and drivers to the list of employees to be drug tested. | Cathy and Troy will monitor to make sure these people are included in the Drug Testing list. |
| OSHA VISIT | Bruce mentioned that due to the Falk accident in Milwaukee, OSHA has been very busy working at this site. He also noted that OSHA is still stopping to inspect trench work. | Bruce reminded the Safety Committee that if OSHA stops at any of the jobsites, the Foreman and Safety Committee are to notify Platt Services right away. |
| HEPATITUS B SHOTS | It was noted that the last time the Hepatitis B shots were administered was in 2000. The first shot was 6-2-00; second was 7-7-00; and third was 12-1-00. It was noted that the company works through the County Nurse to handle the Hepatitis B shots. | Hepatitis B shots will again be scheduled for all crews. This will be facilitated by Cathy and Troy. |
| WINTER DRIVING | Discussed Toolbox Topics on Winter Driving. The Foremen will make sure and communicate the Toolbox Talks to their crew. | No Action Needed |

| TOPIC | DISCUSSION | ACTION |
|--|---|--|
| MEDICAL CARDS | All employees who received their medical cards before 1996 are grandfathered from having to have these updated. It is the employee's responsibility to have their medical cards updated as needed. | Town & Country has communicated to all employees that it is the employee's responsibility to update medical cards. |
| MAINTENANCE OF VEHICLES | Dan Drake noted that there is a log kept on all vehicles for maintenance. Drivers are also told to notify the Shop Foreman of any repairs or maintenance work needed. | Will continue to monitor Vehicle Maintenance. |
| CPR AND FIRST AID | Troy will be setting up this training in February. This should be done every 2 – 3 years. | Troy will facilitate CPR and First Aid training. |
| MANDATORY EMPLOYEE SAFETY MEETING | Mandatory Employee Safety Meeting will be held in March, 2007. The date has not yet been established. The mandatory safety meeting will take the place of the March Safety Committee Meeting. | Troy will communicate date of mandatory employee training when available. |
| CLAY PONDS | A concern was brought up about holes that are left open with no fencing. Bruce Morton said he would write up a procedure for proper guarding of clay ponds and other holes. Rick noted that we will need to evaluate the type of protection or guarding based on each situation and location. | Bruce to provide a procedure for proper guarding of clay ponds. |
| NEXT MEETING | MAY, 2007 | DATE TO FOLLOW |
| | 6:30 A.M. | |

Minutes of Common Ground Alliance Regional Damage Prevention Committee Friday November 12, 2004 at the office of the Diggers Hotline, 8112 W. Blue mound Rd., Suite 200, Wauwatosa, Wisconsin.

Present:

Jim Owen, SBC Communications
Jim Zalewski, City of Milwaukee Water Dept.
Bruce Morton, Platt Safety Services
Dick Schraufnagle, Super X
Mark Greenhalgh, Henshue Construction
Richard W. Wanta, Executive Director WUCA
Chad Krueger, Digger Hotline
Richard Eberhardt, Ruekert & Mielke
Jamie Dretzka, UPI
Jake David, Musson Bros.
George Glocka, R.A. Smith

- I. The meeting was called to order at 8:30 a.m. with an introduction of all present.
- II. The Agenda was distributed.
 - 1. New Business: The Goal of the WI RCGA is to get the best practices out to the design, excavating and all companies dealing with underground work.
 - 2. The contractor believes that they must dig every inch around and length of the utility to avoid legal responsibility.
 - The contractor's goal is to avoid hits and serious incidents.
 - When the contractor is pot holing a utility what should be the distance between the potholes?
 - The CGA says to dig with "reasonable" care to avoid damages. There is no definition of "reasonable". It would be nice to have a set of guidelines on how often to pothole when around certain utilities. Examples = every 25 feet when around fiber or high-pressure gas. Every 50 feet when around water and sewer.
 - Should there be a separate contractor just to locate utilities before the work starts and this is part of everybody's bid? Companies lose bids because they bid in potholing.
 - Use subsurface engineering or GPS to get more accurate information.
 - A Subcommittee is to be formed after Jake and Jim attend other meetings to see what their thoughts are. The subcommittee should include utilities, contractors and the WTBA.

CGA Regional Partnership Committee Page 2 November 12, 2004

- 3. Subcommittee Jim and Richard Eberhart are putting together a Damage Prevention meeting on January 12, 2004. It will be a ½ day starting in the morning at the Ruekert & Mielke office. Design firms, locators, excavating companies and utilities are encouraged to attend.
- 4. The group looked at a book from Georgia about what the excavator should do when digging. The group agreed the book was a good example of what would help the crew dig safely.
- Jim to ask the National CGA for some money for developing our book.
- 6. Diggers hotline explained that it is not considered an Emergency locate if the crew is shut down because they are waiting for the utility company to move a utility.
- 7. Update on the Trans 220 program. The contractor should talk to utility not the project owner if there is a violation of Trans 220. They are staring a follow-up list to make sure Trans 220 is being followed. The special provisions are better.

A. Other comments:

- 1. The Operating Engineers would like to host a meeting.
- 2. Jim Owen to report back from the National Damage Prevention meeting.
- III. Next meeting It was agreed that the committee would meet on **Friday December 10, 2004** at 8:30 a.m., at Office of Wisconsin Underground

 Contractors Association, 2835 N. Mayfair Road, Suite 35, Milwaukee,

 Wisconsin. The topic will be Excavating in the CGA book and the Georgia book.
- IV. There being no further business, the meeting adjourned at 10:15 a.m.

Minutes prepared by Bruce Morton, Platt Safety Services 414/406-6744 or safety@plattcon.net.

TRAINING ROSTER

| CLA | SS: | DATE | : | |
|----------|-----------------------------|---------------------------------------|-------|---|
| NST | RUCTOR(S): Bruce Morton | | | |
| RA | INING LOCATION: | | | |
| No. | Name (Please Print Clearly) | Signature | | |
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| 22 | | | XXX- | _ |
| 23 | | | XXX- | - |
| 23 24 | | | XXX- | - |
| 25 | | | XXX- | - |

Bruce Morton, CHST

2321 N. 115th St. Wauwatosa, WI 53226

Home: (414) 259-9131 Cellular: (414) 588-7941

E-mail address: bmorton@wi.rr.com

Education: University of Wisconsin-Whitewater, May 1999 Graduate

*Bachelor of Science in Occupational Safety

Employment:

Platt Safety Services, a division of Platt Construction – Safety Consultant Franklin, WI (July 2001 – Present)

*Safety & Health Consulting for Platt and other company operations including:

- *Underground sewer and water
- *Underground tunnel shafts
- *Drywall, painting and ceiling
- *Masonry
- *Ready mix plants
- *General contractor jobs

- *Steel erection
- *Lambeau field
- *Residential and commercial stick building
- *Road and saw cutting
- *Telecommunications
- *Concrete, paving and gutter
- *Site Safety Inspections and Audits
- *OSHA court cases and hearings
- *Client Correspondence and Follow-up
- *Market Safety Services to Other Co's.
- *OSHA Site Inspections and Informals
- *Tool Box Talk Implementation
- *Contract Creation
- *Customized Safety & Health Programs
- *Partner with Insurance Companies to implement programs

*Training:

- *OSHA Outreach Trainer
- *Trenching and Excavating
- *Trench Rescue
- *1st Aid & CPR
- *Scaffolding
- *Hydromobile
- *Confined Space Rescue

- *Steel Erection Sub Part R
- *Forklift Training
- *Horizontal Directional Drilling
- *Commercial & Residential Fall Protection
- *Swing Stage
- *Confined Space
- *Accountability and Responsibility

Arby Construction, Inc. a Quanta Services Company - Safety Coordinator

New Berlin, WI (Oct. 1999 - May 2001)

- *125 Crews in 5 States
- *Utility & Property Damage Investigation
- *Workers Compensation
- *Confined Space Training
- *Annual Training for 350 Employees
- *Traffic Control/Flagger Training
- *Managed Sewer Camera
- *Certified Breath Alcohol Technician

- *Crew Safety Inspections and Visits
- *Industrial Hygiene/ Ventilation
- *Daily Job Task Safety Analysis
- *Asbestos Operations & Maintenance
- *Forklift Training
- *Aerial Fall Protection
- *Alcohol & Drug Prevention

Payne & Dolan/ Zenith Tech. Waukesha, WI (May 1999-Sept. 1999) - Safety Intern

*Hearing Conservation

*Lockout/ Tagout

*Silica Sampling

*Noise Monitoring and Analysis

*Conducting Weekly Safety Meetings

*Job Safety Analysis

*Site Audits

*Fall Protection

Galland Henning Nopak, Inc., Milwaukee, WI (Dec. 98-Feb. 99) – Safety Intern *Writing and Developing Various OSHA and Safety Related Programs.

Professional Membership:

- *Wisconsin Underground Contractors Association (WUCA) Safety Task Force
- *WUCA Directional Drill Committee
- *Southeastern Diggers Hotline Damage Prevention Committee
- *Council in Accreditation in Occupational Hearing Conservation (CAOCH) Certification
- *National Utilities Contractors Association Damage Prevention
- *Associated General Contractors Safety Directors Forum
- *Common Ground Alliance
- *Metropolitan Builders Association
- *American Subcontractors Association
- *Plumbers and Sheet Metal Associations
- *National Safety Council
- *Construction Safety Council
- *Wisconsin Safety Council
- *American Society of Safety Engineers

Computer Skills:

*Microsoft Word

*WordPerfect

*Microsoft Power Point

*Microsoft Excel

*Microsoft Access

*Microsoft Outlook

^{*}References available on request.

Josh Retzleff

7407 South 27th Street P.O. Box 320160 Franklin, WI 53132 w cell ph (414)-349-9325 w ph. (414) 761-3868

Education

University of Wisconsin Whitewater

September 1999- May 2004

Bachelor of Science in Occupational/ Environmental Safety and Health

Experience

Safety Director

Platt Construction, Franklin, WI November 04- Present 07

- Jobsite inspections for both Platt and Platt's Clients
- Create Customized Safety & Health Programs
- Tool Box Talk Implementation
- Incident Investigations and Reporting
- Enforces Light Duty Program
- Onsite OSHA inspections
- OSHA Recordkeeping and Reporting
- Completed 10 hour Certified OSHA Training
- Forklift Training and Testing
- New Hire Safety Training (General Safety Topics, Company policies, etc.)
- Industrial Hygiene/ Ventilation
- Lead & Asbestos Jobsite Evaluations
- Perform Drug Testing
- Maintain the MSDS files

Continued Education:

- OSHA 10 hour Training
- Confined Space Training
- Trenching & Excavation Training
- First Aid & CPR Training
- Scaffolding Training
- Fall Protection Training (Commercial & Residential)
- Asbestos Training

Safety Intern

Clack Corporation, Windsor, WI May 2004- November 2004

- LO/TO Procedures for new and existing manufacturing equipment
- Emergency Preparedness-Plan
- Personal Protective Equipment Program
- Complete Hazardous Communication Training with Wisconsin's Council of Safety
- Accident Investigations and Reporting
- Safety Committee
- Facilitated Fire Extinguisher Training with local Fire Department
- New Hire Safety Training (Blood borne pathogens training, Company policies, etc.)
- Plant inspections, reporting & corrective action
- OSHA Recordkeeping and Reporting
- Workers Compensation Claim management

Professional Memberships

- Wisconsin Underground Contractors Association (WUCA)
- Common Ground Alliance (CGA)
- Metropolitan Builders Association (MBA)
- American Subcontractors Association (ASA)
- Plumbers Association



Safety Training and Consulting

Training Topics

- Construction Safety Awareness and Responsibilities
- "OSHA's On Site" What do I do now?
- Hazardous Material Communication
- Personal Protective Equipment
- Respiratory Protection
- Lock-Out/Tag-Out
- Assured Grounding
- Confined Space Entry Awareness
- Trenching and Excavation Safety
- Horizonal Directional Drilling Safety
- Steel Erection Subpart R
- Forklift Safety Training
- Scaffolding Erection Safety Training
- Aerial Platform Safety
- Crane Safety and Rigging
- OSHA Certification and State of Wisconsin CEU credits available
- Residential and Commercial Stick Building Fall Protection

Special Training

- Jobsite Specific Safety Training
- First Aid and CPR
- Confined Space Rescue
- Trenching and Excavation Rescue
- Collapse Rescue Training
- 10 Hr. and 30 Hr. OSHA

Consulting Services

- 3rd Party Jobsite Inspections
- Written Safety Programs
- OSHA Compliance
- Drug and Alcohol Programs
- Recordkeeping Requirements
- DOT Requirements and Regulations
- Motivational Speaking

"Safety isn't a Goal - It's a Requirement"



RATES EFFECTIVE 01/01/07

SAFETY CLASSES

| our Course | <u> 4 Hour</u> | Course | <u>6 Ноц</u> | ır Course | <u>8 Нои</u> | <u>ır Course</u> |
|-----------------|--|---|--|--|---|--|
| Rate per Person | #of People F | Rate per Person | #of People | Rate per Person | #of People | Rate per Person |
| \$90.00 | 1-5 | \$100.00 | 1-5 | \$130.00 | 1-5 | \$155.00 |
| \$80.00 | 6-10 | \$90.00 | 6-10 | \$120.00 | 6-10 | \$135.00 |
| \$70.00 | 11-20 | \$80.00 | 11-20 | \$100.00 | 11-20 | \$115.00 |
| \$65.00 | 21-30 | \$75.00 | 21-30 | \$90.00 | 21-30 | \$105.00 |
| \$60.00 | 31-45 | \$70.00 | 31-45 | \$80.00 | 31-45 | \$95.00 |
| | \$90.00 \$80.00 \$70.00 \$65.00 | Rate per Person #of People F \$90.00 1-5 \$80.00 6-10 \$70.00 11-20 \$65.00 21-30 | Rate per Person #of People Rate per Person \$90.00 1-5 \$100.00 \$80.00 6-10 \$90.00 \$70.00 11-20 \$80.00 \$65.00 21-30 \$75.00 | Rate per Person #of People Rate per Person #of People \$90.00 1-5 \$100.00 1-5 \$80.00 6-10 \$90.00 6-10 \$70.00 11-20 \$80.00 11-20 \$65.00 21-30 \$75.00 21-30 | Rate per Person #of People Rate per Person #of People Rate per Person \$90.00 1-5 \$100.00 1-5 \$130.00 \$80.00 6-10 \$90.00 6-10 \$120.00 \$70.00 11-20 \$80.00 11-20 \$100.00 \$65.00 21-30 \$75.00 21-30 \$90.00 | Rate per Person #of People \$90.00 1-5 \$100.00 1-5 \$130.00 1-5 \$80.00 6-10 \$90.00 6-10 \$120.00 6-10 \$70.00 11-20 \$80.00 11-20 \$100.00 11-20 \$65.00 21-30 \$75.00 21-30 \$90.00 21-30 |

| 4 Hour First Aid Refresher | 6 Hour First Aid C | Course Forklift | t Refresher | <u>OSHA 10</u> | Hour Course |
|---|---------------------|---|-----------------|-------------------------------|--|
| #of People Rate per Person | #of People Rate per | Person #of People | Rate per Person | #of People | Rate per Person |
| 1-10 \$100.00 11-20 \$90.00 21-30 \$80.00 | 11-20 \$13 | 55.00 1-5 35.00 6-10 15.00 11-20 21-30 | \$55.00 | 1-5 6-10 11-20 21-30 | \$175.00 \$150.00 \$125.00 \$110.00 |
| | | 31-45 On Si | * | | |

| OSHA INSPECTIONS | EXPERT WITNE | SS / COURT | OSHA 30 | Hour Course | |
|---------------------------------|---------------------|-------------|------------|-----------------|--|
| \$150.00/hr (onsite) | On Stand | Off Stand | #of People | Rate per Person | |
| \$100.00/hr (offsite/paperwork) | \$150.00/hr | \$100.00/hr | 1-5 | \$550.00 | |
| Trod. John (energaperwent) | * 1001001111 | • | 6-10 | \$475.00 | |
| | | | 11-20 | \$400.00 | |
| | | | 21-30 | \$350.00 | |

JOBSITE INSPECTIONS

1 Hour Seminar

\$100.00/hr

\$550.00

SAFETY PROGRAMS

\$550.00 each for standard programs (1 hard copy & 1 CD)

Additional research for specialty items to be billed at \$100/hr.

Extra travel for training & jobsite inspections: \$50/hr.

TO SCHEDULE SAFETY SERVICES, PLEASE CALL (414) 761-3868

Statement of Qualifications Safety Services

Safety Consultant Services

RFP# 1-07

City of Menasha, Wisconsin

March 7, 2007



Multidisciplined. Single Source. Trusted solutions for more than 75 years.



March 7, 2007

RE: Statement of Qualifications Safety Consultant Services SEH No. MENAS0702.00

Jeffrey S. Brandt Human Resources Director City of Menasha Menasha, WI 54952

Dear Mr. Brandt:

We understand that the City of Menasha is seeking professional safety training services that will cover several facets of safety consulting. These services will include providing safety expertise to the City's three safety committees, coordinating all safety related training, maintaining training records, maintaining and updating the Employee Safety Manual pursuant to all related regulations, acting as a liaison between Department heads and the Human Resource Director, and maintaining records of all activities as appropriate.

Short Elliott Hendrickson Inc. (SEH[®]) offers the experience and knowledge needed to assist the City in achieving its goals for its safety program. Our team members have participated in similar projects throughout Wisconsin and the Midwest. These projects have included developing safety programs from the ground up, auditing facilities for hazard analysis, collating all training files into a well-defined easy to use database and determining and providing the required training programs. Our team members are also trained in various vulnerability assessment tools that are used for utilities and that can be beneficial for municipal facilities. These have proven valuable in assisting in walk-through safety audits and job hazard analysis.

We are committed to an interactive process of stakeholder participation that will result in a planning and implementation process that not only reflects best practices, but that will also fully involve all Safety Committee members and City Department Heads. We will work closely with these stakeholders to build consensus regarding the real needs of the City's a safety program through an interactive teaming process. This will provide the best value to the City over time and result in a coordinated and successful safety program.

Thank you for the opportunity to present our statement of qualifications. You may reach me at the office (608.270.5364), on my cell phone (608.345.1412) or via email at narendt@sehinc.com if you have any questions or would like additional information. We look forward to working with you.

Respectfully submitted,

Norm Arendt Project Manager

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The information contained in this Proposal was prepared specifically for you and contains proprietary information. We would appreciate your discretion in its reproduction and distribution. This information has been tailored to your specific project based on our understanding of your needs. Its aim is to demonstrate our ideas and approach to your project compared to our competition. We respectfully request that distribution be limited to individuals involved in your selection process.

SEH is a registered trademark of Short Elliott Hendrickson Inc.



Corporate Overview and Firm History

Short Elliott Hendrickson Inc. (SEH[®]) is a well-established firm with more than 78 years experience in the safety, engineering and environmental fields. Our firm employs more than 750 professionals with approximately 35 being involved, directly or indirectly, in safety services. Please see the Corporate Overview attached for additional firm information.

We provide a **single** source **contact** for your convenience.

Norm Arendt, Ph.D. will be the single source contact for the City of Menasha and serve as Project Manager and Client Service Manager for providing safety services. This will allow you to immediately contact the most knowledgeable person within our organization regarding the best safety interests for the City of Menasha. We believe this enables us to provide superior client service by streamlining communications. Norm can be reached in the following ways:

Mail: Norm Arendt, Ph.D.

6418 Normandy Lane, Suite 100 Madison, Wisconsin 53719

Phone: 608.274.5364 Office

608.345.1412 Cell

Email: narendt@sehinc.com





corporate overview











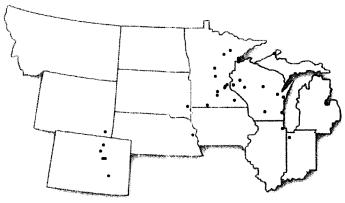
Short Elliott Hendrickson Inc. (SEH®) is a multidisciplined firm of engineers, architects, planners, and scientists known for our comprehensive technical capabilities and for our superior client service. As a privately held, employee-owned firm, SEH also ranks as one of the top 100 largest design firms according to the Engineering News Record (ENR).

Founded in 1927, SEH continues to grow in size and abilities by anticipating and meeting client expectations. To do this requires a clear understanding of the concerns and goals of each project from the client's perspective. Our prerequisites to providing superior client service are listening and communicating. We enhance this approach with a high level of personal, professional efficiency—the thread of continuity that enables all work to flow more smoothly, with highly successful results. On time, on budget, no surprises. We hold this philosophy in the highest regard. Client service is our guiding principle.

Currently, SEH has a full-time staff of more than 750 qualified professionals who are located in 30 plus offices in 9 states. Our team environment is dynamic and inspires continuous skill and personal development.

As an equal opportunity/affirmative action employer, SEH embraces diversity in our corporate culture and recognizes the benefits diversity brings to our clients.

Service that exceeds client expectations is a key benefit of SEH's multidisciplined, single source approach. We provide superior client satisfaction—always.



Multidisciplined. Single Source. Trusted solutions for more than 75 years.

EASTERN REGION

Illinois

Chicago | 312.588.0940

Indiana

Lake County | 219.513.2500

Michigan

Houghton | 906.483.4750

Wisconsin

Appleton | 888.413.4214

Chippewa Falls | 800.472.5881

Madison | 800.732.4362

Milwaukee | 414.465.1200

New Richmond | 888.881.4281

Rice Lake | 800.903.6970

Sheboygan | 920.452.6603

Superior | 715.399.3225

Wausau | 800.613.4410

Additional offices located in Colorado, Minnesota, Nebraska, South Dakota, and Wyoming.

www.sehinc.com



Multidisciplined. Single Source.

At SEH we have a talented pool of architects, engineers, scientists, planners and technology experts who provide a wide array of professional services **and solutions you can trust**. You choose the delivery method that best fits your needs...Whether you prefer the traditional design/bid/build method or favor design/build services which offer turnkey solutions from concept through construction, we're flexible in our approach to ensure you receive the best product *and* exceptional service. To exceed your expectations...that's our goal.

Architectural

Aviation buildings and control towers

City halls

Community centers

Educational institutions

Government centers

Interior design and planning

Landscape architecture

Parking facilities

Public safety facilities

Religious institutions

Aviation

Airport planning and design

Airspace, lighting and navigational analysis and systems

Runway and taxiway planning and design

Energy & Power

Comprehensive utility planning Distributed energy generation Power plant/substation planning,

design and upgrades

Environmental

Acoustical engineering

Air quality assessment and services

Environmental assessments and studies

Landfill planning, design and energy generation

Site investigation, analysis and remediation services

Solid and hazardous waste management and energy generation

Wetland protection, delineation and mitigation

Heavy Civil

Dams

Flood control/navigation

and levees

Geotechnical engineering

Marinas

Municipal

City engineering services

Comprehensive utility planning

Construction services

HVAC systems

Infiltration and inflow studies,

and system design

Sewer system planning and design

Street design and pavement

maintenance

Storm water management

Wastewater treatment facilities

Water system planning and design

Water treatment facilities

Water towers

Planning

Community planning

Downtown and neighborhood

revitalization planning

Economic development

Industrial and commercial planning and development

Parks and recreation planning and design

Urban design

Specialty Services, Studies, Safety and Security

Asset management

Expert testimony

Grant writing services

Homeland security

Marketing communications

Protective coatings

Public involvement services

Real estate services

Land surveying

Technology

Geographic Information Systems (GIS)

Telecommunication planning and design

Web-based portal application

development

Transportation

Bridge design and inspection

Corridor studies and planning

Highway and road planning

and design

Intelligent transportation systems

Railroad and transit operations

planning and design

Traffic signals and design

Transit and parking facilities







The SEH core project team will consist of the following safety professionals. They will be supported by SEH Safety Leadership Team members Jeremy Phillips and Ryan Schanhofer, who are both based in the SEH Appleton office.

Norm Arendt, PhD

Norm will be the Project Manager for this project. As a Certified Competent Person, Ergonomist and Accident Investigator, he is recognized as an "expert" in the area of code compliance. Norm is also an OSHA authorized instructor in general industry and construction. He instructs many classes on OSHA codes and teaches approximately 40 different topics in OSHA compliant courses. He has both internal and external clients in a variety of fields as diverse as radio frequency radiation to permit required confined space. He develops the content for all his classes and regularly authors columns published in safety related trade magazines. He has developed training programs on bombs, bomb threats and bioterrorism for municipalities and the general public. He has also developed courses on water system safety and cyberterrorism. Norm is well-versed in all facets of municipal safety procedures, regulations, and best practices.



Kay Curtin

Ms. Kay Curtin specializes in wastewater and water microbiology, process control, water vulnerability and risk assessments, and safety. Kay serves on SEH's Safety, Operations, Water Vulnerability Assessment and Training Teams. She teaches exam certification, laboratory, process control, quality assurance and many other classes in Wisconsin and Minnesota for water and wastewater operators. She also teaches Vulnerability Assessment, Emergency Management, and other safety-related classes and conducts vulnerability/risk assessment surveys for utilities.

Certifications

SEH employees hold numerous certifications and memberships relating to safety issues. The following are the most relevant to the City of Menasha's goals for its safety program:

Authorized OSHA Outreach Trainer in General Industry Authorized OSHA Outreach Trainer in Construction Certified Asbestos Inspector Certified Bloodborne Pathogen Instructor Certified Confined Space Instructor Certified Ergonomist Certified Fire Explosion Investigator Instructor Certified Hazardous Materials Manager Fire Service Instructor **HAZWOPER** Instructor Process Safety Management Instructor **Pyrotechnologist Nuclear Density Gauge Instructor**



Recognized Mine Safety and Health Administration Instructor RF Radiation Instructor Risk Management Instructor Smith System Defensive Driving Instructor

Professional Memberships

American Industrial Hygienist Association American Society of Industrial Security American Society of Safety Engineers Infragard

International Software Security Association

Minnesota Safety Council

National Safety Council

National Fire Protection Association

Wisconsin Council of Safety

Wisconsin Water Association

Wisconsin Rural Water Association

Western Wisconsin Water Professionals

Wisconsin Wastewater Operators Association

Additional Organizational Memberships

Air and Waste Management Association

Alliance for Environmental Regulatory Communications

American Association of Airport Executives

American Concrete Institute

American Council of Engineering Companies

American Geophysical Union

American Institute of Certified Planners

American Institute of Chemical Engineers

American Institute of Mining Engineers

American Institute of Professional Geologists

American Institute of Steel Construction

American Public Power Association

American Public Works Association

American Road and Transportation Builders Association

American Society of Training and Development

American Society of Civil Engineers

Association of Groundwater Scientists and Engineers

Association of State Dam Safety Officials

Construction Specifications Institute

Federation of Environmental Technologists

InfraGard (FBI and Business Association)

Institute of Hazardous Materials Managers

Institute of Transportation Engineers

International Association of Arson Investigators

International Photographers Association

National Society of Professional Engineers

National Volunteer Fire Council

North Central Chiefs Association

Roof Consultants Institute



Society of American Military Engineers

Society of Human Resource Managers

Society of Mining Engineers

Water Environmental Federation

Western Wisconsin Water Professionals

Wisconsin Wastewater Operators Association

Wisconsin Automation Users Group

Wisconsin Chapter IAAI

Wisconsin Department of Commerce PECFA

Registered Tank Specialty Firm

Site Assessor Certification

Wisconsin Ground Water Association

Wisconsin Road Builders Association

Wisconsin Rural Water Association

Wisconsin Society of Professional Engineers

University Affiliations

Advisory Board for the Center for Human Performance and Risk Analysis (CHPRA) UW-Madison School of Engineering

Advisory Board for the Center for Risk and Economic Analysis of Terrorist Events (CREATE) UW-Madison School of Engineering

Herzing College Advisory Board - Madison



Norm J. Arendt

Safety Director, OSHA Authorized Trainer

General Background

Mr. Norm Arendt has extensive experience in the area of safety and code compliance. He is an OSHA authorized instructor and is certified to teach more than 40 different topics concerning safety issues. He is a certified fire and explosion investigator, He is recognized as a leader and "expert" in the fire investigation profession. As a Certified Competent Person and Ergonomist/Accident Investigator, he is recognized as an "expert" in the area of code compliance. Norm is also an OSHA authorized instructor in general industry and construction. He instructs many classes on OSHA codes.

Experience

As an instructor in OSHA codes, he teaches approximately 40 different topics in OSHA compliant courses. He has both internal and external clients in a variety of fields from as diverse as radio frequency radiation to permit required confined space. He has been certified as a competent person by Federal OSHA and as a professional ergonomist and accident investigator by Minnesota OSHA. He is highly regarded in the safety field and recently was named as a professional by the American Society of Safety Engineers. He develops the content for all his classes and writes columns in several trade magazines. He was named Safety Director at SEH due to his credentials. Due to the terrorist attacks recently, he has developed training programs on bombs, bomb threats, and bioterrorism for the general public similar to courses he instructs within the fire service. He has also developed courses on water system safety and cyberterrorism. Norm serves clients in all industries, from food and dairy to steel fabrication and industrial painting facilities.

Norm's knowledge and skills in the determination of both fire and explosions area of origin, cause, and the responsibility of the incident, have been utilized in all varieties of fires and explosions from structures to wild fires. He has investigated fires caused by appliances, bioterrorism, faulty wiring, pyrolysis, explosions, arson, and others. Norm has testified in court cases and provided depositions in several others as an "expert witness". Drawing on his engineering and fire fighting skills, provides him with a combination of knowledge and skills not readily found in other investigators.

As a Fire Protection Specialist, he investigates fire protection systems failures and losses. As a County Board Supervisor, served as chair of the committee that installed enhanced 911 in Dane County, Wisconsin.

As an instructor in mine, safety and health administration (MSHA), he teaches the 8-hour refresher on surface mines.

Education

Ph.D and Master of Science Safety Engineering Kennedy Western University University of Wisconsin-Madison

Bachelor of Science English, Mathematics, Geology University of Wisconsin-Platteville

> CFEI Explosions Institute CFII NAFI/NFPA Hazardous Materials Disaster Preparedness Arson Investigation, MATC Many C.E. courses, MATC

Professional Registrations

Certified Fire Explosion
Investigator/Instructor
Engineer Intern
Certified Fire Fighter II
Wis. Certified Emergency
Medical Technician
Certified Prof. Ergonomist
Certified Accident Investigator

Professional Associations

National Fire Protection Assn.
International Assn. of Arson
Investigators
National Assn. of Fire
Investigators
Guns & Hoses Arson Assn.
American Society of Safety Eng.
National Safety Council

Credentials

OSHA Authorized Instructor
MSHA Instructor
IFSTA Instructor for Fire
Services
Certified Fire Explosion
Investigator/Instructor
NFPA Advisory Council 19952001
Lieutenant Shorewood Hills Fire
Department



Kay M. Curtin

Senior Professional Specialist

General Background

a Minnesota Class C license.

Ms. Curtin has been involved in the environmental field since 1976. She specializes in wastewater and water laboratory operation, certification and design, microbiology, process control, wastewater start-up and operations, and safety issues. As a former Environmental Laboratory Director, Wastewater Operator, and Wisconsin Rural Water Training and Wastewater Specialist, she has a broad range of expertise in the wastewater field. Kay holds a Wisconsin Grade 4 wastewater operator license in all subclasses and

Experience

Kay has provided on-site operational, training, and laboratory assistance to more than 100 water/wastewater systems including:

Wisconsin

- Abbotsford
- · Adams-Friendship
- Ashland
- Baldwin
- Beloit, Town of
- Bloomer
- Chetek
- Chelsea
- Cumberland
- Elk Mound
- Hillsboro
- Holmen

- · New Richmond
- Rice Lake
- Superior

Minnesota

- Dover-Eyota-St. Charles
- Gilbert
- Glencoe
- Hutchinson
- · Litchfield
- Mountain View Laboratories
- UC Labs of Janesville

Professional Associations

Wisconsin Wastewater Operators Association-NW District District Chair 2001 Director 2001-2005 President-2006

Water Environment Federation Society of Water Professionals

National Rural Water Association

Minnesota Wastewater Operations Association

MWOA Laboratory Committee

Member of:

Education

Biology, University of Wisconsin Richland Center

Rockford, Illinois (1980)

Psychology, Highland Community College

Freeport, Illinois (1978)

WI Grade 4 Wastewater

Register Circuit Rider

RAW-W Certified for Risk

WI Water/Supply Operator
MN Class C Wastewater

Professional Registrations

Operator

Operator

Assessment

(1993) and Rock Valley College

Wisconsin DNR Technical Assistance Committees, including CMAR revision, Certification Exam Revision, and Ammonia Regulations

> Wisconsin Wastewater Operators Association, Operator Development Committee, Chair

Publicity Committee Chair (2001-present)

Regional Coordinator (2001 - present)

Kay has assisted with the design and set-up of several wastewater laboratory facilities including:

Wisconsin

- Osceola
- Roberts
- Frederic

- Black River Falls
- Red Cliff

Minnesota

Hutchinson



Kay is also responsible for new plant start-up assistance, and writing Operation and Maintenance Manuals and Standard Operating Procedures for wastewater facilities. She has conducted training for organizations that include Wisconsin Water Association, Wisconsin Wastewater Operators' Association, Minnesota Wastewater Operators' Association, Wisconsin Rural Water Association, MWOA-CSEA Laboratory Workshops, and numerous municipalities, and is part of the SEH Training Team.

Other areas of expertise include:

- Assistance with laboratory issues and certification, and provides communication and mediation services with state regulatory agencies.
- Assists in design of new wastewater facilities for SEH.
- Develops spreadsheets for various water and wastewater uses, such as laboratory quality assurance, energy usage, and process evaluation.
- Provides one-on-one training for wastewater examinations, microbiological examinations, process control, safety, trouble-shooting, system optimization, management, and water and wastewater laboratory procedures with emphasis on quality assurance. Conducts vulnerability/risk assessment surveys for utilities.
- Member of several Wisconsin DNR Technical Assistance Committees, including CMAR revision, Certification Exam Revision, and Ammonia Regulation Revisions.
- Serves on SEH's Safety, Operations, Water Vulnerability Assessment, and Training Teams.

Experience prior to joining SEH

Wisconsin Rural Water Association - Wastewater Technician and Wastewater Trainer. Provided hands-on technical assistance and to wastewater personnel in all communities in the state with a population of less than 10,000; over 600 utilities. Served over 400 facilities per year with on-site technical assistance. Wrote articles on wastewater issues, wrote a wastewater math manual, provided microbiological evaluations for wastewater treatment facilities, assisted laboratories in obtaining and keeping state certification, assisted new operators in obtaining licensing, served on decision-making committees, worked closely with WDNR. Conducted classroom training statewide for wastewater and water operators.

AgSource - Director, Environmental Laboratory. Set up an environmental testing laboratory of water and wastewater for AgSource, formerly DHIA, and was acting director. Certified the laboratory in 22 different water and wastewater analytes. Developed quality control and quality assurance system for the laboratory and managed business development. Developed computerized laboratory information system (LIMS) for analyses, quality assurance, reporting, and billing.



Project Methodology

All SEH project managers are required to complete a variety of training that occurs on both an initial and an ongoing basis. This training prepares our project managers to monitor and track budgets, personnel, project progress and customer satisfaction. SEH provides a unique methodology that ensures that projects are completed on budget and on time. Our Service Approach goes beyond providing needed safety expertise through our trainers and safety professionals, as we have earned a reputation for excellence in client services by:

Knowing The Client. We take it upon ourselves to learn each client's needs and concerns. Knowing how our clients "think" and understanding their goals, management processes and risk parameters makes a positive difference in client service.

Establishing A Relationship Team. We serve clients best by working alongside them in a collaborative relationship. This approach facilitates effective communication and the efficient assignment of project tasks. Because our firm culture is based on working together as a team, we are especially well suited to working with municipal Department Heads to help them achieve their safety objectives.

Providing Preventive Counseling. Avoiding client problems on a timely basis is essential to good client service. That is why our safety professionals challenge themselves to stay abreast of safety developments and the everchanging regulatory world. Our preventive counseling includes giving specific client advice, issuing client alerts and conducting client seminars/brown bags on developing issues.

Meeting Service Expectations. Understanding the client's expectations and putting together the right team of professionals to meet those expectations has been our hallmark. Our client teams are focused on delivering quality work, responding on a timely basis and finding creative solutions to difficult problems. Bringing value to our clients is how we measure our service performance.



Municipal Project Experience

We have listed some of our project experience below to allow you to see the depth and breadth of our safety experience. Unless otherwise noted, all locations listed are in the state of Wisconsin.

City of Eagle River – Perform a Job Hazard Analysis and a Safety Audit. Create a Safety Manual and a Safety Handbook. Collate all training records and create an easy to use database to handle all Department of Commerce citations.

Beloit Public Works Department – Provide HAZWOPER, safety-refresher, trailer backing and defensive driving training.

Town of Linn – Perform a Job Hazard Analysis and Safety Audit. Create a Safety Manual for Town personnel.

Village of Winneconne – Perform a Job Hazard Analysis and Safety Audit, Create a Safety Manual and provide Safety and Safety Refresher Training.

Jackpot Junction Casino – SW Minnesota – This complex covers a golf course, tribal meeting grounds, casino, amphitheater, trailer park and a service station. Provided Safety Training, evacuation planning and training and provide safety manual updates.

Town of Minocqua – Perform a Job Hazard Analysis and a Safety Audit of all departments and then provide a Safety Handbook.

City of Merrill – Provide a Job Hazard Analysis, create a Safety Handbook and the city employees are currently scheduled for safety training.

City of Whitehall – Perform a Job Hazard Analysis, ensure safety compliance to Department of Commerce Citations and provide a Safety Manual.

Wisconsin Water Association – Provide Safety Training throughout Wisconsin on Various Topics.

Wisconsin Rural Water Association – Provide Vulnerability Assessment Training for Municipalities.



Our experience means no Learning Curve for you.

Our project team has

Extensive

Experience in many

different safety
disciplines to Meet All

of Your Needs.

Fulfilling the Scope of Work

SEH appreciates the opportunity to help you build a strong, interconnected and functional Safety training and management program for the City of Menasha. We understand the importance of a Safety Program that continues to evolve and be updated. We have extensive experience in creating Safety Programs, conducting training, updating Employee Safety Manuals for municipalities and businesses. This experience will benefit Menasha by not only providing a better end product, but in also preventing the need for a "learning curve".

The SEH Team is built on the premise that while knowledge, experience of sound safety programs, proven training techniques and implementation principles are important, they are not enough to ensure success. A working knowledge of all standards and their context, as well as recognition of the unique characteristics of the City of Menasha's workforce also are important.

Project Manager Norm Arendt, Ph.D. has worked on similar safety projects throughout Wisconsin and is an authorized OSHA outreach trainer in general industry and construction, a recognized MSHA trainer and a certified fire explosion investigator instructor. He also presents safety topics at numerous trade shows around the Midwest, including the Society of Human Resource Managers, Wisconsin Waste Water Operators Association, Wisconsin Water Association, Western Wisconsin Water Professionals, Wisconsin Society of Professional Engineers and Infragard.

Kay Curtin also has extensive experience with safety and safety program design, including HAZWOPER and other environmental training program. We have assembled an experienced team with a proven collaborative history on creating safety programs, performing training, conducting audits and inspections, and working with municipal Safety Committees.

Finally, we are focused on implementation. We will develop a safety program that will leverage public investment while serving as a tool to prepare for, guide and promote a quality safety culture according the City's and objectives. By addressing the issues and proposing training and documentation strategies that support the City's vision, this safety program will help the City make decisions today that will have a positive impact on its future while providing compliance as required.

We believe the people in our team and their experience allows us to provide a "total safety package" to the City of Menasha. We look forward to the opportunity to work with the City and all stakeholders. We are excited about helping the City reach its safety goals.

Sample Reports

Although the City requested that sample safety reports be included as part of this proposal, we feel that the proprietary and confidential nature of sample reports prepared for SEH clients precludes us from providing sample reports at this time.



City of Menasha Specifications Specification One

SEH representatives will be available to prepare agendas, take minutes, schedule, research issues and provide safety expertise for the three City of Menasha Safety Committees. We routinely fill this role as a safety consultant for those municipal clients. We will utilize administrative personnel for these functions whenever possible to minimize expenses.

Specification Two

Project Manager Norm Arendt, an OSHA-Certified Safety Trainer for General Industry and Construction, will coordinate all safety-related training with the Cities and Villages Mutual Insurance Company (CVMIC). He will also coordinate and arrange any training that can be provided by the Fire Department or a manufacturer again with the goal of reducing costs.

Specification Three

SEH routinely maintains, reviews, and updates Employee Safety Manuals pursuant to OSHA, Department of Commerce, and ANSI regulations, as well as to incorporate evolving best practices for clients throughout Wisconsin. Feedback from various agencies has indicated that these manuals are typically among the best of those reviewed.

Specification Four

Again, SEH has served as liaison between Department Heads and other municipal managers for municipal safety clients throughout the Midwest. This has also included conducting audits for code compliance and risk assessment.

Specification Five

Developing and maintaining databases to track training activities and meet medical monitoring requirements is also routinely provided by SEH's Safety Leadership Team. In working with the City of Menasha, our goal will be to identify the most economical method for maintaining the City's database. This would be another task that could be completed by administrative personnel to reduce costs.



References

Village of Winneconne

Carroll Vizecky, Director of Public Works

30 S. 1st Street P. O. Box 650

Winneconne, Wisconsin 54986-0650 Phone 920.582.4632

Email cvizecky@winneconnewi.gov

City of Eagle River

Joe Tomlanovich, Director of Public Works Lon Bushey, City Administrator

525 Maple Street P. O. Box 1269

Eagle River, Wisconsin 54521-1269

Phone 715.479.8682 ext 27 (Joe)

715.479.8682 ext 23 (Lon)

Lon Bushey email lbushey@wppisys.org
Joe Tomlanovich email erdpwjoe@newnorth.net

Town of Minocqua

Robert "Butch" Welch Superintendent of Public Works

P. O. Box 168

Minocqua, Wisconsin 54548

Phone 715.356.5296 Pager 715.892.9138



Required Forms/Hourly Rates



VENDOR INFORMATION SHEET

IN ADDITION TO THE INFORMATION SUPPLIED IN THE PROPOSAL, PLEASE COMPLETE THE FOLLOWING, WHICH WILL BE USED IF YOU ARE AWARDED A CONTRACT.

PAYMENT TERMS:

FEDERAL ID NUMBER:

30 days from invoice date

41-1251208

SEND ORDERS TO:

Norm Arendt

Address:

Short Elliott Hendrickson Inc.

6418 Normandy Lane, Suite 100

Madison, WI 53719

Phone:

608,270.5364 Office

608.345.1412 Cell

INVOICES WILL BE FROM: Kim Stanek

Address:

6418 Normandy Lane, Suite 100

Madison, WI 53719

PERSON TO CONTACT IN

REFERENCE TO CONTRACT: Norm Arendt

Name: Address: Phone: 6418 Normandy Lane, Suite 100, Madison, WI 53719 608.270.5364

Fax: (608) 274-2026

ANY SPECIAL ORDERING INFORMATION:

COMPANY NAME

Short Elliott Hendrickson Inc. (SEH)

Your great

VENDOR REPLY COVER SHEET

Proposals are due at 2:00 p.m., Friday, March 9, 2007 at the Menasha City Human Resources Department, 140 Main Street, Menasha, WI 54952.

THE CITY RESERVES THE RIGHT TO REJECT ANY OR ALL PROPOSALS.

| * Facet Hr Rate To | otal |
|--------------------|------|
|--------------------|------|

- #1 Norm Arendt/Kay Curtin/Jeremy Phillips/Ryan Schanhofer
- #2 Norm Arendt/Kay Curtin
- #3 Norm Arendt/Kay Curtin
- #4 Norm Arendt
- #5 Naomi Giddley/Mary Squires

Total

Travel costs will be billed at 50 percent of actual travel costs for SEH personnel not located in the SEH Appleton office. Whenever possible, client visits will be conducted in accordance with other business in the area to keep costs at a minimum.

Type or Print Name Norm Arendt

Company Short Elliott Hendrickson Inc. (SEH)

Title Safety Director

Address

6418 Normandy Lane, Suite 100

Madison, WI 53719-1149

Authorized Signature Horn School

Date March 8, 2007

Telephone Number / Fax

608.270.5364

608.274.2026 Fax

^{*} Of the options available, SEH recommends utilizing hourly rates for SEH personnel as the best approach to minimizing costs. The individual rates for the proposed SEH personnel are:

| Project Team | | Administrative Staff | |
|-----------------|-------|----------------------|---------|
| Norm Arendt | \$115 | Naomi Giddley | \$60 |
| Kay Curtin | \$100 | Kim Stanek | \$76 ** |
| Jeremy Phillips | \$85 | Mary Squires | \$50 |
| Ryan Schanhofer | \$100 | | |

^{**} Kim will complete Accounting and Invoicing.

Naomi Giddley and Mary Squires will be available to complete routine administrative tasks in an effort to minimize costs.

SEH Hourly Billable Cost Range

| Classification ⁽¹⁾ Rate ⁽¹⁾ | Billable |
|--|---------------------|
| Office Staff | |
| Principal | \$133.80 - \$192.20 |
| Project Manager | \$109.80 - \$178.50 |
| Project Engineer/Architect/Planner/Scientist | \$93.10 - \$161.30 |
| Staff Engineer/Architect/Planner/Scientist | \$81.20 - \$127.00 |
| Lead Technician | \$82.40 - \$130.40 |
| Senior Technician | \$78.90 - \$110.00 |
| Technician | \$58.30 - \$99.50 |
| Associate Technician | \$52.30 - \$74.20 |
| Word Processor | \$56.00 - \$82.65 |
| General Clerical | \$49.75 - \$82.65 |
| Graphic Designers | \$75.20 - \$102.80 |
| Field Staff | |
| Lead Project Representative | \$89.20 - \$135.00 |
| Sr. Project Representative | \$85.80 - \$120.10 |
| Project Representative | \$65.00 - \$103.00 |
| Survey Party Chief | \$73.05 - \$133.45 |
| Survey Instrument Operator | \$62.50 - \$77.95 |
| Survey Assistant | \$46.00 - \$76.00 |

The actual rate charged is dependent upon the hourly rate of the employee assigned to the project. The rates shown are subject to change.

Effective: January 1, 2007 Expires: December 31, 2007



| יטסט | CER Acordia | 952-830-3000 | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OF ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW | | | | | | | |
|----------|---|--|--|--------------------------------------|--|----------|------------|--|--|--|
| | 4300 MarketPointe | Dr #600 | ALIBOTA | | AFFORDING COVERA | | | | | |
| | Bloomington, MN 5 | 5435 | COMPANY | Federal Insuran | ce Co | | | | | |
| URE | | | COMPANY | Nationwide Mu | tual Insurance Co | | | | | |
| | SEH Inc. Short-Elliott-Hendric | | COMPANY | Cincinnati Insu | rance Co | | | | | |
| | 3535 Vadnais Cente St Paul MN | er Drive 55101 | COMPANY | | | | | | | |
| | | | D | | | | | | | |
| TI IN | IDICATED, NOTWITHSTANDING A | LICIES OF INSURANCE LISTED BELO' NY REQUIREMENT, TERM OR CONDI MAY PERTAIN, THE INSURANCE AI SUCH POLICIES. LIMITS SHOWN MA | ITION OF ANY CONT FFORDED BY THE PO | RACT OR OTHER L DLICIES DESCRIBEI | OCUMENT WITH RESPECT TO HEREIN IS SUBJECT TO | 1 10 | MHICH THIS | | | |
| | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMIT | s | | | | |
| , | GENERAL LIABILITY | 35829618 | 10/01/06 | 10/01/07 | GENERAL AGGREGATE | \$ | 2000000 | | | |
| ⊢ | X COMMERCIAL GENERAL LIABILITY | 33023010 | 10.01.00 | | PRODUCTS - COMP/OP AGG | \$ | 2000000 | | | |
| | CLAIMS MADE X OCCUR | | | | PERSONAL & ADV INJURY | \$ | 1000000 | | | |
| | OWNER'S & CONTRACTOR'S PROT | | | | EACH OCCURRENCE | \$ | 1000000 | | | |
| | | | | | FIRE DAMAGE (Any one fire) | \$ | 1000000 | | | |
| | | | | | MED EXP (Any one person) | \$ | 10000 | | | |
| | AUTOMOBILE LIABILITY X ANY AUTO | BA7101965099 | 10/01/06 | 10/01/07 | COMBINED SINGLE LIMIT | \$ | 1000000 | | | |
| | ALL OWNED AUTOS SCHEDULED AUTOS | | | | BODILY INJURY (Per person) | \$ | | | | |
| - | X HIRED AUTOS X NON-OWNED AUTOS | | | | BODILY INJURY (Per accident) | \$ | | | | |
| Ē | X Comp \$500 X Coll \$500 | | | | PROPERTY DAMAGE | \$ | | | | |
| 1 | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT | \$ | | | | |
| | ANY AUTO | | | | OTHER THAN AUTO ONLY: | <u> </u> | | | | |
| Г | | | | | EACH ACCIDENT | \$ | | | | |
| | | | | | AGGREGATE | \$ | | | | |
| | EXCESS LIABILITY | CCC1151890 | 10/01/06 | 10/01/07 | EACH OCCURRENCE | \$ | 500000 | | | |
| _ | X UMBRELLA FORM | | | | AGGREGATE | \$ | 500000 | | | |
| | OTHER THAN UMBRELLA FORM | | | | WC STATU- OTH | \$ | | | | |
| | WORKERS COMPENSATION AND | | | | A TORY LIMITS ER | | | | | |
| | EMPLOYERS' LIABILITY | 71720101 | 5/11/06 | 5/11/07 | EL EACH ACCIDENT | \$ | 100000 | | | |
| | THE PROPRIETOR/ PARTNERS/EXECUTIVE | | | | EL DISEASE - POLICY LIMIT | \$ | 100000 | | | |
| | OFFICERS ARE: EXCL | | | | EL DISEASE - EA EMPLOYEE | \$ | 100000 | | | |
| | OTHER RIPTION OF OPERATIONS/LOCATIONS/VE | HICLES/SPECIAL ITEMS | | | | | | | | |
| | | | | | | | | | | |
| R | TIFICATE HOLDER | | CANCELLAT | TION | | | | | | |
| | TO WHOM IT MAY | CONCERN | EXPIRATION 30 DAY | DATE THEREOF, TO S WRITTEN NOTICE | DESCRIBED POLICIES BE CA HE ISSUING COMPANY WILL TO THE CERTIFICATE HOLDER DTICE SHALL IMPOSE NO OB | BNDE | AVOR TO MA | | | |

ACORD 25-S (1/95)

70- 38

@ ACORD CORPORATION 1988

DATCP Agent of the State Fees

| <u>Category</u> | Current | Proposed 2007 |
|--|----------------|--------------------------------------|
| Food sales \$1,000,000 + and process PHF with or without a full food service unit. | \$1034 | \$1086 |
| Food sales \$25,000 or more but less than \$1,000,000 and processes PHF. | \$340 | \$357 |
| Food sales \$25,000 + and processes non-PHF | \$245 | \$257 |
| Food sales less than \$25,000 and processes PHF or non-PHF | \$171 | \$180 |
| No food processing but engages in selling PHF or unpackaged food. | \$119 | \$125 |
| Mobile retail food unit | New | \$125 |
| Temporary retail food unit | \$80 | \$84 |
| Pre-Inspection fee | \$225 | \$225 |
| Re-inspection fee | \$100 | \$100 |
| Late fee | \$100 | \$100 |
| Penalty Fee for Operating Without a Valid Permit | New | Double the per- establishment fee |

DHFS Agent of the State Fees

| Category | Current | Proposed 2007 |
|--|---------|--|
| Full Food Service Simple | \$300 | \$315 |
| Full Food Service Moderate | \$353 | \$371 |
| Full Food Service Complex | \$408 | \$428 |
| Limited Food Service | \$176 | \$185 |
| No Food Service | \$137 | \$144 |
| Mobile Full Food Service Restaurant | \$300 | \$315 |
| Mobile Limited Food Service Restaurant | \$176 | \$185 |
| Mobile Full Food Service Serving Base | \$300 | \$315 |
| Mobile Limited Food Service Serving Base | \$176 | \$185 |
| School Food Service Base | \$120 | \$126 |
| School Food Service Satellite | \$90 | \$95 |
| Special Organization Serving Meals | \$148 | \$155 |
| Temporary Restaurant | \$85 | \$89 |
| Swimming Pool/Whirlpool | \$240 | \$252 |
| Additional Pool/Whirlpool | \$120 | \$126 |
| Swimming Pool With Waterslide | New | \$335 |
| Pre-inspection Fee | \$225 | Same |
| Re-inspection Fee | \$100 | Same |
| Late Fee | \$100 | Same |
| Penalty Fee for Operating Without a Valid Permit | New | Double the applicable establishment fee. |

Tattoo Parlor/Body Piercing Establishments

| <u>Category</u> | Current | 2007 <u>Proposed</u> |
|--|---------|--|
| Body Piercing | \$240 | \$252 |
| Tattooing | \$240 | \$252 |
| Combined Body Piercing/Tattooing | \$353 | \$371 |
| Temporary (per event) | \$240 | \$252 |
| Pre-inspection Fee | \$225 | \$225 |
| Re-inspection Fee | \$100 | \$100 |
| Late Fee | \$100 | \$100 |
| Penalty Fee for Operating Without a Valid Permit | New | Double the appropriate per category fee. |

Non-Profit Temporary Restaurant

Current

\$25.00 (3 events)

\$25.00 (3 events)

Prerequisite training required.

\$50 (3 events)

No prerequisite training, inspection required.

New

Penalty Fee for Operating Without a Valid Permit.

\$100

(This is a seasonal permit Jan to Dec. Permit is good for three events in one calendar year.)



Paul Hemmer Companies 3675 Darlene Court Aurora, IL 60504

630-820-2018 630-820-3330 Fax

www.paulhemmer.com info@paulhemmer.com

April 10, 2007

City of Menasha – City Hall Jeff Brandt 140 Main St. Menasha, WI 54952

RE: Purchase Contract Extension - SEC Jennie St & Oneida St

Dear Mr. Brandt and members of the City Council:

Our initial contract review time came to an end on April 10th, whereupon we would need to extend our review time for an additional 60 days.

The original Ace Hardware Retailer we were hoping to locate on this property has decided to not be a part of the Ace family. Since then it has been challenging for Ace Hardware to match another Retailer to this market, however Ace has since restructured their corporate responsibilities and now one individual is in charge of just Wisconsin. This is great. He tells me that within the next 4 months he will certainly have somebody lined up to be an Ace Retailer in Menasha.

I am asking for an additional 120 days to let Ace iron out the details and match a Retailer to this site. Upon your approval I will send to you an amendment to the purchase contract that reflects changing our initial review period from 180 days to 300 days.

I am confident that a deal will be struck with Ace Hardware now that their corporate shift is in place.

Please let me know that the City Council members have approved my request and I will forward to you a simple amendment for signatures.

Thank you for your time and consideration,

Kevin Sadowski

Development Manager

Paul Hemmer Companies

CITY OF MENASHA DISBURSEMENTS

Accounts Payable for 4/5/07-4/12/07 Checks # 11984-12146 \$1,963,252.89

Payroll Checks for 4/5/07-4/12/07 Checks # 31498-31708 134,263.94

Total

\$2,097,516.83

^{**}Gaps in the sequence of accounts payable check numbers may be caused by: voiding checks at the start of a new check run to set up printing of the checks correctly, having a large number of invoices on a particular vendor which causes the payment to be printed on more than one accounts payable check , incorrect alphabetizing of a vendor causing the accounts payable check to appear out of sequence or software/printer problems which result in accounts payable checks being printed incorrectly and needing to be discarded.

Time: 10:06Al User: MGRIESBACH

CITY OF MENASHA

Check Register - w/Alternate Description

Page: Report: 1 of 13 03630Alt.rpt

| Vendor ID / Name | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount | Invoice Description |
|-----------------------------------|---------------|----------------|--------|------------|--------------|----------|----------------------------|
| | | | | | | | |
| 01315 AIRGAS NORTH CENTRAL | 105411287 | 31731 | 54 | 10-149-300 | | 58.66 | OXYGEN CYLINDERS |
| Check Da | te 4/5/2007 | Check Nbr | 011984 | | Check Total: | 58.66 | _ |
| 01745 APPLETON HYDRAULIC COMPONEI | NTS 14206 | 31731 | 54 | 10-149-294 | | 543.09 | HYDRAULIC CYLINDER REPAIR |
| Check Da | te 4/5/2007 | Check Nbr | 011985 | | Check Total: | 543.09 | _ |
| 02040 BADGER HIGHWAYS CO INC | 134588 | 31482 | 54 | 10-124-821 | | 67 57 | SALT SHED |
| 02040 BADGER HIGHWATO GO ING | 134632 | 31402 | 54 | 10-121-300 | | | COLD MIX/CITY WIDE |
| | C134791 | 31100 | 54 | 10-134-300 | | | DUMP CHARGE WASTE MATERIAL |
| Check Da | | Check Nbr | 011986 | | Check Total: | 125.72 | - |
| 02250 DAVCOMING | 170700 | 04400 | 52 | 08-101-295 | | 207.40 | VIDEO RECORDER REPAIR |
| 02259 BAYCOM INC | 170722 | 31100 | | 00-101-293 | Oh I- T-4-I- | 207.40 | |
| Check Da | te 4/5/2007 | Check Nbr | 011987 | | Check Total: | 207.40 | |
| 02335 BECK ELECTRIC INC | D65 | 31731 | 54 | 10-149-240 | | 49.69 | BULB |
| Check Da | te 4/5/2007 | Check Nbr | 011988 | | Check Total: | 49.69 | _ |
| 02407 BERGSTROM GM OF NEENAH | 203534-1 | 31731 | 54 | 10-149-383 | | 115.42 | HARNESS |
| Check Da | te 4/5/2007 | Check Nbr | 011989 | | Check Total: | 115.42 | _ |
| 02410 BERGSTROM NEENAH-MENASHA F | ORD 94459 | 24724 | 54 | 10-149-383 | | 99 44 | HOSE |
| 02410 BENGGINOW NEENAH-WENASHAF | 94507 | 31731 31731 | 54 | 10-149-383 | | | HOSE |
| Check Da | | Check Nbr | 011990 | | Check Total: | 198.88 | _ |
| | | | 0.4 | 04 005 000 | | E 000 | PARKET FARM OF PRIVATOR |
| 02684 BOWERS & SONS CONSTRUCTION | , | | 21 | 04-205-000 | | , | BARKER FARM SUBDIVISION |
| | 2004-4(FINAL) | | 54 | 10-134-822 | | 5,024.00 | BARKER FARM SUBDIVISION — |
| Check Da | te 4/5/2007 | Check Nbr | 011992 | | Check Total: | 5,024.00 | |

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CITY OF MENASHA

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| Vendor ID / Name | Ir | nvoice Nbr | CpnyID | Acct | Subaccount | | Amount | Invoice Description |
|-----------------------------------|----------|------------|-----------|--------|------------|--------------|----------|-------------------------------|
| | | | | | | | | |
| 02730 BRAZEE ACE HARDWARE | | 55084 | 31100 | 55 | 07-202-240 | | 109.94 | PAINT/HART PARK |
| | | 55043 | 31827 | 53 | 09-212-300 | | 17.04 | DOWEL RODS/HANGERS/NAILS/MISC |
| | | 55071 | 31100 | 55 | 07-202-313 | | 3.98 | 2 SCOTCH PADS |
| | | 55508 | 31100 | 55 | 07-202-313 | | 8.94 | 6 GALLONS BLEACH |
| Chec | k Date 4 | 1/5/2007 | Check Nbr | 011993 | | Check Total: | 139.90 | _ |
| 02765 CHERYL BROUILLARD | | 032907 | 31100 | 22 | 04-101-000 | | 62.50 | REFUND/PARK CANCELLATION |
| Chec | k Date 4 | 1/5/2007 | Check Nbr | 011994 | | Check Total: | 62.50 | - |
| 02780 BRUCE MUNICIPAL EQUIPMENT | INC | 5070960 | 31100 | 54 | 10-123-315 | | 6.45 | SPACER BAR/WEATHER STRIP |
| | | 5070934 | 31100 | 54 | 10-123-315 | | 101.41 | SPACER BAR/WEATHER STRIP |
| Chec | k Date 4 | 1/5/2007 | Check Nbr | 011995 | | Check Total: | 107.86 | - |
| 02796 BUBRICK'S | | 18480 | 31100 | 52 | 08-101-310 | | 167.43 | OFFICE SUPPLIES |
| Chec | k Date 4 | 1/5/2007 | Check Nbr | 011996 | | Check Total: | 167.43 | - |
| 03145 CAREW CONCRETE & SUPPLY (| O INC | 713037 | 31100 | 54 | 10-134-300 | | 905.50 | BROAD/MILWAUKEE |
| | | 713716 | 31100 | 54 | 10-134-300 | | 176.40 | MORTAR TYPE CONCRETE |
| | | 713264 | 31100 | 54 | 10-134-300 | | 439.75 | 801 MELISSA/CONCRETE |
| Chec | k Date 4 | 1/5/2007 | Check Nbr | 011997 | | Check Total: | 1,521.65 | - |
| 06410 CHRISTENSEN HEATING & A/C 8 | k. | 040407 | 31263 | 56 | 03-207-701 | | 2,925.00 | CDBG REHAB PROGRAM |
| Chao | k Date 4 | 1/5/2007 | Check Nbr | 012002 | | Check Total: | 2,925.00 | _ |

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CITY OF MENASHA

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31100

Vendor ID / Name Invoice Nbr CpnyID Acct Subaccount **Amount Invoice Description** 54 10-134-300 33.84 FERNCO 0001414 04125 DAVIES WATER #1476 31100 0001370 54 10-134-300 747.94 MANHOLE CASTING 31100 54 10-134-300 630.00 CATCHBASIN INLET CASTING 0001356 31100 0001617 54 10-134-300 1,292.00 RUBBER RISER RINGS/CATCH BASIN 31100 0001541 54 10-134-300 325.00 CATCHBASIN CASTINGS 31100 0001559 54 10-134-300 480.00 CATCHBASIN CASTINGS 31100 3,508.78 Check Total: 4/5/2007 011998 Check Nbr **Check Date** 51 1,491.00 HORIZON NEWSLETTER 04-101-291 04275 DIGICORPORATION 48842 31100 48842 54 10-307-291 1,740.75 IN THE WORKS NEWLETTER 31266 13 04-113-000 -74.75 HEALTH/ENVELOPES 48875 31100 48875 31100 53 09-102-291 150.75 HEALTH/ENVELOPES 13 04-113-000 -230.50 ENVELOPES/LETTERHEAD 48874 31100 51 04-106-291 183.90 ENVELOPES/LETTERHEAD 48874 31100 52 08-101-291 81.90 ENVELOPES/LETTERHEAD 48874 31100 52 08-101-291 70.40 ENVELOPES/LETTERHEAD 48874 31100 54 10-111-291 81.90 ENVELOPES/LETTERHEAD 48874 31100 54 10-111-291 70.40 ENVELOPES/LETTERHEAD 48874 31100 13 04-113-000 -26.32 BUSINESS CARDS 48873 31100 51 04-109-291 101.16 BUSINESS CARDS 48873 31100 52 08-101-291 62.16 BUSINESS CARDS 48873 31100 3,702.75 4/5/2007 Check Nbr 011999 **Check Total: Check Date** 54 10-149-300 41.78 LIQUEFIED PETROLUEM GAS 06115 FERRELLGAS 1014973485 31731 41.78 4/5/2007 Check Total: Check Nbr 012000 **Check Date** 54 10-149-383 14.14 SWITCH ROCKER ON/OFF 06365 FORCE AMERICA INC 02075416 31731 14.14 4/5/2007 Check Total: Check Nbr 012001 **Check Date** 52 08-101-310 33.70 GINGER K TRALONGO 06520 FOX STAMP SIGN & SPECIALTY 133581 31100 33.70 4/5/2007 Check Total: Check Nbr 012003 **Check Date**

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| /endor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount | Invoice Description |
|--------------------------|------------|---------------|-----------|--------|------------|--------------|----------|--------------------------------|
| | | | | | | | | |
| 7010 G&K SERVICES INC | | 1011537849 | 31731 | 54 | 10-149-201 | | 222.83 | MAT/MOP/TOWEL/CLOTHING SERVICE |
| | | 1011541258 | 31731 | 54 | 10-149-201 | | 222.83 | CLOTHING/TOWEL/MAT/MOP SERVICE |
| | | 1011544672 | 31731 | 54 | 10-149-201 | | 222.83 | CLOTHING/MAP/MOP SERVICE |
| | | 1011548073 | 31731 | 54 | 10-149-201 | | 116.91 | CLOTHING/MAT/MOP SERVICE |
| | | 1011551497 | 31731 | 54 | 10-149-201 | | 80.42 | CLOTHING/MAT/MOP SERVICE |
| | Check Date | 4/5/2007 | Check Nbr | 012004 | | Check Total: | 865.82 | - |
| | | | | | | | | |
| 7361 GRANT COUNTY CLERK | OF COURTS | 032707 | 31100 | 21 | 04-229-000 | | 243.00 | BOND |
| | Check Date | 4/5/2007 | Check Nbr | 012005 | | Check Total: | 243.00 | _ |
| | | | | | | | | |
| 9180 INTAB INC | | 117814A | 31100 | 51 | 02-117-310 | | 63.10 | I VOTED STICKERS |
| | Check Date | 4/5/2007 | Check Nbr | 012006 | | Check Total: | 63.10 | _ |
| | | | | 50 | 00 404 045 | | 4.00 | TUEDA OLADIA |
| 9330 IOD INCORPORATED | | 0022-AG-30690 | | 52 | 08-101-215 | | | THEDA CLARK |
| | | 0022-AG-30696 | 00 | 52 | 08-101-215 | | | THEDA CLARK/POLICE - |
| | Check Date | 4/5/2007 | Check Nbr | 012007 | | Check Total: | 5.27 | |
| | | | | | | | | |
| 1113 KILLOREN COMMUNICAT | TIONS INC | 07-1009 | 31100 | 51 | 04-109-214 | | | LABOR/FIBER CONN PHONE UPGRADE |
| | | 07-1008 | 31100 | 51 | 04-109-315 | | , | FIBER EQUIP/LABOR PHONE UPGRAD |
| | Check Date | 4/5/2007 | Check Nbr | 012008 | | Check Total: | 6,458.74 | _ |

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| Vendor ID / Name | Invoice Nbr | CpnyID | Acct | Subaccount | Amount Invoice Description |
|------------------------|-------------|--------|------|------------|--------------------------------------|
| | | | | | |
| 11155 KITZ & PFEIL INC | 022114-0004 | 31100 | 55 | 07-202-300 | 57.93 SCREWS/MANITOWOC BOAT LAUNCH |
| | 022114-0050 | 31100 | 55 | 07-202-300 | 13.31 SCREWS/MANITOWOC BOAT LAUNCH |
| | 022214-0061 | 31100 | 54 | 10-131-300 | 25.63 BOLTS/SIGN SHOP |
| | 022214-0071 | 31100 | 55 | 07-203-243 | 4.22 SEAL FOR POOL VALVE |
| | 022214-0122 | 31100 | 53 | 09-212-240 | 56.69 FAUCET/SENIOR CENTER |
| | 022314-0031 | 31100 | 51 | 10-115-313 | 15.44 WASTEBASKETS |
| | 022314-0036 | 31731 | 54 | 10-149-383 | 5.87 SS U-BOLT |
| | 022314-0044 | 31100 | 55 | 07-202-315 | 8.56 SNO BLOWER SHEAR PIN TOOLS |
| | 022314-0072 | 31100 | 53 | 09-212-240 | 6.28 CONNECTORS/SENIOR CENTER |
| | 022314-0146 | 31100 | 55 | 07-202-240 | 4.31 ADHESIVE |
| | 022414-0075 | 31731 | 54 | 10-149-383 | 11.46 BUSHING/COUPLING |
| | 022714-0041 | 31100 | 51 | 10-115-300 | 2.69 BORING BIT |
| | 022714-0069 | 31731 | 54 | 10-149-383 | 6.29 SHOP SUPPLIES |
| | 022814-0151 | 31731 | 54 | 10-149-300 | 1.29 SINGLE SIDED KEY |
| | 030114-0024 | 31100 | 55 | 07-202-240 | 42.28 PAINT/STAIN SMITH PARK |
| | 030114-0035 | 31100 | 51 | 10-115-300 | 8.45 HARDWARE MISC |
| | 030214-0104 | 31100 | 53 | 09-212-240 | 2.16 BULLETIN BOARD POST |
| | 030609-0009 | 31100 | 51 | 10-115-313 | 9.88 BULB/ELEVATOR |
| | 030609-0016 | 31100 | 55 | 07-202-300 | 43.43 SPRAY BRIDGE RAILING/SMITH PAK |
| | 030714-0102 | 31100 | 52 | 08-101-240 | 8.63 LIGHTS/POLICE DEPT |
| | 030714-0112 | 31100 | 55 | 07-202-300 | 38.77 PAINT SMITH PARK BRIDGE RAILS |
| | 030814-0003 | 31731 | 54 | 10-149-300 | 10.04 STARTING FLUID |
| | 030814-0008 | 31100 | 55 | 07-202-300 | 9.22 SUPPLIES/PAINT SMITH RAILS |
| | 030909-0010 | 31100 | 55 | 07-202-240 | 42.10 PAINT/BRIDGE RAILINGS SMITH PK |
| | 030914-0031 | 31100 | 55 | 07-202-240 | 3.82 SCREWS SMITH PARK |
| | 030914-0040 | 31100 | 51 | 10-115-300 | 4.64 TACK CLOTH |
| | 030914-0112 | 31100 | 55 | 07-202-315 | 44.99 HEATER FOR BOILER/JEFFERSON |
| | 031314-0005 | 31731 | 54 | 10-149-300 | 7.33 SHOP AIR LINE SUPPLIES |
| | 031314-0027 | 31100 | 54 | 10-121-300 | 22.63 BITS/BLADE |
| | 031314-0033 | 31100 | 55 | 07-202-240 | 2.33 PAINT/BRIDGE RAILINGS/SMITH |
| | 031314-0045 | 31100 | 54 | 10-121-300 | -0.23 HARDWARE MISC |
| | 031314-0030 | 31100 | 55 | 07-202-240 | 19.39 BRIDGE RAILINGS/SMITH PARK |
| | 0316 | 31100 | 55 | 07-202-240 | 9.69 BRIDGE RAILINGS/SMITH PARK |

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CITY OF MENASHA

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| Vendor ID / Name | | Invoice Nbr | CpnylD | Acct | Subaccount | | Amount Invoice Description |
|---------------------------|------------|-------------|-----------|--------|------------|--------------|---------------------------------|
| | | | | | 40,440,000 | | 5.50 VADDWAD5.W00 |
| | | 031614-0131 | 31731 | 54 | 10-149-383 | | 5.53 HARDWARE MISC |
| | | 031914-0021 | 31100 | 55 | 07-202-240 | | 3.86 RAILINGS/SMITH PARK |
| | | 031914-0123 | 31100 | 55 | 07-202-240 | | 5.39 KOSLO LIGHT FIXTURE |
| | | 032014-0009 | 31100 | 51 | 10-115-300 | | 2.96 EPOXY ADHESIVE |
| | | 032014-0106 | 31100 | 55 | 07-202-240 | | 44.98 BOLTS/BRIDGE/JEFFERSON PK |
| | Check Date | 4/5/2007 | Check Nbr | 012012 | | Check Total: | 612.24 |
| 11365 KUNDINGER FLUID POW | ER INC | P-38476-0 | 31731 | 54 | 10-149-383 | | 98.07 MISC PARTS |
| | Check Date | 4/5/2007 | Check Nbr | 012013 | | Check Total: | 98.07 |
| 40055 IEEE I AOEV | | 000707 | 0.1.100 | 51 | 04-109-337 | | 40.00 TRAINING |
| 12055 JEFF LACEY | | 032707 | 31100 | | 04-109-337 | | 40.00 TRAINING |
| | Check Date | 4/5/2007 | Check Nbr | 012014 | | Check Total: | 40.00 |
| 12092 LAKE PARK VILLAS HO | MEOWNERS | 032607 | 31482 | 54 | 10-143-223 | | 30.29 |
| | | 032607 | 31482 | 55 | 07-202-216 | | 12.00 |
| | | 032607 | 31482 | 55 | 07-202-223 | | 54.09 |
| | | 032607 | 31482 | 54 | 10-143-223 | | -30.29 |
| | | 032607 | 31482 | 55 | 07-202-216 | | -12.00 |
| | | 032607 | 31482 | 55 | 07-202-223 | | -54.09 |
| | | 032607 | 31482 | 54 | 10-143-223 | | 30.29 MENASHA UTILITIES |
| | | 032607 | 31482 | 55 | 07-202-216 | | 12.00 LAKE & POND SOLUTIONS |
| | | 032607 | 31482 | 55 | 07-202-223 | | 54.09 MENASHA UTILITIES |
| | Check Date | 4/5/2007 | Check Nbr | 012015 | | Check Total: | 96.38 |
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| 12505 LOCAL GOVERNMENT P | ROPERTY | 15240 | 31733 | 51 | 02-116-513 | | 82.00 226 MAIN STREET |
| | Check Date | 4/5/2007 | Check Nbr | 012016 | | Check Total: | 82.00 |
| 13043 MANAWA TELEPHONE O | ю | 040107 | 31100 | 51 | 04-109-221 | | 39.95 CABIN DSL SERVICE |
| | Check Date | 4/5/2007 | Check Nbr | 012017 | | Check Total: | 39.95 |

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| Vendor ID / Name | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount Invoice Description |
|--------------------------------------|-------------|-----------|------------|------------|--------------|---------------------------------------|
| | | | | | | |
| 13095 MARSHALL & ILSLEY TRUST CO | 040507 | 31100 | 21 | 04-415-000 | | 157.38 FLEX MEDICAL |
| | 040507 | 31100 | 21 | 04-417-000 | | 96.15 DEPENDENT CARE |
| Check Date | 4/5/2007 | Check Nbr | 012018 | | Check Total: | 253.53 |
| | 5400400 | | 5 4 | 00 405 040 | | OCC OO MONTHLY FEE |
| 13097 MARSHALL & ILSLEY TRUST-MILW | 5103108 | 31100 | 51 | 02-105-216 | | 256.00 MONTHLY FEE 256.00 |
| Check Date | 4/5/2007 | Check Nbr | 012019 | | Check Total: | 256.00 |
| | | | | | | |
| 13149 MATTHEWS COMMERCIAL TIRE CTR | 019515 | 31731 | 54 | 10-149-382 | | 24.76 REPAIR TRUCK FLAT |
| | 019522 | 31731 | 54 | 10-149-382 | | 501.86 MOUNT TIRES |
| Check Date | 4/5/2007 | Check Nbr | 012020 | | Check Total: | 526.62 |
| | | | | | | |
| 13345 MENARDS-APPLETON EAST | 39396 | 31100 | 54 | 10-124-300 | | 49.98 MAILBOX AND POST |
| Check Date | 4/5/2007 | Check Nbr | 012021 | | Check Total: | 49.98 |
| | | | | | | |
| 13360 MENASHA ELECTRIC & WATER UTILI | 032807 | 31100 | 12 | 04-399-000 | | 5.80 |
| | 032807 | 31100 | 54 | 10-131-223 | | 172.58 |
| | 032807 | 31201 | 54 | 10-301-223 | | 48.81 |
| | 032807 | 31100 | 55 | 07-202-223 | | 469.52 |
| | 032807 | 31100 | 55 | 07-202-223 | | 12.06 |
| | 032807 | 31100 | 55 | 07-202-225 | | 55.43 |
| | 010807 | 31100 | 54 | 10-143-223 | | 14,122.56 STREET LIGHTING/DEC 8-JAN 8 |
| Check Date | 4/5/2007 | Check Nbr | 012022 | | Check Total: | 14,886.76 |
| | | | | | | |
| 13370 MENASHA EMPLOYEES CREDIT UNION | 040507 | 31100 | 21 | 04-299-020 | | 1,785.00 DEDUCTIONS |
| Check Date | 4/5/2007 | Check Nbr | 012023 | | Check Total: | 1,785.00 |
| | | | | | | |
| 13375 MENASHA EMPLOYEES LOCAL 1035 | 040507 | 31100 | 21 | 04-299-031 | | 192.00 UNION DUES |
| Check Date | 4/5/2007 | Check Nbr | 012024 | | Check Total: | 192.00 |

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| Vendor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount Invoice Description | |
|-------------------------------------|------------|-------------|-----------|--------|------------|--------------|---|--|
| | | | | | | | | |
| 13455 CITY OF MENASHA SENIOR CENTER | | 040207 | 31100 | 21 | 04-289-000 | | 9.15 CARD CLASS SUPPLIES | |
| | | 040207 | 31827 | 53 | 09-212-300 | | 15.49 MARCH PARTY SUPPLIES | |
| | | 040207 | 31827 | 53 | 09-212-300 | | 7.28 MAY BANQUET SUPPLIES | |
| | | 040207 | 31827 | 53 | 09-212-300 | | 35.40 DOOR PRIZES | |
| | | 040207 | 31827 | 53 | 09-212-300 | | 9.00 GREETING CARDS | |
| | Check Date | 4/5/2007 | Check Nbr | 012025 | | Check Total: | 76.32 | |
| | | | | | | | | |
| 4010 N&M AUTO SUPPLY | | 159465 | 31731 | 54 | 10-149-383 | | -168.05 SINGLE FLINTS/CORE DEPOSIT | |
| | | 162733 | 31731 | 54 | 10-149-383 | | 2.77 U BOLT | |
| | | 162824 | 31731 | 54 | 10-149-300 | | 18.75 FUEL HOSE | |
| | | 162772 | 31731 | 54 | 10-149-383 | | 478.28 REAR BRG | |
| | | 163343 | 31731 | 54 | 10-149-300 | | 19.98 SHOP SUPPLIES | |
| | | 163665 | 31731 | 54 | 10-149-383 | | 25.66 FUEL FILTERS | |
| | | 163571 | 31731 | 54 | 10-149-383 | | 23.88 TRASH PUMPS | |
| | | 163719 | 31731 | 54 | 10-149-383 | | 5.45 RAD CAP | |
| | Check Date | 4/5/2007 | Check Nbr | 012026 | | Check Total: | 406.72 | |
| 4215 NEENAH-MENASHA MUNICII | PAL COURT | 032707 | 31100 | 21 | 04-229-000 | | 726.00 BOND | |
| | | 032707 | 31100 | 21 | 04-229-000 | | 182.00 BOND | |
| | | 040407 | 31100 | 21 | 04-229-000 | | 156.80 BOND | |
| | Check Date | 4/5/2007 | Check Nbr | 012027 | | Check Total: | 1,064.80 | |
| | | | | | | | | |
| 4220 NEENAH-MENASHA SEWER | AGE COMM | 2007-058 | 31201 | 54 | 10-302-250 | | 16,378.00 APRIL INTEREST/BOND ISSUES | |
| | | 2007-052 | 31201 | 54 | 10-302-250 | | 53,364.79 APRIL WASTEWATER TREATMENT | |
| | | 2007-044 | 31201 | 54 | 10-301-211 | | 2,618.00 FOX RIVER CLEANUP/DAVIS & KUEL | |
| | Check Date | 4/5/2007 | Check Nbr | 012028 | | Check Total: | 72,360.79 | |
| 14230 NEENAH-MENASHA UNITED | WAY | 032807 | 31100 | 21 | 04-229-000 | | 217.00 DONATION CHRISTMAS FD/DENTAL | |
| - | Check Date | 4/5/2007 | Check Nbr | 012029 | | Check Total: | 217.00 | |

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| Vendor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount | Invoice Description |
|---------------------------------|------------|--------------------------|----------------|----------|------------|--------------|----------|----------------------------|
| | | | | | | | | |
| 14322 NEW TITLE SERVICES & | | 040407 | 31263 | 56 | 03-207-701 | | 5,000.00 | CDBG PROGRAM |
| | Check Date | 4/5/2007 | Check Nbr | 012030 | | Check Total: | 5,000.00 | _ |
| 14325 NEWMAN TRAFFIC SIGN: | s | TI-0173052 | 31100 | 54 | 10-131-300 | | 810.00 | BRACKET SUPPORT/CANTILEVER |
| | | TI-0173195 | 31100 | 54 | 10-131-300 | | 4,425.75 | SHEETING/FILM |
| | Check Date | 4/5/2007 | Check Nbr | 012031 | | Check Total: | 5,235.75 | _ |
| 14363 NIELSON COMMUNICATI | ONS | APP07-20908 | 31731 | 54 | 10-149-315 | | 2,758.84 | POWERCOM PLUS/ANTENNA |
| | Check Date | 4/5/2007 | Check Nbr | 012032 | | Check Total: | 2,758.84 | _ |
| 14395 NORTH AMERICAN SALT | co | 70033926 | 31100 | 54 | 10-124-300 | | 4.676.44 | BULK HIGHWAY COARSE SALT |
| | Check Date | 4/5/2007 | Check Nbr | 012033 | | Check Total: | 4,676.44 | <u>_</u> |
| 40005 DA OVED OLTV INTERNATIONA | CALAL | 2070070040 | 0.470.4 | 54 | 10-149-383 | | 21.40 | CABLE |
| 16025 PACKER CITY INTERNAT | IONAL | 3270670018 3270670043 | 31731 | 54 54 | 10-149-383 | | | LOOM SPLIT TYPE |
| | | 3270670043 | 31731 | 54 | 10-149-383 | | | HYDRAULI/LUBEFILT |
| | | 3270070043 | 31731 31731 | 54 | 10-149-383 | | | ADAPTERS |
| | | 3270740022 | 31731 | 54 | 10-149-383 | | -14.61 | 7.5.4.1.2.1.0 |
| | Check Date | 4/5/2007 | Check Nbr | 012034 | | Check Total: | 36.59 | _ |
| 16320 PITNEY BOWES | | 4842044-MR07 | 31100 | 51 | 10-115-243 | | 375.00 | RENTAL INVOICE |
| 10020 T IIIL I BOWLE | Check Date | 4/5/2007 | Check Nbr | 012035 | | Check Total: | 375.00 | |
| | | | | | | | | |
| 16465 POSTAL ANNEX | | 110541 | 31100 | 52 | 08-101-311 | | 21.49 | POSTAGE/POLICE |
| | | 110719 | 31100 | 55 | 07-202-291 | | 7.51 | COLOR COPIES/PARK |
| | | 110953 | 31100 | 52 | 08-101-311 | | 6.94 | POSTAGE/POLICE |
| | | 110980 | 31100 | 52 | 08-101-311 | | 6.58 | POSTATE/POLICE |
| | | 111369 | 31100 | 52 | 08-101-311 | | | POSTAGE/POLICE |
| | Check Date | 4/5/2007 | Check Nbr | 012036 | | Check Total: | 54.15 | |

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| Vendor ID / Name | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount Invoice Description |
|--------------------------------------|-------------|-----------|--------|------------|--------------|-------------------------------------|
| | | | | | | |
| 16805 PRO-X SYSTEMS LAWNCARE | 83149 | 31100 | 55 | 07-202-206 | | 56.90 FERTILIZER |
| Check Date | 4/5/2007 | Check Nbr | 012037 | | Check Total: | 56.90 |
| 19356 SHERWIN-WILLIAMS CO | 0277-3 | 31100 | 54 | 10-131-300 | | 43.56 NEEDLE FOR 21M GUN/GASKET |
| Check Date | 4/5/2007 | Check Nbr | 012038 | | Check Total: | 43.56 |
| 19373 SHONI DEVELOPMENT LLC | 032807 | 31100 | 46 | 04-157-000 | | 186.00 RETURNED REFUSE CONTAINER |
| Check Date | 4/5/2007 | Check Nbr | 012039 | | Check Total: | 186.00 |
| 19605 SR BLOCK IRON & SUPPLY COMPANY | 156043 | 31100 | 51 | 10-115-240 | | 227.08 LOCK CYLINDERS |
| Check Date | 4/5/2007 | Check Nbr | 012040 | | Check Total: | 227.08 |
| 02430 STANLEY SECURITY SOLUTIONS INC | MN-437551 | 31100 | 55 | 07-202-240 | | 185.64 KEYS/CORES PARK FACILITIES |
| Check Date | 4/5/2007 | Check Nbr | 011991 | | Check Total: | 185.64 |
| 19725 STREICHERS PROF POLICE EQUIPME | 1420623 | 31100 | 52 | 08-101-300 | | 62.50 HOLSTERS |
| | 1420623 | 31100 | 52 | 08-101-315 | | 308.75 HOLSTERS |
| | CM217939 | 31100 | 52 | 08-101-315 | | -180.00 PISTOL |
| | CM217938 | 31100 | 52 | 08-101-315 | | -52.00 PATCHES |
| Check Date | 4/5/2007 | Check Nbr | 012041 | | Check Total: | 139.25 |
| 19775 SUPERIOR CHEMICAL CORP | 16374 | 31100 | 13 | 04-106-000 | | 717.20 VEG KILLER/HAND RINSE |
| Check Date | 4/5/2007 | Check Nbr | 012042 | | Check Total: | 717.20 |
| 19787 SWIDERSKI EQUIPMENT INC | R002207 | 31731 | 54 | 10-149-294 | | 1.633.31 STEAM CLEAN HYDRAULIC PUMP |
| Check Date | 4/5/2007 | Check Nbr | 012043 | | Check Total: | 1,633.31 |

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| Vendor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount Invoice Description |
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| | | | | | | | |
| 20075 TEL/COM | | 10061921 | 31100 | 51 | 04-109-221 | | 7.95 PAGER/IS JAMES |
| | | 10061921 | 31100 | 51 | 10-115-221 | | 7.95 PAGER/ROEMER |
| | | 10061921 | 31100 | 55 | 06-101-221 | | 7.95 PAGER/POWELL |
| | | 10061921 | 31100 | 55 | 07-202-221 | | 55.65 PAGERS/PARK |
| | Check Date | 4/5/2007 | Check Nbr | 012044 | | Check Total: | 79.50 |
| 21205 US CELLULAR | | 204594076-012 | 31100 | 51 | 01-102-221 | | 39.18 LAUX |
| | | 204594076-012 | 31100 | 51 | 02-103-221 | | 39.18 BRANDT |
| | | 204594076-012 | 31100 | 51 | 04-106-221 | | 9.64 STOFFEL |
| | | 204594076-012 | 31100 | 51 | 04-109-221 | | 67.33 JAMES/LACEY |
| | | 204594076-012 | 31100 | 51 | 10-115-221 | | 39.18 ALIX |
| | | 204594076-012 | 31100 | 52 | 08-101-221 | | 422.79 POLICE |
| | | 204594076-012 | 31100 | 53 | 09-103-221 | | 39.18 DREW |
| | | 204594076-012 | 31100 | 53 | 09-119-221 | | 26.35 NETT |
| | | 204594076-012 | 31100 | 53 | 09-212-221 | | -0.76 SENIOR CENTER |
| | | 204594076-012 | 31100 | 54 | 10-111-221 | | 109.63 ENG |
| | | 204594076-012 | 31731 | 54 | 10-149-221 | | 66.71 JACOBSON |
| | | 204594076-012 | 31201 | 54 | 10-301-221 | | 8.87 CONFINED SPACE |
| | | 204594076-012 | 31100 | 55 | 07-201-221 | | 60.22 TUNGATE |
| | | 204594076-012 | 31100 | 55 | 07-202-221 | | 54.11 HUSS |
| | | 204594076-012 | 31100 | 56 | 03-202-221 | | 74.76 BECKENDORF |
| | Check Date | 4/5/2007 | Check Nbr | 012045 | | Check Total: | 1,056.37 |
| 21227 US OIL CO INC | | L30588 | 31731 | 54 | 10-149-242 | | 24.00 WATER AF FUEL |
| | Check Date | 4/5/2007 | Check Nbr | 012046 | | Check Total: | 24.00 |
| 21260 US TIRE & EXHAUST | | 8115866 | 31731 | 54 | 10-149-300 | | -4.00 EMPTY DRUM |
| | | 7332388 | 31731 | 54 | 10-149-300 | | 169.60 SHOP SUPPLIES |
| | Check Date | 4/5/2007 | Check Nbr | 012047 | | Check Total: | 165.60 |

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|------------------------------------|-------------|-----------|--------|------------|--------------|----------|-----------------------------|
| | | | | | | | |
| 21280 USCM PAYROLL PROCESSING | 040507 | 31100 | 21 | 04-419-000 | | 1,092.50 | DEFERRED COMP |
| Check Date | e 4/5/2007 | Check Nbr | 012048 | | Check Total: | 1,092.50 | _ |
| 22130 VALLEY SURVEYING INSTRUMENTS | 16023 | 31100 | 54 | 10-111-243 | | 42.00 | LASER ESTIMATE FEE |
| Check Date | e 4/5/2007 | Check Nbr | 012049 | | Check Total: | 42.00 | _ |
| 23135 WAYNE ENGINEERING CORP | 57979 | 31731 | 54 | 10-149-383 | | 75.01 | BOOT/TOGGLE SWITHC/JOYSTICK |
| Check Dat | e 4/5/2007 | Check Nbr | 012050 | | Check Total: | 75.01 | _ |
| 23152 WE ENERGIES | 032007 | 31100 | 54 | 10-143-223 | | 1,864.02 | STREET LIGHTS |
| | 030507 | 31100 | 55 | 07-202-203 | | 33.61 | CONSERVANCY 10 &114 |
| | 032707 | 31100 | 55 | 07-202-223 | | 7.82 | NORTH STREET |
| | 032707 | 31100 | 55 | 07-202-223 | | 7.82 | NORTH STREET |
| | 032707 | 31100 | 55 | 07-202-224 | | 104.62 | 999 BRIGHTON DR |
| Check Date | e 4/5/2007 | Check Nbr | 012051 | | Check Total: | 2,017.89 | _ |
| 23215 WIL-KIL PEST CONTROL | 1081636 | 31731 | 54 | 10-149-207 | | 62.00 | COMMERCIAL CONTRACT |
| Check Date | e 4/5/2007 | Check Nbr | 012052 | | Check Total: | 62.00 | _ |
| 23250 WINNEBAGO COUNTY CLERK OF CO | OUR 032707 | 31100 | 21 | 04-229-000 | | 150.00 | BOND |
| | 040407 | 31100 | 21 | 04-229-000 | | 301.00 | BOND |
| Check Date | e 4/5/2007 | Check Nbr | 012053 | | Check Total: | 451.00 | = |
| 23275 WINNEBAGO COUNTY TREASURER | MARCH | 31310 | 57 | 04-101-610 | | 2,341.08 | WINN IND DEV/PRINCIPAL |
| | MARCH | 31310 | 57 | 04-201-620 | | , | WINN IND DEV/INTEREST |
| | MARCH | 31310 | 57 | 04-101-610 | | | WINN IND DEV/PRINCIPAL |
| | MARCH | 31310 | 57 | 04-201-620 | | , | WINN IND DEV/INTEREST |
| Check Dat | 4/5/0005 | Check Nbr | 012054 | | Check Total: | 5,150.00 | |

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| Vendor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount Invoice Description |
|-----------------------------|------------|-------------|-----------|--------|------------|---------------|-----------------------------------|
| | | | | | | | |
| 23295 AMY WINNINGHOFF | | 033107 | 31100 | 53 | 09-113-336 | | 37.83 WIR TRAINING/MILEAGE |
| | Check Date | 4/5/2007 | Check Nbr | 012055 | | Check Total: | 37.83 |
| | | | | 04 | 04 000 045 | | 400 04 OUR D OURDON'T DEPUIATIONS |
| 23455 WISCONSIN SUPPORT C | OLLECTIONS | 040507 | 31100 | 21 | 04-299-015 | | 436.31 CHILD SUPPORT DEDUCTIONS |
| | | 040507 | 31100 | 21 | 04-299-016 | | 138.40 SPOUSAL SUPPORT |
| | Check Date | 4/5/2007 | Check Nbr | 012056 | | Check Total: | 574.71 |
| | | | | | | | |
| 23560 WPRA | | 040407 | 31100 | 55 | 07-201-320 | | 135.00 MEMBERSHIP DUES |
| | Check Date | 4/5/2007 | Check Nbr | 012057 | | Check Total: | 135.00 |
| 23565 WRIGHT INDUSTRIAL INC | : | 0574839-IN | 31100 | 13 | 04-106-000 | | 184.62 FLOOR FINISH |
| | | 4/5/2007 | Check Nbr | 012058 | | Check Total: | 184.62 |
| | Check Date | 7/3/2007 | CHECK NDI | 012030 | | Gilock Total. | |

Grand Total:

151,702.18

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| Vendor ID / Name | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount Invoice Description |
|--|----------------------------|--------------------|---------------------|------------|--------------|--|
| | | | | | | |
| 01054 ACCENT FLORAL & GIFTS LLC | 7662 | 31100 | 55 | 04-221-316 | | 30.00 SYMPATHY PLANT/JIM STURN |
| Check Date | 4/12/2007 | Check Nbr | 012059 | | Check Total: | 30.00 |
| 01075 ACCURATE SUSPENSION WAREHOUSE | 7004400 | 31731 | 54 | 10-149-383 | | 72.88 STOCK |
| Check Date | 4/12/2007 | Check Nbr | 012060 | | Check Total: | 72.88 |
| 01157 ADVANTAGE POLICE SUPPLY INC | 375 | 31100 | 52 | 08-101-315 | | 371.42 SWAT SUPPLIES |
| Check Date | 4/12/2007 | Check Nbr | 012061 | | Check Total: | 371.42 |
| 01315 AIRGAS NORTH CENTRAL | 105429275 | 31731 | 54 | 10-149-300 | | 30.76 CUTTING TIP |
| Check Date | 4/12/2007 | Check Nbr | 012062 | | Check Total: | 30.76 |
| 01675 AMT | 041207 | 21100 | 21 | 04-299-022 | | 150.00 WAGE ASSIGNMENT |
| Check Date | 4/12/2007 | 31100 Check Nbr | 012063 | 0+ 230 022 | Check Total: | 150.00 WAGE AGGIGNMENT |
| 01760 APPLETON SCHOOL DISTRICT | 044407 | 04400 | 21 | 04-304-000 | | 58.856.68 TAX COLLECTION PAYMENTS |
| Check Date | 041107 4/12/2007 | 31100 Check Nbr | 012064 | 04-304-000 | Check Total: | 58,856.68 |
| AATOO ADING FOUNDMENT OO ING | 054400 | | E4 | 10-149-383 | | 24.00. 2 DUL DO |
| 01790 ARING EQUIPMENT CO INC Check Date | 354132 4/12/2007 | 31731 Check Nbr | 54 012065 | 10-149-363 | Check Total: | 21.90 2 BULBS 21.90 |
| | | | | | | |
| 01805 ARROW AUDIO Check Date | 3044 4/12/2007 | 31100 Check Nbr | 51 012066 | 10-115-240 | Check Total: | 252.50 TRAVEL TIME/SERVICE PERFORMED 252.50 |
| | | | | | | |
| 01876 ATLANTIC TACTICAL | SI-225299 | 31100 | 52 | 08-101-315 | | 19.95 MACE HOLDER |
| Check Date | 4/12/2007 | Check Nbr | 012067 | | Check Total: | 19.95 |
| 02040 BADGER HIGHWAYS CO INC | 134681 | 31482 | 54 | 10-124-821 | | 488.69 SALT SHED |
| Check Date | 4/12/2007 | Check Nbr | 012068 | | Check Total: | 488.69 |

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| Vendor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount | Invoice Description |
|--------------------------------|---------|----------------|-----------|--------|------------|--------------|-----------|----------------------------------|
| | | | | | | | | |
| 02335 BECK ELECTRIC INC | | C350 | 31100 | 54 | 10-131-216 | | 899.00 | CITY ELECTRIC LOCATES |
| | | C206 | 31208 | 54 | 10-121-822 | | 3,902.86 | SIGNAL HEADS/RIVER & WASHINGTN |
| Che | ck Date | 4/12/2007 | Check Nbr | 012069 | | Check Total: | 4,801.86 | - |
| | | 0.40507 | | 52 | 00 040 005 | | 50.00 | DONATION MAY DANGUET ENTERTAIN |
| 02351 NORM BECKMAN | | 040507 | 31827 | 53 | 09-212-205 | | 50.00 | DONATION MAY BANQUET ENTERTAIN - |
| Che | ck Date | 4/12/2007 | Check Nbr | 012070 | | Check Total: | 50.00 | |
| 02410 BERGSTROM NEENAH-MENASI | HA FORD | FOCS96556 | 31100 | 52 | 08-101-295 | | 238.29 | REPLACE CONVERTOR ASSEMBLY |
| Che | ck Date | 4/12/2007 | Check Nbr | 012071 | | Check Total: | 238.29 | - |
| 02565 BOARDMAN LAW FIRM | | 161653 | 04400 | 51 | 02-103-211 | | 107.15 | JOINT CABLE TV FRANCISE RENEW |
| | | | 31100 | | 02-103-211 | Check Total: | 107.15 | _ |
| Che | ck Date | 4/12/2007 | Check Nbr | 012072 | | Check Total: | 107.13 | |
| 02630 LARRY BONNEVILLE | | 032707 | 31100 | 52 | 08-101-338 | | 7.44 | INSERVICE/MEALS |
| Che | ck Date | 4/12/2007 | Check Nbr | 012073 | | Check Total: | 7.44 | _ |
| 02670 RON BOUCHARD | | 031407 | 31100 | 52 | 08-101-338 | | 21.81 | TRAINING/MILW/MEALS |
| ozoro non Bodonano | | 031407 | 31100 | 52 | 08-101-339 | | | TRAINING/MILW/PARKING |
| Che | ck Date | 4/12/2007 | Check Nbr | 012074 | | Check Total: | 26.81 | _ |
| | | | | | | | | |
| 02684 BOWERS & SONS CONSTRUCT | ION INC | 2005-06(2) | 31485 | 21 | 04-205-000 | | • | SAN SEWER/WATER MAIN/PROVINCE |
| | | 2005-06(2) | 31485 | 54 | 10-121-822 | | | SAN SEWER/WATER MAIN/PROVINCE |
| | | 2005-06(2) | 31485 | 54 | 10-303-822 | | | SAN SEWER/WATER MAIN/PROVINCE |
| | | 2005-06(FINAL) | 31485 | 21 | 04-205-000 | | • | SAN SEWER/WATER MAIN/PROVINCE |
| | | 2005-06(FINAL) | 31485 | 54 | 10-301-822 | | • | SAN SEWER/WATER MAIN/PROVINCE |
| | | 2005-06(FINAL) | 31485 | 54 | 10-303-822 | | | SAN SEWER/WATER MAIN/PROVINCE |
| Che | ck Date | 4/12/2007 | Check Nbr | 012075 | | Check Total: | 22,671.00 | |
| 02780 BRUCE MUNICIPAL EQUIPMEN | T INC | 5071015 | 31731 | 54 | 10-149-383 | | 94.00 | POSITION SENDER |
| Che | ck Date | 4/12/2007 | Check Nbr | 012076 | | Check Total: | 94.00 | - |

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| Vendor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount Invoice Description |
|----------------------------|------------|-------------|----------------|--------|------------|--------------|---------------------------------------|
| | | | | | | | |
| 03070 CALUMET COUNTY TREA | ASURER | 041107 | 31100 | 21 | 04-300-000 | | 45,340.28 TAX COLLECTION-CALUMET CO |
| | | 041107 | 31100 | 21 | 04-309-000 | | 1,967.51 TAX COLLECTION-STATE |
| | Check Date | 4/12/2007 | Check Nbr | 012077 | | Check Total: | 47,307.79 |
| 03225 CB SUPPLY COMPANY IN | ıc | 0131088-IN | 31731 | 54 | 10-149-383 | | 59.02 BEARINGS |
| | Check Date | 4/12/2007 | Check Nbr | 012078 | | Check Total: | 59.02 |
| 03240 CCPLEA | | 041007 | 31824 | 52 | 08-101-332 | | 150.00 BOWLING TOURNAMENT REGISTRATIO |
| | Check Date | 4/12/2007 | Check Nbr | 012079 | | Check Total: | 150.00 |
| 03630 COMPLETE PLUMBING | | 040507 | 31100 | 44 | 04-303-000 | | 30.00 REIMBURSE PERMIT FEES/ERROR |
| | Check Date | 4/12/2007 | Check Nbr | 012080 | | Check Total: | 30.00 |
| 04130 DAVIS & KUELTHAU | | 041107 | 31100 | 51 | 04-101-332 | | 54.00 SEMINAR MICHALKIEWICZ/PACK |
| 04130 DAVIS & ROLLINAO | Check Date | 4/12/2007 | Check Nbr | 012081 | 01 101 002 | Check Total: | 54.00 |
| 04135 DAVIS & KUELTHAU SC | | 278047 | 24400 | 51 | 02-103-211 | | 1,429.90 WISCO ENTERPRISES LLP |
| 04103 DAVIO & ROLLITIAO OO | | 278014 | 31100 31201 | 54 | 10-301-211 | | 372.00 INSURANCE MATTER |
| | | 041107 | 31100 | 51 | 04-101-332 | | -54.00 VENDOR/DIFFERENT ADDRESS |
| | Check Date | 4/12/2007 | Check Nbr | 012082 | | Check Total: | 1,747.90 |
| 04450 DWD-UI | | 040507 | 31100 | 51 | 04-107-162 | | 141.57 ASSESSOR |
| | | 040507 | 31100 | 51 | 10-115-162 | | 120.26 DPW |
| | | 040507 | 31100 | 55 | 10-215-162 | | 5,095.58 BRIDGE |
| | Check Date | 4/12/2007 | Check Nbr | 012083 | | Check Total: | 5,357.41 |
| 06115 FERRELLGAS | | 1015098764 | 31731 | 54 | 10-149-300 | | 42.15 PRESSURE WASHER GARAGE |
| | Check Date | 4/12/2007 | Check Nbr | 012084 | | Check Total: | 42.15 |

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| endor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount | Invoice Description |
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| | | | | | | | | |
| 3223 FIREMAN'S FUND INSURAN | NCE COMP | MCG000017395 | 5 31733 | 51 | 02-116-516 | | 3,300.00 | POLICY RENEWAL |
| _ | Check Date | 4/12/2007 | Check Nbr | 012085 | | Check Total: | 3,300.00 | _ |
| 6615 FOX VALLEY TECHNICAL (| COLLEGE | 041107 | 31100 | 21 | 04-303-000 | | 153,787.13 | TAX COLLECTION-WINNEBAGO CO |
| | | 041107 | 31100 | 21 | 04-303-000 | | 18,663.62 | TAX COLLECTION-CALUMET CO |
| _ | Check Date | 4/12/2007 | Check Nbr | 012086 | | Check Total: | 172,450.75 | _ |
| 7080 GANNETT WISCONSIN NEV | NGDADEDG | 0002695302 | 31100 | 51 | 04-101-292 | | 1 024 21 | LEGALS |
| - WISCONSIN NEV | Check Date | 4/12/2007 | Check Nbr | 012087 | 04 101 202 | Check Total: | 1,024.21 | _ |
| | | | | | | | | |
| 7295 GOSS AUTO BODY INC | | 34467 | 31100 | 52 | 08-101-295 | | 57.50 | TOW STOLEN CAR |
| _ | Check Date | 4/12/2007 | Check Nbr | 012088 | | Check Total: | 57.50 | _ |
| 7580 GUNDERSON UNIFORM & I | LINEN RENT | 1193989 | 31100 | 51 | 10-115-201 | | 25.74 | MAT/MOP SERVICE |
| | | 1193989 | 31100 | 53 | 09-212-313 | | 3.19 | MAT/MOP SERVICE |
| | | 1193989 | 31100 | 55 | 07-202-313 | | 3.19 | MAT/MOP SERVICE |
| | | 1193988 | 31100 | 52 | 08-101-313 | | 29.95 | TOWEL/MAT SERVICE |
| | | 1192097 | 31100 | 52 | 08-101-313 | | 29.95 | TOWEL/MAT SERVICE |
| _ | Check Date | 4/12/2007 | Check Nbr | 012089 | | Check Total: | 92.02 | _ |
| 3235 HEARTLAND LABEL PRINT | ERS INC | IVC000150975 | 31100 | 51 | 04-109-243 | | 582.00 | NEW FIREWALL MAINT/EMER REPLAC |
| _ | Check Date | 4/12/2007 | Check Nbr | 012090 | | Check Total: | 582.00 | _ |
| | | | | | | | | |
| 3465 HOME DEPOT CREDIT SER | VICES | 8122757 | 31100 | 53 | 09-212-240 | | | KITCHEN FAUCET |
| | | 3574823 | 31100 | 53 | 09-212-240 | | | MEN'S RESTROOM SINK |
| | | 2123003 | 31100 | 52 | 08-101-240 | | | WOMEN'S LOCKER ROOM TILE FLOOR |
| _ | | 1561010 | 31100 | 51 | 10-115-313 | | | ADH REMOVER |
| | Check Date | 4/12/2007 | Check Nbr | 012091 | | Check Total: | 204.33 | |

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|------------------------------|------------|--------------|-----------|--------|------------|--------------|--|
| | | | | | | | _ |
| 09105 INDEPENDENT INSPECTION | IS LTD | 16092 | 31100 | 52 | 03-301-216 | | 19,710.62 MARCH 2007 PERMITS ISSUED |
| _ | Check Date | 4/12/2007 | Check Nbr | 012092 | | Check Total: | 19,710.62 |
| 09290 INTERSTATE BATTERY OF | GREEN BA | 90036282 | 31731 | 54 | 10-149-383 | | 105.90 BATTERIES |
| | | 90036252 | 31731 | 54 | 10-149-383 | | 56.95 BATTERIES |
| _ | Check Date | 4/12/2007 | Check Nbr | 012093 | | Check Total: | 162.85 |
| | | | _ | 50 | 00 404 045 | | A TO THE DA OLARIV |
| 09330 IOD INCORPORATED | | 0022-AG-3072 | | 52 | 08-101-215 | | 3.72 THEDA CLARK |
| | Check Date | 4/12/2007 | Check Nbr | 012094 | | Check Total: | 3.72 |
| 10030 J&J ELECTRONICS OF APP | LETON IN | 700056 | 31731 | 54 | 10-149-294 | | 86.00 SHOP SERVICE-INTEC MONITOR |
| _ | Check Date | 4/12/2007 | Check Nbr | 012095 | | Check Total: | 86.00 |
| 10335 JX ENTERPRISES INC | | D270670053 | 31731 | 54 | 10-149-383 | | 290.89 |
| 10000 0X ENTERN RIGEO INC | | D270680072 | 31731 | 54 | 10-149-383 | | 24.39 LAMP |
| | | D270670053 | 31731 | 54 | 10-149-383 | | -290.89 |
| | | D270670053 | 31731 | 54 | 10-149-383 | | 290.89 FAN HOUSING REPAIR KIT |
| | | D270790074 | 31731 | 54 | 10-149-383 | | 105.24 SUPPORT ARMREST ASSMBLY |
| | | D270750116 | 31731 | 54 | 10-149-383 | | 105.24 SUPPORT ARMREST ASSEMBLY |
| | | D270740108 | 31731 | 54 | 10-149-383 | | 162.87 STOCK REPAIR PARTS |
| | | D270740109 | 31731 | 54 | 10-149-383 | | 169.84 BRAKE SLACK ADJUSTER |
| | Check Date | 4/12/2007 | Check Nbr | 012096 | | Check Total: | 858.47 |
| 44050 141441 1/2: | | 000707 | | F.0 | 00 404 222 | | 40.00 COLIDTIMENTS |
| 11050 JAMAL KAWAR | | 032707 | 31100 | 52 | 08-101-333 | | 40.00 COURT/MEALS |
| | | 033107 | 31100 | 52 | 08-101-338 | | 28.82 TRAINING/MEALS |
| | Check Date | 4/12/2007 | Check Nbr | 012097 | | Check Total: | 68.82 |
| 11165 KJ WASTE SYSTEMS INC | | 040107 | 31266 | 54 | 10-307-216 | | 1,504.25 CORRUGATE/CO-MINGLE CONT RENT |
| _ | Check Date | 4/12/2007 | Check Nbr | 012098 | | Check Total: | 1,504.25 |

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|--------------------------------------|-------------|--------------------|--------|------------|------------------|--------------------------------------|
| | | | | | | |
| 11175 LORETTA KJEMHUS | 040207 | 31100 | 53 | 09-102-331 | | 24.88 MARCH MILEAGE |
| Check Date | 4/12/2007 | Check Nbr | 012099 | | Check Total: | 24.88 |
| | | | | | | |
| 12344 MATT LENSS | 032307 | 31100 | 52 | 08-101-338 | | 29.90 SWAT SCHOOL/MEALS |
| Check Date | 4/12/2007 | Check Nbr | 012100 | | Check Total: | 29.90 |
| | | | | | | |
| 12450 LINCOLN CONTRACTORS SUPPLY INC | 10348430 | 31266 | 54 | 10-308-315 | | 846.00 WORK LIGHT/LEVEL |
| | 10348680 | 31731 | 54 | 10-149-383 | Oh s els Textels | 56.35 QUICK COUPLER FOR HOSE 902.35 |
| Check Date | 4/12/2007 | Check Nbr | 012101 | | Check Total: | 902.33 |
| 13083 MARSH ELECTRONICS INC | 211438301 | 24724 | 54 | 10-149-383 | | 228.00 SWITCH/SANITATION TRUCKS |
| | 4/12/2007 | 31731 Check Nbr | 012102 | 10-149-000 | Check Total: | 228.00 |
| Check Date | 4/12/2007 | CHECK NO | 012102 | | Shock rotal. | |
| 13095 MARSHALL & ILSLEY TRUST CO | 041207 | 31100 | 21 | 04-415-000 | | 1,713.35 FLEX SPEND MEDICAL |
| | 041207 | 31100 | 21 | 04-417-000 | | 173.08 FLEX SPEND DEPENDENT |
| | 041207 | 31100 | 21 | 04-619-003 | | 315.00 1035B MEDICAL REIMBURSE |
| Check Date | 4/12/2007 | Check Nbr | 012103 | | Check Total: | 2,201.43 |
| | | | | | | |
| 13149 MATTHEWS COMMERCIAL TIRE CTR | 019616 | 31731 | 54 | 10-149-382 | | 247.86 6 PLY ULTRA TRAC TURF TIRE |
| Check Date | 4/12/2007 | Check Nbr | 012104 | | Check Total: | 247.86 |
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| 13345 MENARDS-APPLETON EAST | 42197 | 31100 | 55 | 07-202-240 | | 7.94 HART PARK BULLETIN BOARD |
| Check Date | 4/12/2007 | Check Nbr | 012105 | | Check Total: | 7.94 |
| | | | | | | |
| 13360 MENASHA ELECTRIC & WATER UTILI | 040807 | 31100 | 54 | 10-143-223 | | 12,677.01 STREET LIGHTING |
| Check Date | 4/12/2007 | Check Nbr | 012106 | | Check Total: | 12,677.01 |
| | | | 64 | 04 000 000 | | 04 705 00 DEDUCTIONS |
| 13370 MENASHA EMPLOYEES CREDIT UNION | 041207 | 31100 | 21 | 04-299-020 | | 21,735.06 DEDUCTIONS |
| Check Date | 4/12/2007 | Check Nbr | 012107 | | Check Total: | 21,735.06 |

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|----------------------------------|--------|-------------|-----------|---------------------|------------|--------------|------------|-----------------------------|
| | | | | | | | | |
| 13375 MENASHA EMPLOYEES LOCAL | 1035 | 041207 | 31100 | 21 | 04-299-031 | | 200.00 | UNION DUES |
| Chec | k Date | 4/12/2007 | Check Nbr | 012108 | | Check Total: | 200.00 | _ |
| 13377 MENASHA EMPLOYEES LOCAL | 1035B | 041207 | 31100 | 21 | 04-299-032 | | 237.60 | UNION DUES |
| Chec | k Date | 4/12/2007 | Check Nbr | 012109 | | Check Total: | 237.60 | _ |
| 13400 MENASHA JOINT SCHOOL DIST | RICT | 040907 | 31100 | 41 | 04-103-000 | | 7.072.56 | MOBILE HOME LOTTERY CREDIT |
| | | 041107 | 31100 | 21 | 04-302-000 | | | TAX COLLECTION-WINNEBAGO CO |
| | | 041107 | 31100 | 21 | 04-302-000 | | | TAX COLLECTION-CALUMET CO |
| Chec | k Date | 4/12/2007 | Check Nbr | 012110 | | Check Total: | 855,912.37 | _ |
| onec. | n Date | | | | | | | |
| 13445 MENASHA PUBLIC WORKS FAC | ILITY | 041007 | 31266 | 54 | 10-307-311 | | 39.00 | POSTAGE |
| | | 041007 | 31100 | 55 | 10-215-311 | | 19.52 | POSTAGE |
| Chec | k Date | 4/12/2007 | Check Nbr | 012111 | | Check Total: | 58.52 | _ |
| 13685 MINNESOTA MUTUAL LIFE INSU | IRANC | MAY2007 | 31100 | 21 | 04-618-000 | | 2,215.71 | MAY PREMIUM |
| Chec | k Date | 4/12/2007 | Check Nbr | 012112 | | Check Total: | 2,215.71 | _ |
| 13750 MORTON PHARMACY | | 03051743 | 31100 | 51 | 04-106-310 | | 16.64 | TYLENOL/TUMS |
| | | 03047456 | 31100 | 53 | 09-102-300 | | | EPINEPHRINE |
| Chec | k Date | 4/12/2007 | Check Nbr | 012113 | | Check Total: | 28.41 | _ |
| 42755 MODTON CAFETY | | 450407 | 04400 | 55 | 07-202-315 | | 22.52 | PPE EQUIPMENT |
| 13755 MORTON SAFETY | | 158167 | 31100 | 55 012114 | 07-202-313 | Check Total: | 22.52 | |
| Chec | k Date | 4/12/2007 | Check Nbr | 012114 | | CHECK TOTAL. | 22.02 | |
| 14010 N&M AUTO SUPPLY | | 163864 | 31731 | 54 | 10-149-383 | | 3.75 | U-BOLT |
| | | 164087 | 31731 | 54 | 10-149-383 | | 5.27 | HANDLE/POLICE |
| | | 164434 | 31731 | 54 | 10-149-383 | | 44.56 | REMAN PUMP/CORE DEPOSIT |
| | | 164599 | 31731 | 54 | 10-149-383 | | 7.21 | SEAL |
| Chec | k Date | 4/12/2007 | Check Nbr | 012115 | | Check Total: | 60.79 | _ |

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| /endor ID / Name | | Invoice Nbr | CpnyID | Acct | Subaccount | | Amount | Invoice Description |
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| | | TI 0470000 | | E4 | 10 121 200 | | 1 900 12 | BLANK SIGNS |
| 14325 NEWMAN TRAFFIC SIGNS — | | TI-0173380 | 31100 | 54 | 10-131-300 | | 1,800.12 | |
| | Check Date | 4/12/2007 | Check Nbr | 012116 | | Check Total: | 1,000.12 | |
| 4385 NOFFKE LUMBER INC | | 070320802479 | 31100 | 51 | 02-105-804 | | 23.22 | PERSONNEL FILE SHELVES |
| | | 070320802723 | 31100 | 51 | 04-107-315 | | 155.70 | ASSESSOR AREA SHELVING |
| | | 070320802752 | 31100 | 51 | 04-107-315 | | 9.24 | ASSESSOR AREA SHELVING |
| _ | Check Date | 4/12/2007 | Check Nbr | 012117 | | Check Total: | 188.16 | _ |
| 3257 NORTHEAST WISCONSIN | | 040907 | 31100 | 53 | 09-113-337 | | 20.00 | REGISTRATION/VALERIE DAVIS |
| _ | Check Date | 4/12/2007 | Check Nbr | 012142 | | Check Total: | 20.00 | _ |
| 5080 OFFICEMAX CONTRACT IN | С | 734218 | 31100 | 53 | 09-102-310 | | 43.93 | OFFICE SUPPLIES/HEALTH |
| | | 734218 | 31100 | 53 | 09-103-310 | | 6.99 | OFFICE SUPPLIES/HEALTH |
| | | 672072 | 31100 | 54 | 10-111-310 | | 42.02 | OFFICE SUPPLIES/DPW |
| | | 672072 | 31100 | 55 | 07-201-310 | | 56.58 | OFFICE SUPPLIES/PARK & REC |
| | | 672072 | 31100 | 56 | 03-202-310 | | 36.61 | OFFICE SUPPLIES/COM DEV |
| _ | Check Date | 4/12/2007 | Check Nbr | 012118 | | Check Total: | 186.13 | _ |
| 5090 OGDEN PLUMBING & HEAT | ING INC | 51381 | 31731 | 54 | 10-149-240 | | 1,563.60 | FIX GAS LEAKS PER QUOTE |
| _ | Check Date | 4/12/2007 | Check Nbr | 012119 | | Check Total: | 1,563.60 | _ |
| 5241 OSHKOSH PUBLIC LIBRAR | Y | 10172006 | 31100 | 55 | 06-101-205 | | 1,200.00 | JOINT PROGRAM |
| _ | Check Date | 4/12/2007 | Check Nbr | 012120 | | Check Total: | 1,200.00 | _ |

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|------------------------------------|-------------|--------------|--------|------------|--------------|---|
| | | | | | | |
| 16025 PACKER CITY INTERNATIONAL | 3270740022 | 31731 | 54 | 10-149-383 | | 14.61 |
| | 3270740036 | 31731 | 54 | 10-149-383 | | 128.71 FILTERS/BLADE/LAMP |
| | 3270750008 | 31731 | 54 | 10-149-383 | | 4.96 4WAYPLUG |
| | 327074002 | 31731 | 54 | 10-149-383 | | 14.61 OIL FILTERS |
| | 3270780044 | 31731 | 54 | 10-149-383 | | 155.16 STROBE |
| | 3270780046 | 31731 | 54 | 10-149-383 | | 28.16 ELECTRICAL TRAILER PLUGS |
| Check Date | 4/12/2007 | Check Nbr | 012121 | | Check Total: | 346.21 |
| 16395 POLK DIESEL & MACHINE INC | 104021 | 31731 | 54 | 10-149-383 | | 35.61 GASKET GEAR COVER |
| Check Date | 4/12/2007 | Check Nbr | 012122 | | Check Total: | 35.61 |
| Cneck Date | 4/12/2007 | Officer Half | 012122 | | Shook rotal. | |
| 16462 MARTY PORTO | 040507 | 31827 | 53 | 09-212-205 | | 30.00 ENTERTAINMENT SPRING BANQUET |
| Check Date | 4/12/2007 | Check Nbr | 012123 | | Check Total: | 30.00 |
| 16782 POYNETTE IRON WORKS INC | 13521 | 31100 | 54 | 10-304-315 | | 1,532.00 DUMPSTER RENTALS |
| Check Date | 4/12/2007 | Check Nbr | 012124 | | Check Total: | 1,532.00 |
| 19235 SCHULER & ASSOCIATES INC | 040607 | 31100 | 56 | 03-202-216 | | 70.45 PLAT REVIEW FEES/SOUTHFIELD W |
| Check Date | 4/12/2007 | Check Nbr | 012125 | | Check Total: | 70.45 |
| 19327 SERVICEMASTER BUILDING MTNCE | 115386 | 31100 | 52 | 08-101-201 | | 1,395.00 JANITORIAL CONTRACT APRIL 2007 |
| Check Date | 4/12/2007 | Check Nbr | 012126 | 00 101 201 | Check Total: | 1,395.00 |
| | | | | | | |
| 19440 SOMMERVILLE FLAG | 031907 | 31100 | 55 | 07-202-300 | | 399.00 7 FLAGS |
| Check Date | 4/12/2007 | Check Nbr | 012127 | | Check Total: | 399.00 |
| 19623 STAFFORD ROSENBAUM LLP | 033107 | 31100 | 51 | 02-103-211 | | 1,375.80 SCA TISSUE MATTER |
| Check Date | 4/12/2007 | Check Nbr | 012128 | | Check Total: | 1,375.80 |

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|--------------------------------|-----------|-------------|-----------|--------|------------|--------------|-----------|--------------------------------|
| | | | | | | | | |
| 19725 STREICHERS PROF POLICE E | QUIPME | 1424978 | 31100 | 52 | 08-101-300 | | 39.90 | 1000 COTTON PATCHES |
| Cr | heck Date | 4/12/2007 | Check Nbr | 012129 | | Check Total: | 39.90 | _ |
| 19775 SUPERIOR CHEMICAL CORP | | 17240 | 31100 | 55 | 07-202-313 | | 168.00 | GRAFITTI WIPES |
| | | 17226 | 31731 | 54 | 10-149-300 | | 213.65 | BREAK AWAY LUBRICANT/GEL |
| Cr | heck Date | 4/12/2007 | Check Nbr | 012130 | | Check Total: | 381.65 | = |
| 19787 SWIDERSKI EQUIPMENT INC | | 007722 | 31731 | 54 | 10-149-383 | | 34.64 | FILTER ASSY |
| | heck Date | 4/12/2007 | Check Nbr | 012131 | | Check Total: | 34.64 | <u> </u> |
| | | | | | | | | |
| 20075 TEL/COM | | 10061837 | 31262 | 52 | 08-101-221 | | 237.95 | PAGER |
| Cr | heck Date | 4/12/2007 | Check Nbr | 012132 | | Check Total: | 237.95 | _ |
| 20405 TRI-COUNTY OVERHEAD DOO | OR INC | 18574 | 31100 | 52 | 05-201-240 | | 646.00 | GEN MAINTENANCE OVERHEAD DOORS |
| | | 18574 | 31100 | 52 | 08-101-240 | | | GEN MAINTENANCE OVERHEAD DOORS |
| | | 18574 | 31731 | 54 | 10-149-240 | | 1,284.16 | GEN MAINTENANCE OVERHEAD DOORS |
| Cř | heck Date | 4/12/2007 | Check Nbr | 012133 | | Check Total: | 2,253.16 | _ |
| 21060 UNITED PAPER CORPORATIO | N. | 50098 | 31100 | 13 | 04-106-000 | | 161 75 | FOAM ANTIBAC |
| | heck Date | 4/12/2007 | Check Nbr | 012134 | 04-100-000 | Check Total: | 161.75 | _ |
| | | | | | | | | |
| 21095 UNITED WAY FOX CITIES | | 041207 | 31100 | 21 | 04-299-021 | | 99.50 | CONTRIBUTIONS |
| Cr | heck Date | 4/12/2007 | Check Nbr | 012135 | | Check Total: | 99.50 | _ |
| 21226 US OIL CO INC | | 499795 | 31100 | 13 | 04-101-000 | | -92.60 | CONTRACT PREPAY |
| | | 511492 | 31100 | 13 | 04-103-000 | | 18,736.37 | NO LEAD GASOLINE/FUEL OIL |
| | | 511361 | 31100 | 13 | 04-101-000 | | -500.00 | CONTRACT PREPAY |
| | | 511360 | 31100 | 13 | 04-101-000 | | -300.20 | CONTRACT PREPAY |
| Cr | heck Date | 4/12/2007 | Check Nbr | 012136 | | Check Total: | 17,843.57 | _ |

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|-----------------------------------|---------------------|-----------|--------|------------|--------------|---------------------------------------|-------------------------------|
| | | | | | | | |
| 21280 USCM PAYROLL PROCESSING | 041207 | 31100 | 21 | 04-419-000 | | 24,221.78 | DEFERRED COMP |
| Check I | oate 4/12/2007 | Check Nbr | 012137 | | Check Total: | 24,221.78 | _ |
| 23085 WATER CARE SERVICES | 15254 | 31100 | 51 | 10-115-201 | | 17 85 | APR RENT COOLER |
| 23003 WATER GARE SERVICES | 15254 | 31700 | 54 | 10-149-313 | | | APR RENT COOLER |
| Check I | | Check Nbr | 012138 | | Check Total: | 23.80 | _ |
| | | | | | | | |
| 23125 WAVERLY BEACH SHELL | 1060 | 31100 | 52 | 08-101-295 | | | 10 CAR WASHES |
| Check I | oate 4/12/2007 | Check Nbr | 012139 | | Check Total: | 50.00 | |
| 23130 WAVERLY SANITARY DISTRICT | 041107 | 31100 | 21 | 04-307-000 | | 6,111.70 | TAX COLLECTIONS PAYMENTS |
| Check I | ate 4/12/2007 | Check Nbr | 012140 | | Check Total: | 6,111.70 | _ |
| 23140 WAYNE'S TOWING INC | 1389-8 | 31100 | 52 | 08-101-295 | | 121.00 | STOLEN CAR TOWING |
| Check I | ate 4/12/2007 | Check Nbr | 012141 | | Check Total: | 121.00 | = |
| 23270 WINNEBAGO CO REGISTER OF DE | EDS RD100872 | 31100 | 51 | 02-104-218 | | 36.00 | HWR ANNEXATION |
| Check I | | Check Nbr | 012143 | | Check Total: | 36.00 | _ |
| | | | | | | | |
| 23275 WINNEBAGO COUNTY TREASURE | R 041107 | 31100 | 21 | 04-301-000 | | 491,186.22 | TAX COLLECTION PAYMENTS-WINN |
| | 041107 | 31100 | 21 | 04-309-000 | | · · · · · · · · · · · · · · · · · · · | TAX COLLECTION PAYMENTS-STATE |
| Check I | oate 4/12/2007 | Check Nbr | 012144 | | Check Total: | 508,215.04 | |
| 23371 WISCONSIN DEPARTMENT OF JUS | TIC L7101T | 31100 | 52 | 08-101-216 | | 35.00 | NAME SEARCHES |
| Check I | oate 4/12/2007 | Check Nbr | 012145 | | Check Total: | 35.00 | _ |

Thursday, April 12, 2007 Date:

Time:

12:36PI MGRIESBACH User:

CITY OF MENASHA

Page: Check Register - w/Alternate Description

Report: 03630Alt.rpt Company: 31100

12 of 12

| Vendor ID / Name | | Invoice Nbr | CpnylD | Acct | Subaccount | Amou | nt Invoice Description |
|-------------------------------------|------------|-------------|-----------|--------|------------|----------------------|----------------------------|
| | | | | | | | |
| 23455 WISCONSIN SUPPORT COLLECTIONS | | 041207 | 31100 | 21 | 04-299-015 | 1,423.2 | 3 CHILD SUPPORT DEDUCTIONS |
| | | 041207 | 31100 | 21 | 04-299-016 | 138.4 | 0 SPOUSAL SUPPORT |
| - | Check Date | 4/12/2007 | Check Nbr | 012146 | | Check Total: 1,561.6 | 3 |

Grand Total:

1,811,505.64

-----Original Message-----

From: MenashaMarina@aol.com [mailto:MenashaMarina@aol.com]

Sent: Wednesday, April 11, 2007 4:59 PM

To: Joe Laux; Brian Tungate **Subject:** Fox Cities Marathon

I understand there has been some concern about closing the Racine Street Bridge on Sept. 23 from 9 am to 2 pm.

The only thing I can do as a harbormaster and what I have done already is, I have a mailing of over 1,600 that go to all boaters that I have acquired through the years. The notice is in my mailing in two different areas. One notice in my mailing is actually from East Central on their memorandum and it is plainly stated in there.

Throughout the season and when it gets closer to that date I will then again remind boaters on the ones that need it, of the closing times. Also, I can put notices up on the gates when it gets closer to the date. They will have plenty of notice to adjust if they have to.

Being that it is later in the season, that is better. It would never work if it was any sooner. Throughout the summer especially last year Oshkosh had so much problems with break down or bad timing on trains coming through. With no notices to boaters it would just like that be shut down for an hour or more. Sometimes this would happen a couple of times a month. This causes some serious problems with boating traffic. In our case, we can work with the boaters so a problem does not exist.

Being that the Marathon is a fund raiser and is not new to anyone, I feel that this will work out. There is always that chance that no matter what you do and how you present it to someone, it's never right.

| Harbor | ması | er | | | | |
|--------|------|-------|-------|-------|-------|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ***** | **** | ***** | ***** | ***** | ***** | k |
| _ | | | | | | |

Diane

See what's free at http://www.aol.com.

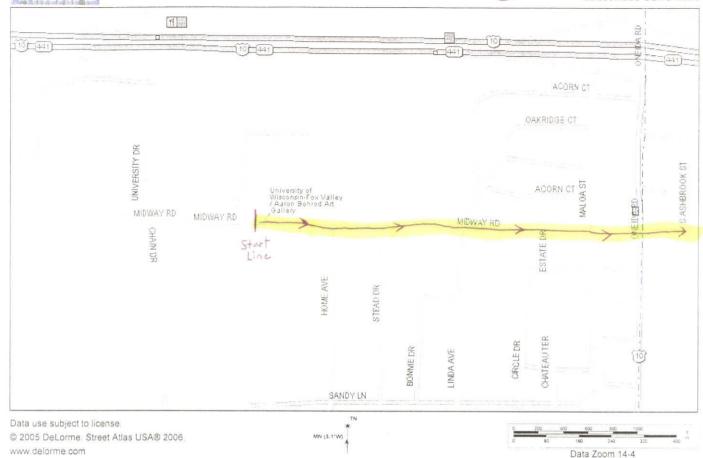


City of Menasha • Department of Public Works

STREET USE APPLICATION

| Sponsored by: Community t | inst tox lines Marathon | (|
|--|--|---|
| Responsible Person: Jesse Di | ake | Street Use Date: 9/23/2007 |
| Address: Po Box | /3/5 | Start Time: 6:00 am |
| Apoleton | WI 54912-1315 | End Time: 3100 pm |
| the state of the s | | Number of Units: 3,500-4,000 Rumers & Walkers |
| Phone: (920) 88: Street Route: (Atlach Map) (920) 450 | -0083 cell | |
| Description of Hea | having at Wal-Fox Vall. | Ny Ola 1 Parts + |
| Pive re | de Park in Neersh We see | or Midway Rd. and finishes at |
| | | |
| Jeffer | son Park roadway from Bro | not already prohibited. This includes and St. to Park Blud. |
| LIABILITY INSURANCE HAS BEEN | SECURED IN THE AMOUNT | OF\$ 6,000,000 WITH |
| THE CITY OF MENASHA NAMED | AS ADDITIONAL INSURED. | , |
| Insurance Company Comis Insurance Cattached is a copy of the insurance certificate | ance Society Inc. | Policy No. 044649 |
| (Attached is a copy of the insurance certificat | E). | |
| NOTE TO EVENTS PLANNING TO | USE CITY PARKS AND/OR G | REENSPACE: Any multi-day event |
| or event which plans to sell beer and Board. | I/or wine to the public must app | ear before the Parks and Recreation |
| DATE: 3/6/2007 APPLIC | ANT'S SIGNATURE: | e Ole |
| | | |
| | TO BE COMPLETED BY CITY STAF | E STATE THAT WHILE SHEET SHEET SHEET WEST WHILE SHEET WHILE SHEET |
| SCHEDULED PARK & RECREATION | N BOARD REVIEW DATE: | |
| | APPROVED: | |
| | | |
| | Hit has a Market Market and Market and All the Parameter of the Day All and All Confederation (1997) (1997) (1997) | |
| SCHEDULED COMMON | COUNCIL REVIEW DATE: | 4/2/07 |
| | DENIED: | |
| 45550444 | are an annual service and an annual service and an annual service and Arthur Artificial services and an annual ser | A SA A TEST RECORDS AS A SASSAN STREET AS A STREET AS A STREET AS A SASSAN AS |
| APPROVAL: Police Dept. M Fire Dept. | LIVIV Dublic Works Boot | MR City Attorney |
| Folice Dept. | Public Works Dept. | City Attorney |
| 140 Main Street • Menasha, W | isconsin 54952-3190 • (920) 96 | 7-5102 • Fax (920) 967-5272 |
| about roote and | | |
| DEC OF PERSONNEL | | |





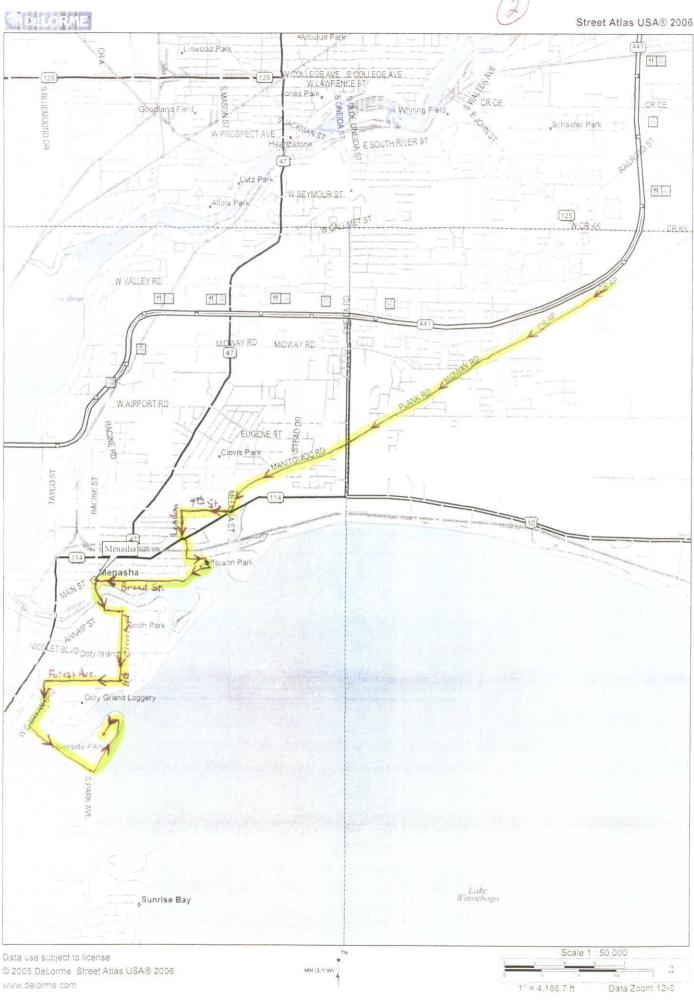
Coul.

Included one the 2007 maps of where the route is on City of Merasha streets. The first may (1) is the start line on Midway Rd. in front of Car-Fox Valley. We will be very the entire round from L'ivresity the. to One do St., but will be your or the road may be respected by 8 30 as at the Intest.

The second map (2) is the section of the course where we will be coming buck into Merciba (Manitrano: Rd.), and exiting Merisha (Clerchard / 11 the) & into Neerah.

Please let me know it you have any grestions.

Thanks, Jesse Drake Fex Chies Mainthon 882-5219 450-0083 (coll)



CUMIS INSURANCE SOCIETY, INC.

A STOCK COMPANY OWNED AND OPERATED BY AND FOR CREDIT UNION PEOPLE

CERTIFICATE OF INSURANCE

This is to certify that such insurance policies as indicated below by policy number have been issued on forms in current use by the society. Hazards covered are indicated by (X). This CERTIFICATE OF INSURANCE neither affirmatively nor negatively amends, extends, or alters the coverage afforded by these policies.

Name and Address of Certificate Holder

City Clerk City of Menasha 140 Main St Menasha WI 54952 3151

| T | Policy | Expiration | |
|-----------------------------|--------|------------|-----------------------------|
| Type of Insurance | Number | Date | Limits of Liability |
| WORKERS' COMPENSATION | | | Statutory - |
| EMPLOYERS' LIABILITY | | | , |
| COMPREHENSIVE | 044649 | Continuous | Combined Single Limit |
| GENERAL LIABILITY | | | \$300,000 Each Occurrence |
| AUTOMOBILE LIABILITY | | | Combined Single Limit |
| () Owned Automobiles | | | Each Occurrence |
| () Hired Automobiles | | | Eddit occurrence |
| () Non-Owned Automobiles | | | |
| () Repossessed Automobiles | | | |
| EXCESS LIABILITY | 044649 | Continuous | Combined Single Limit |
| | | | \$6,000,000 Each Occurrence |
| | | | |
| | | | |
| | | | |

Should any of the described policies be cancelled before the expiration date noted, the Society will mail 45 days prior written notice of such cancellation to the above named Certificate Holder. The mailing of the notice shall be sufficient proof of notice.

Description and location of operations and/or automobiles and/or property covered:

Community First Credit Union is sponsoring the Fox Cities Marathon to be held on September 22-23, 2007. See attached Cupop 6105 for additional insured endorsement.

| Name and Address of Insured | Date: | 01/15/2007 |
|---|-------|--------------|
| COMMUNITY FIRST CREDIT UNION PO Box 1487 Appleton WI 54912 1487 | Ву: | Shelley Susu |

Shelley Snow



CUMIS Insurance Society, Inc.

P.O. Box 1084 • 5910 Mineral Point Road Madison, WI 53701-1084 800.637.2676

ADDITIONAL INSURED ENDORSEMENT SCHEDULED EVENTS CREDIT UNION PACKAGE OF PROTECTION

This endorsement modifies insurance provided under the Business Liability Coverage.

Name of Person or Organization

City of Menasha 140 Main Street Menasha WI 54952

Scheduled Event

Fox Cities Marathon 140 Main Street Menasha WI 54952

Effective Date: 09/22/2007

Expiration Date: 09/

09/23/2007

The following is added to the WHO IS AN INSURED provision of the Business Liability Coverage:

6. The person or organization shown above is also an Insured, but only with respect to their liability for "bodily injury" or "property damage" arising out of your activities during the event scheduled above.

02/09/2007 15:44

2159026008 2169025888

BRIDGE BRANCH

PAGE 01/01



Commander (dpb)
Ninth Coest Guard District
1240 East Ninth Street
Cleveland, Ohio 44199-2060

Phone: (216) 902-8086 FAX: (216) 902-6086 e-mail:

FACSIMILE



B-013/kac

DATE: 09 FEBRUARY 2007

FROM: SCOT M. STRIFFLER, DEPUTY, 9TH COAST GUARD DISTRICT BRIDGE BRANCH

TO: MR. DALE S. WEBER, WISCONSIN DEPARTMENT OF TRANSPORTATION

SUBJ: REQUESTED CLOSURE OF MENASHA-RACINE STREET BRIDGE

NUMBER OF PAGES (including cover): 1

COMMENTS:

Mr. Weber:

I am responding to your FAX request of February 7, 2007 concerning your request to close the Menasha-Racine Street Bridge at Mile 37.91 over the Fox River for the Fox City Marathon.

In accordance with the provisions of Section 117.37 of Title 33 of the Code of Federal Regulations, you are authorized to close the bridge to masted navigation from 0900 until 1400 on September 23, 2007.

This authorization may be rescinded or revised at any time by Commander, Ninth Coast Guard District should the needs of navigation change, or any other safety concerns arise. You are required to notify all known affected marine entities of any restriction and accommodate vessel movements by all practical means. You are encouraged to disseminate this information as widely as possible through local media. This information will be published in the Ninth Coast Guard District Local Notices to Mariners. If you require further assistance in this matter, please contact Kurt Carlson of this staff at (216) 902-6086.

SCOT M. STRIFFFER

CHANGE ORDER

| DATE: February 28, 2007 | | CHANGE ORDER | R NO: <u>5a</u> |
|---|-------------|------------------------|---------------------|
| CONTRACTOR: CD Smith Construction | , Inc | | |
| CONTRACT NO.: M002-940266.02 | | | |
| PROJECT: Water Treatment Plant Mod | lifications | | |
| | | | |
| You are directed to make the change | es noted b | elow in the subject co | ntract unit number. |
| 5.3 Reduce the Granular Activated Carbo 8 Feet to 4 Feet Per Owner's Request | | Media Depth From | DEDUCT \$120,627.00 |
| TOTAL | | | -\$120,627.00 |
| The Menasha Common Council approved the Change Order authorizes changes | e CD Smith | contract | |
| Change Order authorizes changes | | | |
| Approved by MU Commission, February 28, | 2007 | | |
| Council Approval | | | |
| The changes result in the following adjustmen | nts: | | |
| | CONT | RACT - TOTAL | TIME |
| Prior to this Change Order | \$ 10,377, | 702.00 | Days |
| Adjustments per this Change Order | \$ -120, | 627.00 | Days |
| Current Contract Status | \$ 10,257, | 075.00 | Days |
| Directed/Authorized City of Menasha Dept. of Public Works | | Accepted | |
| BY: | | BY: | |
| DATE: | | DATE: | |
| CONTRACT/FORMS/CHANGE | | | |

Cover-All of Wisconsin, LLC

C4640 Hwy. 97 P.O. Box 35 Stratford, WI 54484-0035



Bill To

City of Menasha Dept. of Public Works

Attn: Carol Schmidt

140 Main St.

Menasha, WI 54952

Invoice

| Date | Invoice # |
|-----------|-----------|
| 3/29/2007 | 502D |

| P.O. No. | Terms | Due Date | Rep |
|----------|------------------|-----------|-----|
| | Due Upon Receipt | 3/29/2007 | DLP |

| Quantity | Description | Unit Cost | Amount |
|------------|---|-----------|-------------|
| | 40% Deposit on Construction of 70' x 81' Meridian Cover-All Building | 50,700.00 | 50,700.00 |
| | | | 8 |
| | | Subtotal | \$50,700.00 |
| Please ren | Please remit payment to the address above. A finance charge of 1.5% per month will be added to all past due accounts. | | \$0.00 |
| | | | \$50,700.00 |

| Phone # | Fax# | - E-mail | Web Site |
|--------------|--------------|-----------------------------------|-----------------------------|
| 715-687-2453 | 715-687-2331 | kpeterson@coverallofwisconsin.com | www.coverallofwisconsin.com |

CITY OF MENASHA, WISCONSIN JOB CLASSIFICATION & MINIMUM WAGE RATES FOR

STREETS, HIGHWAYS, SIDEWALKS, & BRIDGE CONSTRUCTION Section 66.293(1), Wisconsin Statutes

| CLASSIFICATION | MINIMUM CO | TAL MPENSATION FRINGES | | |
|--------------------------------|----------------------------------|------------------------------|--|--|
| | ### \$18.35 #18.90 #14.55 #14.99 | | | |
| Foreman | \$ 18.35 | \$18.90 | | |
| Formsetter | \$ 14.55 | \$14.99 | | |
| Finisher | \$ 16.45 | \$16.94 | | |
| Cement Mason | \$ 16.45 | \$16.94 | | |
| Truck Driver - Single Axle | \$ 13.80 | \$14.21 | | |
| Truck Driver - Tandem & Larger | \$ 14.55 | \$14.99 | | |
| Equipment Operator | \$ 17.17 | \$17.69 | | |
| Raker | \$ 14.55 | \$14.99 | | |
| Roller - Small | \$ 13.38 | \$13.78 | | |
| Laborer | \$ 12.51 | \$12.89 | | |
| Finisher Apprentice | \$ 13.80 | \$14.21 | | |
| Operator Apprentice | \$ 14.56 | \$15.00 | | |
| Carpenter | \$ 13.80 | \$14.21 | | |
| Bricklayer | \$ 16.45 | \$16.94 | | |
| Electrician | \$ 21.82 | \$22.47 | | |

Any classification not specifically listed above shall be paid not less than the rate of a laborer.

| I, Deborah A. Galeazzi, duly appointed City Clerk of the City of Menasha, Winnebago and |
|--|
| Calumet counties, Wisconsin, do hereby certify that the contents above (Job Classification |
| and Minimum Wage Rates) were passed and approved by the Menasha Common Council on |
| , 20 |
| |
| |
| |
| Deborah A. Galeazzi, City Clerk |

Start Date: 05/05/2005
Start Time: 06:00
Site Code: '11111111
Comment 1: Default Comments
Comment 2: Change These in The Preferences Window
Comment 3: Select File/Preference in the Main Scree
Comment 4: Then Click the Comments Tab

| | | | the Com | | | | | | | | | | | | | |
|----------------|----------|----------|---------|------|-------|-------------|------------|------|----------|----------|----------|------|----------|-----------|-------------|------|
| | | From Nor | th (LP) | | F | rom East (N | Manitowoc) | | | From Sou | ıth (LP) | | | From West | (Manitowoc) | |
| Start Time | Right | Thru | Left | Peds | Right | Thru | Left | Peds | Right | Thru | Left | Peds | Right | Thru | Left | Peds |
| 06:00 AM | 2 | 10 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 13 | 0 | 0 | | 0 | 0 | 0 |
| 06:15 AM | 2 | 14 | 0 | 0 | 4 | 3 | 6 | 0 | 1 | 24 | 1 | 0 | 1 | 1 | 4 | 0 |
| 06:30 AM | 3 | 22 | 1 | 0 | 8 | 5 | 6 | 0 | 0 | 43 | 3 | 0 | | 1 | 7 | 0 |
| 06:45 AM | 2 | 27 | 1 | 0 | 8 | 7 | 8 | 0 | 2 | 52 | 3 | 0 | | 5 | 10 | 0 |
| 07:00 AM | 1 | 40 | 3 | 0 | 11 | 2 | 8 | 0 | 3 | 63 | 7 | 0 | | 4 | 7 | 0 |
| 07:15 AM | 3 | 37 | 1 | 0 | 7 | 7 | 8 | 0 | 2 | 75 | 7 | 0 | | 4 | 12 | 0 |
| 07:30 AM | 3 | 33 | 0 | 0 | 6 | 12 | 8 | 0 | 2 | 96 | 2 | 0 | | 4 | 6 | 0 |
| 07:45 AM | 2 | 32 | 1 | 0 | 6 | 4 | 7 | 0 | 0 | 99 | 4 | 0 | | 2 | 14 | 0 |
| 08:00 AM | 2 | 24 | 2 | 0 | 6 | 0 | 4 | 0 | 1 | 58 | 5 | 0 | | 6 | 14 | 0 |
| | | | | 0 | | 4 | | | | | | | | | | |
| 08:15 AM | 3 | 26 | 2 | • | 8 | | 1 | 0 | 0 | 51 | 2 | 0 | | 7 | 3 | 0 |
| 08:30 AM | 2 | 18 | 2 | 0 | 10 | 3 | 1 | 0 | 0 | 54 | 3 | 0 | | 3 | 7 | 0 |
| 08:45 AM | 1 | 30 | 2 | 0 | 4 | 2 | 2 | 0 | 3 | 39 | 0 | 0 | | 0 | 3 | 0 |
| 09:00 AM | 3 | 23 | 1 | 0 | 4 | 4 | 2 | 0 | 2 | 26 | 1 | 0 | | 1 | 3 | 0 |
| 09:15 AM | 6 | 20 | 1 | 0 | 2 | 3 | 4 | 0 | 3 | 29 | 3 | 0 | 2 | 3 | 5 | 0 |
| 09:30 AM | 4 | 21 | 1 | 0 | 5 | 1 | 2 | 0 | 2 | 30 | 1 | 0 | 1 | 5 | 5 | 0 |
| 09:45 AM | 2 | 30 | 1 | 0 | 3 | 2 | 3 | 0 | 0 | 43 | 2 | 0 | 5 | 1 | 4 | 0 |
| 10:00 AM | 3 | 25 | 4 | 0 | 1 | 6 | 3 | 0 | 3 | 31 | 2 | 0 | 5 | 6 | 3 | 0 |
| 10:15 AM | 8 | 17 | 0 | 0 | 2 | 1 | 2 | 0 | 5 | 34 | 0 | 0 | | 7 | 5 | 0 |
| 10:30 AM | 4 | 18 | 3 | 0 | 5 | 5 | 3 | 0 | 0 | 30 | 1 | 0 | | 1 | 2 | 0 |
| 10:45 AM | 3 | 31 | 3 | 0 | 6 | 8 | 2 | 0 | 1 | 25 | 2 | 0 | | 3 | 4 | 0 |
| . 5. 70 / 1101 | <u> </u> | - 01 | | - 0 | | 0 | | - 0 | <u>'</u> | | | 0 | | | | |
| 8 HR High: | | | | | | | | | | | | | | | | |
| 11:00 AM | 5 | 33 | 2 | 0 | 2 | 6 | 2 | 0 | 3 | 35 | 7 | 0 | 2 | 5 | 4 | 0 |
| 11:15 AM | 8 | 35 | 3 | 0 | 4 | 7 | 3 | 0 | 2 | 37 | 0 | 0 | | 4 | 6 | 0 |
| 11:30 AM | 4 | 30 | 4 | 0 | 3 | 7 | 8 | 0 | 4 | 35 | 3 | 0 | | 4 | 9 | 0 |
| 11:45 AM | 5 | 43 | 6 | 0 | 3 | 7 | 3 | 0 | 2 | 32 | 3 | 0 | | 2 | 3 | 0 |
| | | | | | | | | | | | | | | | | |
| 12:00 PM | 10 | 37 | 4 | 0 | 3 | 6 | 1 | 0 | 0 | 30 | 6 | 0 | | 1 | 6 | 0 |
| 12:15 PM | 4 | 45 | 2 | 0 | 6 | 6 | 4 | 0 | 3 | 35 | 4 | 0 | | 3 | 5 | 0 |
| 12:30 PM | 5 | 37 | 6 | 0 | 4 | 8 | 2 | 0 | 4 | 34 | 2 | 0 | 6 | 3 | 4 | 0 |
| 12:45 PM | 8 | 28 | 3 | 0 | 7 | 8 | 3 | 0 | 3 | 34 | 2 | 0 | | 7 | 4 | 0 |
| 01:00 PM | 12 | 36 | 2 | 0 | 1 | 4 | 2 | 0 | 1 | 41 | 3 | 0 | | 7 | 3 | 0 |
| 01:15 PM | 4 | 41 | 2 | 0 | 1 | 3 | 2 | 0 | 2 | 31 | 1 | 0 | | 4 | 6 | 0 |
| 01:30 PM | 9 | 27 | 2 | 0 | 3 | 4 | 0 | 0 | 2 | 31 | 2 | 0 | 1 | 2 | 2 | 0 |
| 01:45 PM | 12 | 26 | 2 | 0 | 4 | 6 | 1 | 0 | 1 | 25 | 3 | 0 | 2 | 8 | 4 | 0 |
| 02:00 PM | 6 | 26 | 0 | 0 | 3 | 3 | 0 | 0 | 3 | 25 | 4 | 0 | 2 | 5 | 4 | 0 |
| 02:15 PM | 5 | 43 | 1 | 0 | 4 | 5 | 5 | 0 | 4 | 31 | 3 | 0 | 2 | 3 | 8 | 0 |
| 02:30 PM | 7 | 35 | 3 | 0 | 4 | 3 | 5 | 0 | 4 | 36 | 1 | 0 | 2 | 5 | 4 | 0 |
| 02:45 PM | 6 | 32 | 3 | 0 | 4 | 9 | 1 | 0 | 4 | 37 | 3 | 0 | | 7 | 3 | 0 |
| 03:00 PM | 14 | 43 | 4 | 0 | 3 | 7 | 2 | 0 | 3 | 45 | 3 | 0 | | 5 | 7 | 0 |
| 03:15 PM | 10 | 54 | 5 | 0 | 2 | 5 | 4 | 0 | 4 | 51 | 9 | 0 | 5 | 7 | 9 | 0 |
| 03:30 PM | 12 | 44 | 6 | 0 | 5 | 8 | 4 | 0 | 8 | 36 | 5 | 0 | 7 | 7 | 16 | 0 |
| | | | | | | | - | | | | | - | | | | - |
| 03:45 PM | 6 | 52 | 5 | 0 | 9 | 11 | 6 | 0 | 6 | 42 | 6 | 0 | | 8 | 11 | 0 |
| 04:00 PM | 10 | 52 | 9 | 0 | 2 | 6 | 4 | 0 | 7 | 41 | 4 | 0 | - | 7 | 4 | 0 |
| 04:15 PM | 8 | 47 | 11 | 0 | 5 | 4 | 4 | 0 | 6 | 48 | 6 | 0 | | 13 | 7 | 0 |
| 04:30 PM | 13 | 62 | 9 | 0 | 7 | 10 | 3 | 0 | 5 | 47 | 7 | 0 | | 4 | 8 | 0 |
| 04:45 PM | 14 | 79 | 10 | 0 | 8 | 10 | 10 | 0 | 6 | 52 | 8 | 0 | 14 | 9 | 10 | 0 |
| 05:00 PM | 19 | 57 | 8 | 0 | 10 | 6 | 3 | 0 | 4 | 60 | 8 | 0 | | 15 | 7 | 0 |
| 05:15 PM | 7 | 90 | 10 | 0 | 6 | 7 | 4 | 0 | 5 | 32 | 5 | 0 | | 4 | 11 | 0 |
| 05:30 PM | 15 | 81 | 8 | 0 | 7 | 6 | 4 | 0 | 8 | 64 | 12 | 0 | 6 | 9 | 7 | 0 |
| 05:45 PM | 12 | 65 | 3 | 0 | 14 | 5 | 4 | 0 | 7 | 30 | 12 | 0 | 5 | 10 | 3 | 0 |
| 06:00 PM | 6 | 54 | 11 | 0 | 5 | 10 | 4 | 0 | 5 | 61 | 6 | 0 | 7 | 9 | 10 | 0 |
| 06:15 PM | 8 | 76 | 3 | 0 | 4 | 6 | 4 | 0 | 4 | 56 | 7 | 0 | | 6 | 7 | 0 |
| 06:30 PM | 9 | 59 | 4 | 0 | 5 | 7 | 6 | 0 | 6 | 41 | 3 | 0 | | 8 | 13 | 0 |
| 06:45 PM | 12 | 51 | 6 | 0 | 3 | 9 | 3 | 0 | 3 | 43 | 2 | 0 | | 2 | 4 | 0 |
| 55.75 I W | 12 | | | | | | | | | 70 | | 0 | 12 | | | |
| Sum | 285 | 1520 | 157 | 0 | 151 | 209 | 111 | 0 | 129 | 1278 | 150 | 0 | 167 | 193 | 209 | 0 |
| | 200 | 1020 | 107 | | | | | | 120 | 1270 | 100 | | 107 | 100 | | |
| Approach Total | | | | 1962 | | | | 471 | | | | 1557 | | | | 569 |
| | | | | | | | | | | | | | | | | |
| Peak Hour: | | | | | | | | | | | | | | | | |
| 05:00 PM | 19 | 57 | 8 | 0 | 10 | 6 | 3 | 0 | 4 | 60 | 8 | 0 | 14 | 15 | 7 | 0 |
| 05:15 PM | 7 | 90 | 10 | 0 | 6 | 7 | 4 | 0 | 5 | 32 | 5 | 0 | | 4 | 11 | 0 |
| 05:30 PM | 15 | 81 | 8 | 0 | 7 | 6 | 4 | 0 | 8 | 64 | 12 | 0 | | 9 | 7 | 0 |
| 05:45 PM | 12 | 65 | 3 | 0 | 14 | 5 | 4 | 0 | 7 | 30 | 12 | 0 | | 10 | 3 | 0 |
| | | | | Ť | | | | Ť | • | | | | <u>_</u> | | | |
| Sum | 53 | 293 | 29 | 0 | 37 | 24 | 15 | 0 | 24 | 186 | 37 | 0 | 36 | 38 | 28 | 0 |
| | | | | | | | | | | | | | | | | |
| Approach Total | | | | 375 | | | | 76 | | | | 247 | l | | | 102 |

MUTCD Section 2B.07 Multiway Stop Applications

Guidance:

a) Where traffic signals are justified, and multistop is an interim control

No Signal Warrant Conducted

b) Crash problem, 5 or more per 12 months that are suseptable to corrections by multistop control

No Crash Data Reviewed

140

c) Minimum Volumes

NO Details: 1 Major Street (8 hr) Criteria Met Min Ave Actual 300 440 Y AND 2 Minor Street (8hr) Minor Street (PK HR DLY) Min Ave Actual Citeria Met Min Ave Actual Citeria Met 200 130 N 30 23.5 N **BUT IF** 3 85% SPD on Major > 40 mph & warrants are 70 percent of volume criteria 1 & 2 (above) Major Street (8 hr) Criteria Met Min Ave Actual 440 Y 210 Minor Street (8hr) Min Ave Actual Citeria Met

d) No criterion met for a,b,c, but 80% pf minimum values for b, c1 & c2 $\,$

130 N

NO Details: b) No Crash Data Reviewed с1 Major Street (8 hr) Criteria Met Min Ave Actual 240 440 Y AND Minor Street (8hr) Minor Street (PK HR DLY) c2 Citeria Met Min Ave Actual Min Ave Actual Citeria Met 160 130 N 23.5 N

Crash Analysis

| | | | | | | | | | | | | | = Number of crashes included in rate calculation |
|---|--|--------------------|-------------------|-------------------|--------------------|---------------------|-------------------------|-----------------------|-------------------|------------------|--------------------|-------------------|--|
| ۶ | | 3700 | 3700 | 3700 | 3700 | 3700 | 3700 | 3700 | 3700 | 3700 | 3700 | | Number of |
| woc Rd ADT Sur | | 1100 | 1100 | 1100 | 1100 | 1100 | 1100 | 1100 | 1100 | 1100 | 1100 | | 1= 6 |
| County LP ADT N Manotowoc Rd ADT Sum | (2000 WISDOT COUNT) | 2600 | 2600 | 2600 | 2600 | 2600 | 2600 | 2600 | 2600 | 2600 | 2600 | | |
| Pollicion Tuno Pollicon Quantity Pollicion Diamon Chemballo to Pornaction By Cinnel | grain Susspiants to Correction by Signal | <u>8</u> | No | No | No | Yes | No | No | No | No | No | No | No |
| zio acieillo | | <u>8</u> | ₈ | 8 8 | _S | Yes | Yes | Yes | 8 8 | ₈ | 8 8 | _S | 8 |
| ote C | | 12/16/2000 Run Off | 1/18/2002 Run Off | 2/11/2002 Run Off | 11/20/2002 Deer PD | 10/31/2003 Angle PD | 11/23/2003 Angle Injury | 12/22/2003 Head On PD | 2/19/2004 Run Off | 3/4/2004 Run Off | 12/15/2004 Run Off | 1/11/2005 Run Off | 4/1/2005 Run Off |
| Grasii Airaiysis | | | | | | | | | | | | | |

Note:
New counts taken in 2004 by WisDOT, but not published by this analysis
Deer crash not included in crash rate
2005 crashes not included in crash rate

1.33 crashes / million entering vehicles Does not meet MUTCD Section 4C.08 Warrant 7, Crash Experience http://mutcd.fhwa.dot.gov/HTM/2003/part4/part4c.htm 5 year crash rate =

Mike Ottery

From:

Michael Hardy [Michael Hardy@appleton.org]

Sent:

Tuesday, June 21, 2005 3:34 PM

To:

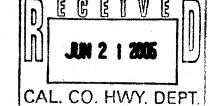
Mike Ottery

Subject:

County LP & Manitowoc Road Analysis

Attachments:

LP & Monitowoc Rd Analysis May-2005.xls





LP & Monitowoc Rd Analysis May...

Mike,

Sorry for delay. I reviewed the crash data you provided.

I determined which crashes were susceptible to correction with a traffic signal, and also processed a crash rate for the intersection.

MUTCD says you should have 5 correctable crashes within 12 months to meet the warrant. I only identified one correctable crash for LP/Manitowoc. And although I do not have any comparable crash rate values, a general rule of thumb has been to be concerned about a rate greater than 3.00. I calculated 1.33 for LP/Manitowoc.

I hope this was what you were looking for.

Michael Hardy, PE, PTOE

Assistant Traffic Engineer City of Appleton DPW 920-832-6478 Voice 920-832-5570 Fax



WISCONSIN DEPARTMENT OF TRANSPORTATION

TRANSPORTATION DISTRICT 3
944 Vanderperren Way
P.O. Box 28080
Green Bay, WI 54324-0080
Telephone(920) 492-5643
FAX......(920) 492-5640

GOPY

JAN I 4 2003

CAL. CO. HWY. DEPT.

January 8, 2003

Michael Ottery Calumet County Highway Commissioner 241 East Chestnut Street Chilton, WI 53014

Dear Mr. Ottery,

to CTH "AP".

As you requested, the Department conducted a review of County Highway "LP", from USH 10

County Highway "LP" has the same characteristics as that of a rural highway on the Wisconsin state highway system with a 55 mph speed limit. Therefore, we see no need for a reduction in speed on this segment of County Highway "LP" at this time.

The majority of drivers would not find a 45mph speed limit reasonable and they would not comply, placing a burden on law enforcement and likely creating an unsafe situation with increased variations in operating speeds. Though current development has not significantly affected driver speed behavior, future development may do so and warrant a review of the existing speed limit.

Please contact Robie Schuster at (920) 492-5652 if you have any questions.

Sincerely,

Qa, Dollista Pies

J.R. Hollister, PE District Chief Operations Engineer Moved by Supervisor Holzknecht, seconded by Supervisor Lehrer, to accept the bids as read and to have the Commissioner and Shop Foreman review the bids and report the findings back to the Committee for discussion and action when review is completed. Motion carried unanimously.

Posting of Weight Limits:

Commissioner Ottery explained to the Committee the problems that have occurred in the past concerning the spring posting of weight limits on the County Trunk Highway System. Committee discussion followed. Moved by Supervisor Lehrer, seconded by Supervisor Holzknecht, to post weight limits on the County Trunk Highway System on an as needed basis based on the recommendation and review of the Highway Commissioner and Patrol Superintendents. Motion carried unanimously.

Request by the City of New Holstein for repairs of the R/R Crossing at CTH. "X" and STH. "57":

Commissioner Ottery explained to the Committee the City of New Holsteins concerns regarding the R/R crossing on CTH. "X". Committee discussion followed. Moved by Supervisor Dorn, seconded by Supervisor Lehrer instructing Commissioner Ottery to send a letter to the City of New Holstein, Department of Public Works Director and the Board of Public Works regarding the Railroad crossings acceptable condition at this time based upon the posted 25 MPH speed limit at the location. The request for repairs will be monitored by Highway Staff periodically for any changes that may occur to the traveling surface in the future. Motion carried unanimously.

Review of CTH. "LP" Speed Limit Study by WI DOT.:

Commissioner Ottery explained the speed limit study that was conducted by the WISdot. concerning CTH. "LP" from USH. "10/114" to CTH. "AP". The study concluded that the roadway has the same characteristics as that of a rural highway on the Wisconsin State Highway System with a 55-MPH speed limit. Therefore, there is no need for a reduction in speed on the segment of CTH. "LP" at this time. Committee discussion followed. Moved by Supervisor Holzknecht, seconded by Supervisor Gabriel, to reduce the speed limit on CTH. "LP" from USH. "10" to CTH. "AP" to 45 MPH as provided by State Statute 349.11 (3) (c). On the call of the ayes and nays of the motion, there were 3 voting yes and 2 voting no on the motion. Supervisors Holzknecht, Gabriel and Dorn voting yes and Supervisors Draheim and Lehrer voting no. Motion passed to reduce the speed limit to 45 MPH on CTH. "LP" from USH. "10/114" to CTH. "LP".

CTH. "KK" & Coop Road Traffic Signals:

Commissioner Ottery explained that he has been receiving complaints about the amount of time that it takes traffic to merge with westbound traffic on CTH. "KK" at the Coop Road and CTH. "KK" intersection. Town of Harrison Chairperson Allison Blackmer commented that the Town was also receiving complaints that they were

----Original Message-----From: Robert Stanke

Sent: Wednesday, April 11, 2007 10:39 AM

To: Mark Radtke

Subject: LP & Manitowoc

Mark, I talked to Mike Ottery this morning. A speed survey was conducted by the DOT in the area in 2003. It was their recommendation at that time based on traffic counts, movement and accident history that 55 was the proper speed limit for that area and that any reduction in speed would only lead to the average driver exceeding the posted speed limit. The highway committee voted against the recommendation and lowered the speed to 45.

In 2005 Calumet County in conjunction with the City of Appleton conducted a study of the LP/Manitowoc intersection. They again looked at all the criteria including turning movements, speed, traffic counts and accident history. (There are actually few accidents here and the ones here have been because of driver error) It was their recommendation that further changes to traffic control devices was not warranted.

As far as the attempted purchase of the house, he said he has heard that but since he has been here there hasn't been a concrete offer that he is aware of and doubts if there would be. He could check further to see if any of the long time members on the board could shed further light on the offer.

I am not sure at this point what another study would show or what would we done with the information.

Bob

----Original Message-----**From:** Mark Radtke

Sent: Wednesday, April 11, 2007 9:03 AM

To: Pamjala

Cc: 'Gallow, Randy'; 'Tracy Flucke'; Ottery, Mike

Subject: RE: Manitowoc Rd / CR-LP

Hi Pam,

Randy Gallow from the Town of Menasha forwarded your email to me because the southwest corner of this intersection is in the City of Menasha. The remainder of the intersection is in the Town of Harrison, and the entire intersection is under the administration of Calumet County Highway Commission. Thank you for your insightful input regarding the potential blind spot created with the right turning traffic on southbound Lake Park Road. The City of Menasha has done what it can within its jurisdiction at this intersection. We have added flashing lights at the stop sign and have installed a stop ahead sign to alert drivers to the stop sign control at the intersection. Any further improvements would need to be undertaken by Calumet County or the Town of Harrison with the County's approval. Thanks again for your comments.

Mark Radtke Director of Public Works City of Menasha (920) 967-3611

----Original Message----

From: Gallow, Randy [mailto:Randy@town-menasha.com]

Sent: Wednesday, April 11, 2007 6:57 AM

To: Pamjala **Cc:** Mark Radtke

Subject: RE: Manitowoc Rd / CR-LP

Good morning Pam,

This intersection is not in the jurisdiction of the Town of Menasha. I believe it is in the City of Menasha and will forward your email to the City of Menasha Public Works Director, Mark Radtke for his review. But thank you for bring this concern to our attention, I will now forward this to the City of Menasha.

Thank you

Randy Gallow Street Superintendent Town of Menasha

----Original Message----

From: Pamjala [mailto:palft@new.rr.com] Sent: Tuesday, April 10, 2007 8:16 PM

To: Gallow, Randy

Subject: Manitowoc Rd / CR-LP

Good day-

I'm not certain who I should be directing this to, but I have been told that the Town of Menasha controls the west side of Manitowoc Rd where it intersects County Road LP, where I think Town of Menasha meets the Town of Harrison. There was a recent car accident at the intersection, followed by newspaper articles and debate about why this intersection is so dangerous; was it the speed limit on LP, the proximity of the house at the NW corner, etc.

I had an experience myself at that intersection that opened my eyes to an issue I have not heard mentioned in the media coverage each time an incident occurs at that intersection. My experience happened ironically just a few days before the most recent accident (the driver under the influence of controlled substances, children in the car with her accident).

There is a blind spot that occurs for the driver stopped at the stop sign on Manitowoc Rd facing east, as you wait to either cross LP or to make a turn north- or southbound onto LP. The blind spot occurs when there is traffic moving south on LP that enters the right-hand turn lane to turn west onto Manitowoc Rd. When that vehicle moves into the turn lane, there is a chance that the single car traffic following the vehicle entering the turn lane, the vehicle proceeding in the regular, legal lane of traffic, dissappears from view to the driver of the eastbound car at the stop sign of Manitowoc Rd at LP. If the driver at the stop sign was not lucky enough to catch a glimpse of the traffic in the southbound regular lane of traffic before proceeding as I was, I could see very easily how a driver would pull out in front of traffic moving at the speed limit. I drive Manitowoc Rd regularly, and have never experienced this issue, and so believe it to be isolated, as the timing of 1) a car stopping at the stop sign, 2) southbound LP traffic moving into the westbound turn lane with 3) traffic following closely behind has to be just right.

I didn't want to let this just go without bringing it to the attention of someone, and I choose you.

Thanks for your time,

Pamela M Alft Menasha resident 920-886-0483

SOUTHFIELD WEST

ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 1815 AS RECORDED IN VOLUME 13 OF CERTIFIED SURVEY MAPS ON PAGE 12, AS DOCUMENT NO. 248431, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1815 AS RECORDED IN VOLUME 13 OF CERTIFIED SURVEY MAPS ON PAGE 11, AS DOCUMENT NO. 221918, BEING PART OF THE SOUTHWEST 1/4, AND ALL OF LOT 2 AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1144 AS RECORDED IN VOLUME 8 OF CERTIFIED SURVEY MAPS ON PAGE 108 AS DOCUMENT NO. 180525, AND ALSO BEING PART OF THE NORTHWEST 1/4, ALL BEING IN SECTION 7, TOWNSHIP 20 NORTH, RANGE 18 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, MICHAEL J. FRANK, REGISTERED WISCONSIN LAND SURVEYOR S-2123, HEREBY CERTIFY: THAT I HAVE SURVEYED DIVIDED AND MAPPED "SOUTHFIELD WEST"; BEING ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 1815 AS RECORDED IN VOLUME 13 OF CERTIFIED SURVEY MAPS ON PAGE 12, AS DOCUMENT NO. 248431, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1573 AS RECORDED IN VOLUME 11 OF CERTIFIED SURVEY MAPS ON PAGE 11, AS DOCUMENT NO. 221918, BEING PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND ALL OF LOT 2 AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1144 AS RECORDED IN VOLUME 8 OF CERTIFIED SURVEY MAPS ON PAGE 108 AS DOCUMENT NO. 180525, AND ALSO BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL BEING IN SECTION 7, TOWNSHIP 20 NORTH, RANGE 18 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 7; THENCE SOUTH 01 DEGREES 17 MINUTES 32 SECONDS WEST, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 7, A DISTANCE OF 1323.51 FEET; THENCE SOUTH BS DEGREES 58 MINUTES 50 SECONDS EAST, ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTH OF SAID SECTION 7, A DISTANCE OF 518.36 FEET; THENCE SOUTH 01 DEGREE 18 MINUTES 28 SECONDS WEST, ALONG THE WEST LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NO. 1815, SAID LINE ALSO BEING THE SOUTH LINE OF THE LOTS 1 AND 2 OF SAID CERTIFIED SURVEY MAP NO. 1815, SAID LINE ALSO BEING THE ROTTH LINE OF CERTIFIED SURVEY MAP NO. 1815, SAID LINE ALSO BEING THE ROTTH LINE OF CERTIFIED SURVEY MAP NO. 1815, SAID LINE ALSO BEING THE CONTIL LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NO. 1873, THENCE SOUTH 00 DEGREES 32 MINUTES 04 SECONDS WEST, ALONG THE WEST LINE OF LOT 1 OF SAID CERTIFIED SURVEY MAP NO. 1811, A DISTANCE OF 60.02 FEET; THENCE SOUTH 80 DEGREES OF MINUTES 20 SECONDS EAST 129.58 FEET; THENCE NORTH O1 DEGREE 18 MINUTES 28 SECONDS EAST 60.00 FEET; THENCE SOUTH BS DEGREES OF MINUTES 20 SECONDS EAST ALONG THE PREVIOUSLY SURVEYED AND MONUMENTED EAST LINE OF FAID CERTIFIED SURVEY MAP NO. 1815, A DISTANCE OF 120.51 FEET; THENCE NORTH O1 DEGREE 35 MINUTES 50 SECONDS EAST, ALONG THE PREVIOUSLY SURVEYED AND MONUMENTED EAST LINE OF FAID CERTIFIED SURVEY MAP NO. 1815, A DISTANCE OF THE SOUTHWEST 1/4 OF THE SOU

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE ORDER AND UNDER THE DIRECTION OF THE OWNERS OF SAID LAND.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MENASHA, IN SURVEYING, DIVIDING AND MAPPING THE

DATED THIS _______, DAY OF _______, 200

MICHAEL J. FRANK

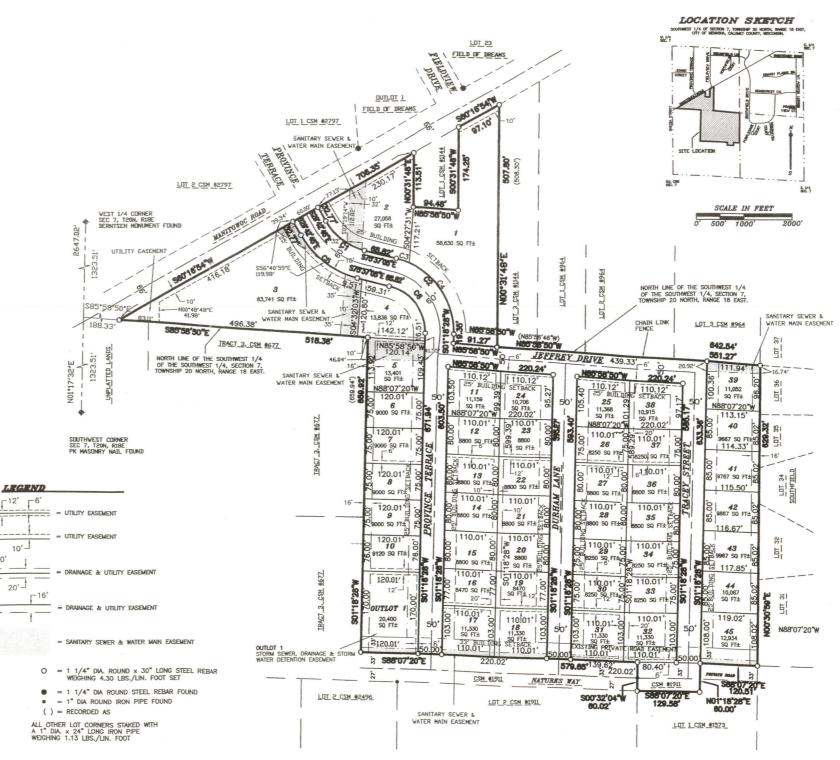
WISCONSIN REGISTERED LAND SURVEYOR S-2123



SCALE IN FEET

BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SOUTHWEST 1/4, SECTION 7, TOWNSHIP 20 NORTH, RANGE 18 EAST, WHICH IS RECORDED TO BEAR NO1*17'32"E.

| | | | CURV | E DATA | TABLE | | |
|--------|-------------------|-----------------|---------|------------|--------------|-----------------------|--------------|
| NUMBER | DELTA ANGLE | CHORD DIRECTION | RADIUS | ARC LENGTH | CHORD LENGTH | TANGENT IN | TANGENT DUT |
| C1 | 45*54'20" | \$52*39'55'E | 130.00′ | 104.16′ | 101.39′ | \$29*42'45'E | \$75*37'05*E |
| C2 | 76*55'33" | \$37*09'18.5*E | 160.00* | 214.82' | 199.04' | \$75*37'05 * E | S01*18'28*W |
| C3 | 09*57'43" | \$70*38'13.5"E | 160.00' | 27.82' | 27.78′ | \$75*37'05*E | \$65*39'22*E |
| C4 | 66*57′50* | S32*10'27*E | 160.00' | 187.00' | 176.54' | \$65*39'22'E | S01*18'28'W |
| C5 | 45*54'20* | S52*39′55*E | 190.00′ | 152.23' | 148.19' | \$29*42'45'E | \$75*37'05*E |
| C6 | 76°55′33 ° | S37*09'18.5'E | 100.00' | 134.26' | 124.40' | \$75*37'05*E | S01°18'28"W |



RESTRICTION CLAUSE
AS OWNERS, B&W ENTERPRISES HEREBY RESTRICT LOTS 17, 18, 31, 32 AND 45 IN THAT NO OWNER, POSSESSOR, USER, NOR LICENSEE, NOR OTHER PERSON SHALL HAVE ANY RIGHT OF USE OR ENJOYMENT OF THE SHOWN EXISTING PRIVATE ROAD EASEMENT EXCEPT THAT PORTION OF THE ROAD ENCOMPASSED BY HIS/HER PARTICULAR LOT.

SCHULER & ASSOCIATES, INC.

LAND SURVEYORS & ENGINEERS
2711 N. MASON STREET, SUITE F. APPLETON, WI 54914-2126 (920) 734-9107

SIGNED: DATE: _______ DATE: ______

SOUTHFIELD

ALL OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 1815 AS RECORDED IN VOLUME 13 OF CERTIFIED SURVEY MAPS ON PAGE 12, AS DOCUMENT NO. 248431, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1573 AS RECORDED IN VOLUME 11 OF CERTIFIED SURVEY MAPS ON PAGE 11, AS DOCUMENT NO. 221918, BEING PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, AND ALL OF LOT 2 AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1144 AS RECORDED IN VOLUME 8 OF CERTIFIED SURVEY MAPS ON PAGE 108 AS DOCUMENT NO. 180525, AND ALSO BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL BEING IN SECTION 7, TOWNSHIP 20 NORTH, RANGE 18 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN.

UTILITY EASEMENT PROVISIONS

UTILITY EASEMENT PROVISIONS

AN EASEMENT FOR ELECTRICAL AND COMMUNICATIONS SERVICE IS HEREBY GRANTED BY B&W ENTERPRISES AND THE CITY OF MENASHA, GRANTORS, TO AT&T, MENASHA UTILITIES AND TIME WARNER CABLE, GRANTESS, TO HERR RESPECTIVE SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL, OPERATE, REPAIR, MAINTAIN AND REPLACE FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERFROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND ELECTRICITY AND ELECTRIC ENERGY FOR SUCH PURPOSES AS THE SAME IS NOW OR MAY HEREAFTER BE USED AND FOR SOUNDS AND CABLE T.V. SIGNALS ALL IN, OVER, UNDER, ACROSS, ALONG AND UPON THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "UTILITY EASEMENT" AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE RIGHTS TO INSTALL SERVICE CONNECTIONS UPON, ACROSS WITHIN AND BENEATH THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS, ALSO THE RIGHT TO TRIM OR CUT DOWN TREES, BRUSH AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTIRE UPON THE SUBDIVIDED PROPERTY, FOR ALL SUCH PURPOSES. THE GRANTEES AGREE TO RESTORE OR CAUSED TO HAVE RESTORED THE PROPERTY, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITIONS EXISTING PRIOR TO SUCH ENTRY YHE GRANTEES OR THEIR AGENTS. THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INITIAL INSTALLATION OF SAID UNDERGROUND AND/OR ABOVE GROUND ELECTRIC FACILITIES OR COMMUNICATIONS FACILITIES OR TO, ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE PLACED OVER GRANTEES' FACILITIES OR TO, ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE PLACED OVER GRANTEES' FACILITIES OR TO, ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE REFERED BY MORE THAN FOUR. INCHES WITHOUT THE WRITTEN CONSENT OF GRANTEES.

THE GRANT OF EASEMENT SHALL BE BINDING UPON AND INURE TO THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO.

| ROGER BOWERS | PARTNER | HUGO WITTMANN | PARTNER |
|-----------------------|--------------------|---|------------------|
| JOSEPH LAUX | MAYOR | DEBBIE GALEAZZI | CLERK |
| AN EASEMENT FOR DRAIN | IAGE PURPOSES IS H | EMENT PROVISIONS HEREBY GRANTED BY B&W | ENTERPRISES, GRA |

DRAINAGE RASEMENT PROVISIONS

AN EASEMENT FOR DRAINAGE PURPOSES IS HEREBY GRANTED BY BAW ENTERPRISES, GRANTOR, TO THE CITY OF MENASHA, GRANTEE, THEIR RESPECTIVE, SUCCESSORS AND ASSIGNS, TO CONSTRUCT, AND MAINTAIN OPEN DRAINAGE WAYS AND/OR AN UNDERGROUND STORM SEWER, WITH APPURTENANCES, FROM TIME TO TIME, ALL IN, OVER, UNDER, ACROSS, ALONG AND UPON THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "DRAINAGE EASEMENT" AND THE PROPERTY SHOWN WITHIN THOSE AREAS ON THE PLAT DESIGNATED AS "DRAINAGE EASEMENT" AND THE PROPERTY DESIGNATED AS "DRAINAGE EASEMENT" AND REPORTY DESIGNATED WITH THE RIGHT TO TRIM. OR CUT DOWN TREES, BRUSH AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES. THE GRANTEE AGREES TO RESTORE OR CAUSE TO HAVE RESTORED, THE PROPERTY, AS NEARLY AS IS REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH ENTIRY BY THE GRANTEE OR THEIR AGENTS. THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INITIAL INSTALLATION OF SAID UNDERGROUND AND/OR ABOVE GROUND DRAINAGE FACILITIES OR TO, ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE PLACED OVER GRANTEES" FACILITIES OR TO, UPON OR OVER THE PROPERTY WHITH THE LINES, MARKED "DRAINAGE WAYS AND ASSOCIATED STRUCTURES WITHIN THIS PLAT ARE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS OF PLAT UNLESS OTHER WISE NOTED ON THE PROPERTY OWNERS OF PLAT UNLESS STHEMPSIS, THE CITY OF MENASHA UPON FALLED STRUCTURES, THE CITY OF MENASHA UPON FALLURES OF THE PROPERTY OWNER'S TO PERFORM MAINTENANCE OF THE BROPERTY OWNERS OF PLAT UNLESS STEED AMONG THE PROPERTY OWNER'S TO PERFORM MAINTENANCE AND/OR REPAIRS. THE PRYMENT OF THE GRANTED FOR THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED WITHOUT THE WRITTEN CONSENT OF THE GR OWNER(S) OF THIS PLAT. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIMIDED PROPERTY SHALL NOT BE ALTERED WITHOUT THE WRITTEN CONSENT OF THE GRANTEE.

THE GRANT OF EASEMENT SHALL BE BINDING UPON AND TO INSURE THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO.

| ROGER | BOWERS | PARTNER | HUGO WITTMANN | PARTNER |
|-------|--------|---------|---------------|---------|
| | | | | |

SANITARY SEWER & WATER MAIN UTILITY EASEMENT PROVISIONS

AN EASEMENT FOR SANIGARY SEWER AND WATER MAIN UTILITY SERVICE IS HEREBY GRANTED BY BAW
ENTERPRISES AND CITY OF MEMSHA, GRANTORS, TO THE WAVERLY SANITARY DISTRICT, GRANTEE,
THEIR RESPECTIVE, SUCCESSORS AND ASSIGNS, TO CONSTRUCT, INSTALL, OPERATE, REPAIR, MAINTAIN
AND REPLACE FROM TIME TO TIME SANITARY SEWER AND WATER MAINS AND ASSICIATED
APPURTENANCES, ALL IN, OVER, UNDER, ACROSS, ALONG AND UPON THE PROPERTY SHOWN WITHIN
THOSE AREAS ON THE PLAT DESIGNATED AS "SANITARY SEWER AND WATER MAIN EASEMENT",
TOCETHER WITH THE RIGHT TO INSTALL SERVICE CONNECTIONS UPON, ACROSS, WITHIN AND BENEATH
THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON ADJACENT LOTS; ALSO THE
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ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GWEN, AND THE RIGHT
TO ENTER UPON THE SUBDIMDED PROPERTY FOR ALL SUCH PURPOSES. THE GRANTEE AGREES TO
RESTORE OR CAUSE TO HAVE RESTORED THE LAWN OF THE PROPERTY, AS NEARLY AS IS
REASONABLY POSSIBLE, TO THE CONDITION EXISTING PRIOR TO SUCH ENTRY BY THE GRANTEE OR
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TREES, OR SCHRUBS. THIS RESTORATION, HOWEVER, DOES NOT APPLY TO THE INTILLALIATION
OF SAID UNDERGROUND FACILITIES OR TO, ANY TREES, BRUSH OR ROOTS WHICH MAY BE REMOVED
AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE REMOVED
AT ANY TIME PURSUANT TO THE RIGHTS HEREIN GRANTED. BUILDINGS SHALL NOT BE PLACED OVER
GRANTEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN THE LINES MARKED "SANITARY
SEWER AND WATER MAIN EASEMENT". THE GRANT OF EASEMENT SHALL BE BINDING UPON AND TO
INSURE THE BENEFIT OF THE HEIRS, SUCCESSORS AND ASSIGNS OF ALL PARTIES HERETO. SANITARY SEWER & WATER MAIN UTILITY EASEMENT PROVISIONS

| ROGER BOWERS | PARTNER | HUGO WITTMANN | PARTNER |
|--------------|---------|-----------------|---------|
| JOSEPH LAUX | MAYOR | DEBBIE GALEAZZI | CLERK |

COMMON COUNCIL APPROVAL CERTIFICATE

| DATE | | APPROVED | | | |
|---|--|---|--|--|--|
| DATE | | 74 1110120 | (MAY | (OR) | |
| DATE | | SIGNED | (MA) | (OP) | |
| | | | | , | DV THE |
| I, HEREBY CERTIFY COMMON COUNCIL | THAT THE FOREGOIN OF THE CITY OF ME | NG IS A COPY O NASHA. | F A RESUL | UTION ADOPTE | D BI INC |
| | | CITY CLERK | | | |
| STATE OF WISCONSI | N) | | | | |
| | ss. OUNTY) | | | | |
| COMMON COUNCIL | , BEI SHA, CALUMET AND N DF THE CITY OF MEI ON PROVAL OF THE FINA (OWNERS), UPON SA CONDITIONS WERE SA DAY OF | NASHA PASSED I | NTIES DO H RESOLUTION AUT | HEREBY CERTIF NUMBER HORIZING ME | Y THAT THE |
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CORPORATE OWNERS CERTIFICATE OF DEDICATION

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B&W, ENTERPRISES DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY s. 236.10 OR s. 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION

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TREASURER'S CERTIFICATE

WE HEREBY CERTIFY THAT THERE ARE NO UNPAID TAX SALES, UNPAID SPECIAL ASSESSMENTS OR UNPAID TAXES ON ANY OF THE LANDS INCLUDED IN THIS PLAT.

| COUNTY | TREASURER | DATE | CITY TREASURER | DA |
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Please Sign and Send Back If No Changes Are Necessary

Approved By:

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72'

MULTI STORAGE - Units for Rent - 722-3332

Boats • RV's • Furnishings

FASTSIGNS.

920.954.9778 phone | 920.954.9336 fax 267 @ fastsigns.com

Contact: DOUG BRAUER

Date: 4.11.07

Designer: Becky K. Sc

Scale: 48" X 72"

Drawing Name: Berg Storage

Attention:

Fax Number:

This drawing is the property of Fastsigns® International, Inc. The borrower agrees it shall not be reproduced, copied or disposed of directly or indirectly, nor used for any purpose without permission from Fastsigns® International, Inc.

Approved By:

Please Sign and Send Back If No Changes Are Necessary

Hi Jessica,

Thought I would share copies of the proposed signage that I received this morning from Doug's Fast Signs. I am awaiting pricing quotes from them, which I expect to receive later today or tomorrow. Then, my son Luke & I will make a decision on which signs we prefer, and we'll give the sign company authorization to produce and install the new signs. We will give them authorization no later than Monday, April 16, and I assume they will complete the manufacture & installation of the new signage before this month is concluded.

As we discussed, it is important for our business to have signage identification for continuous rental advertising. When the new signs are installed later this month, the old signs will be taken down and removed the same day. Thank you for your assistance and advice toward getting our new signage completed and installed correctly. I will drop you an email update early next week. Thank you-Richard Bergstrom

----Original Message-----

From: Lisa Neuman [mailto:lneuman@bergstromauto.com]

Sent: Thursday, April 12, 2007 10:54 AM

To: 'becky.knuth@fastsigns.com' **Cc:** Luke Bergstrom (E-mail)

Subject: From Dick Bergstrom re FW: Mulit-Storage Signs

Hi Becky,

At first glance, I like both renditions. I will review them with my son, Luke, tonight and get back to you & Doug tomorrow. In the meantime, could you provide a ballpark guesstimate on what the cost would be for each of these signage proposals, including installation. Thanks-Dick Bergstrom

----Original Message----

From: FASTSIGNS 267 [mailto:267@fastsigns.com]

Sent: Wednesday, April 11, 2007 5:36 PM

To: Ineuman@bergstromauto.com **Subject:** Mulit-Storage Signs

Hi,

Attached are the layouts for the Multi-Storage signage. Please take a look and let us know what you think!

Thanks and have a great day!

Becky Knuth
FASTSIGNS® - Graphics Department
920.954.9778 v
920.954.9336 f
becky.knuth@fastsigns.com

To learn more about FASTSIGNS®, click here: www.fastsigns.com/innovation

To send us files please click on our web page

www.fastsigns.com/267
Once there click on the "Get a Quote/Send a file" button.
On your first visit to our webpage, please be sure to click on the "Make this my FASTSIGNS

MEMORANDUM

To: Common Council

From: Jessica Beckendorf, AP

Date: April 12, 2007

RE: Plank Road Mini-Storage signs

On February 27, 2007 a letter was sent to the owner of 969 Plank Road calling for the removal of the existing signage and for contact to be made with the Community Development Department to discuss options for placement of a new sign. The owner responded on March 8, 2007 by stating that they were advised by their engineering consultant that the signage complied with the city's requirements and that they would look into the issue and were the process of hiring a sign company. They also asked at that time if an extension could be given due to the need for the ground to thaw before the signs are removed. Since the signs were not dangerous or falling apart, I granted the extension.

Further correspondence from the owner on March 27, 2007 states that progress had been made in their investigation of the advice offered by the engineering consultant and that the signs would be taken down by the end of May and replaced. I replied by stating that the end of May is not acceptable and offered two solutions; both of which involved the signs coming down by April 7th. The owner then requested a meeting with me to determine placement of a new sign and the options I offered for removal of the existing signs. This meeting took place on Friday, April 6th and involved the owner and a representative from the sign company.

Since the April 6th meeting, a sign design has been completed and steps are being taken to replace the existing signs (see attached). Although this is not a destination or retail venue, business recognition is still important from any business owner's perspective. It is equally important for business retention to work with the business owner when they are trying to comply with city code. This philosophy applies whether the business is a large retail center or a less-desired use. Furthermore, I have no reason to believe that compliance will not be achieved given the continued correspondence and cooperation I have received from the owner and the fact that a recent site plan inspection conducted by the Parks and Recreation Department revealed compliance with the site plan.

MEMORANDUM

To: Common Council

From: Jessica Beckendorf, AP

Date: April 12, 2007

RE: Solea signage

I have been working with Solea Mexican Grill on allowed message on the new Electronic Message Center (EMC) and have asked the owner to remove the temporary signage. It appears the owner has complied with a majority of the requirements with the exception that the website still scrolls and the temporary signage is still up. In a phone conversation on April 12, 2007, the owner stated that he will take the website off his sign and will remove the temporary signage by the end of this week.